



# SHASTA COUNTY 4-H COUNCIL SCHOLARSHIP INFORMATION

**Completed application and 3 letters of reference shall be submitted**

**BY: FRIDAY, MARCH 13, 2026**

**TO: Shasta County 4-H Office, 1851 Hartnell Ave., Redding, CA 96002**

## **QUALIFICATIONS & REQUIREMENTS:**

- Graduating High School Senior
- Enrolled in Shasta County 4-H for at least the past three years: sophomore, junior, and senior years.
- Complete the entire application process by the due date, and attend a scholarship interview.

***Interviews will take place on Thursday, April 9, 2026.***

***YOU MUST ATTEND YOUR SCHEDULED INTERVIEW IN PERSON TO QUALIFY; NO EXCEPTIONS.***

***PLEASE MARK THIS DATE ON YOUR CALENDAR.***

- If awarded a scholarship, you must enroll at a recognized college, university or trade school within 12 months of the date of the award or all monies shall be forfeited.

## **CHECKLIST FOR SCHOLARSHIP APPLICATION—PLEASE READ CAREFULLY.**

**NOTE** - ALL PAGES SHOULD BE ONE-SIDED ONLY.

\_\_\_\_\_ Completed Application

\_\_\_\_\_ Personal Story - 3 to 6 pages typed. You may use your Record Book "My 4-H Story".  
Please sign and date.

\_\_\_\_\_ High School Transcripts - a photocopy will suffice.

\_\_\_\_\_ Three (3) Letters of Recommendation from non-related persons.

Letters can be from a leader from another club.

Community Club Leader / Project Leader / School official, employer, church official, etc.

## **PLEASE NOTE:**

Applicants are responsible for verifying that all parts of the application are received by the 4-H Office on or before the due date. The application may be mailed or hand delivered. It is the applicants responsibility to follow up with the persons writing the letters of recommendation and insure they are received by the 4-H Office.

Letters of recommendation may be included with the application in a sealed envelope or mailed/delivered separately.

***Incomplete applications will be disqualified. Late applications will not be accepted.***

A copy of the form that will be used to score your interview  
and your personal story is attached for your reference.

# **SHASTA COUNTY 4-H COUNCIL SCHOLARSHIP APPLICATION**

Completed application and 3 letters of reference are due **FRIDAY, MARCH 13, 2026**

**TO:** Shasta County 4-H Office,  
1851 Hartnell Avenue  
Redding, CA 96002

Name \_\_\_\_\_  
(First) (Middle) (Last)

Mailing Address \_\_\_\_\_  
(Street No. or P.O. Box) (Town & Zip Code)

Phone Number \_\_\_\_\_ Age \_\_\_\_\_

High School \_\_\_\_\_  
( Name & Location )

High School Graduation \_\_\_\_\_ (Month & Year)

Name of 4-H Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Main 4-H Projects \_\_\_\_\_  
\_\_\_\_\_

College, University, or Trade School you plan on attending:

\_\_\_\_\_  
( Name & Location )

Major Subjects to be studied \_\_\_\_\_

For what business or profession are you preparing? \_\_\_\_\_

**Sign your name here \_\_\_\_\_ if you are interested in pursuing  
a career and schooling in Textiles, Clothing, or Fashion Design, and would like to be considered  
for the Eileen Lewis Washburn Scholarship.**

**Please be prepared to explain during your interview why you should be considered for this  
additional \$250 scholarship.**

## 4-H Scholarship Interview Evaluation

4-H Member's Name: \_\_\_\_\_

The interview will be comprised of the following questions:

	Points Allowed	Comments	Points Awarded
What are your educational goals and how do you plan to achieve these goals?	15		
What do you expect to do with these educational goals? In other words, where do you see yourself in 5 years? In 10 years?	10		
How do you think your 4-H experiences will help you achieve your educational goals and your life goals?	15		
What 4-H projects have you emphasized and why?	10		
Tell us about your leadership roles in 4-H and community service.	20		
Overall personal appearance, eye contact, clarity of speech, proper grammar usage, audibility of speaker, completeness of answers, and confidence level should be considered when evaluating the candidate.	20		
Judge's question: (Please write in your question)	10		
<b>Total</b>	<b>100</b>		

**Judge's Signature** \_\_\_\_\_

## 4-H Scholarship Personal Story Evaluation

4-H Member's Name \_\_\_\_\_

**Personal Story should contain information on the following:**

	Points Allowed	Comments	Points Awarded
Application's name, age, grade, years in 4-H, and basic family information.	10		
Projects they have completed and knowledge gained or skills learned.	20		
Leadership roles taken in 4-H.	25		
Experiences in communication as shown by 4-H talks, demonstrations, presentations, etc.	10		
Spelling, punctuation, and grammar should be done correctly and the paper should be neatly written, typed, or computer generated.	20		
Participation in 4-H Community Service and Citizenship.	15		
<b>TOTAL</b>	<b>100</b>		

Judge's Signature \_\_\_\_\_