

2026 LA COUNTY 4-H FIELD DAY CLUB REGISTRATION FORM

4-H Club: _____

District: _____

4-H Leader: _____

Phone: _____

Mailing Address: _____

City: _____

Zip: _____

Email: _____

**REGISTRATION: REGISTRATION FORMS MUST BE RECEIVED BY 9PM ON MARCH 4, 2026
(NO LATE REGISTRATIONS).**

Name, Phone Number and email address of adult(s) and room host(s) to help at the event:

Indicate type of help: _____

Willing to Evaluate/Judge? _____

Mail or email this form along with registration forms to:

Noel Keller, 421 E. Juilliard Drive, Claremont, CA 91711 or email to nkeller91711@gmail.com

LIST 4-H MEMBERS and Number of Entries – (Example: 2 entries for Mary Jones)

1. 2 Mary Jones
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____

Total Entries: _____

Evaluators Needed: _____ (1 adult evaluator for every 5 entries or part of 5)

Please use back of form to list additional names of helping and participating members.

No Late Registration