

Los Angeles County 4-H Virtual Field Day **Entry Forms**

ENTRY BY VIDEO FORM - #1

Demonstration, Illustrated Talk, Speeches and Engineering or Science Presentation

ENTRY BY VIDEO FORM – #2

Interpretative Reading, Educational Display Talk, Share the Fun Skit, and Cultural Arts

ENTRY FOR ZOOM PERFORMANCE - #3

Interview Contest, Impromptu Speaking (State Format and County Format), and County Extemporaneous Speaking

NOTE:

4-H LEADERS: Please find attached three entry forms for LA County 4-H Virtual Field Day events. Please have your members use the appropriate form for their entry category. This year, members must register for all categories in advance, including Impromptu Speaking and Extemporaneous Speaking. Your club needs to provide an adult to help at the event. Please complete the 4-H Club Registration Form and send it with your club members' entry forms to Noel Keller

by 9pm on March 4, 2026 (NOT a Postmark Date)

Entry Limit - In May 2016, the LA County Council voted to limit the number of events for a member at County Field Day as follows:

“A member is limited to 4 entries in the morning competitions, excluding Impromptu Speaking, Extemporaneous Speaking, Cultural Arts and Share the 4-H Fun Skit.”

Please check that your members are observing these limits. “Morning” activities include demonstration, speeches, illustrated talks, interpretative readings, educational display talks, and science or engineering presentations.

PRE-REGISTRATION IS REQUIRED FOR ALL EVENTS

Registration forms must be received (NOT postmarked) by 9pm on March 4, 2026.

Late Registration: No late registration this year.

Send entry forms (and Interview Contest resumes and cover letters plus YouTube video URL) to:

Noel Keller
421 E. Juilliard Drive
Claremont, CA 91711-1927
or email: nkeller91711@gmail.com

Anyone unable to participate in County Field Day after registering **MUST** call Noel Keller 909-957-6498

LOS ANGELES COUNTY 4-H FIELD DAY
ENTRY BY VIDEO FORM – #1
DEMONSTRATION, ILLUSTRATED TALK, PREPARED SPEECH,
SCIENCE OR ENGINEERING PRESENTATION

2nd Team Member

Name _____

Address _____

City/Zip _____

Phone# _____

Email _____

Current year in school _____

Year in 4-H _____

Age as of Dec. 31, 2025 _____

Club Name _____

Club Leader contact: _____

Use back of form for others if there are more than 2 team members

____ Presentation Entry Form

Type: Demonstration Illustrated Talk Science or Engineering Presentation

Please check type of presentation Individual Team

Please check division Primary (ages 5-8) Junior (ages 9-10)

(Based on oldest member) Intermediate (ages 11-13) Senior (ages 14-19)

Entry title _____

Video ("unlisted" mode for YouTube) URL Link (if available at entry time) _____

____ Prepared Speech Entry Form

Check type: Informative Persuasive

Please check appropriate division Primary (ages 5-8) Junior (ages 9-10) Intermediate (ages 11-13) Senior (ages 14-19)

Entry title _____

Video ("unlisted" mode for YouTube) URL Link (if available at entry time):

My child has permission to submit an Entry By Video and I understand the rules and responsibilities of this type of entry.

Parent / Guardian Signature

Date

**LOS ANGELES COUNTY 4-H FIELD DAY
ENTRY BY VIDEO FORM #2
INTERPRETATIVE READING,
CULTURAL ARTS
EDUCATIONAL DISPLAY TALK, SHARE THE 4-H FUN SKIT**

Name or Skit contact

Other Members' Names in Group

Name _____

Address _____

City/Zip _____

Phone# _____

Email _____

Current year in school _____

Year in 4-H _____

Age as of Dec. 31, 2025 _____

Club Name _____

Club Leader contact: _____

Use back of form if you need to provide more information

___ Interpretative Reading

Reading Title _____ Author _____

Please check division (based on oldest member):

___ Primary (ages 5-8) ___ Junior (ages 9-10) ___ Intermediate (ages 11-13) ___ Senior (ages 14-19)

Video ("unlisted" mode for YouTube) URL Link (if available at entry time): _____

___ Educational Display Talk

Title of Display: _____

Video ("unlisted" mode for YouTube) URL Link (if available at entry time): _____

Please check appropriate division: ___ Junior (ages 9-10) ___ Intermediate (ages 11-13) ___ Senior (ages 14-19)

___ Cultural Arts Performance

___ Individual or ___ Group _____ How many Performers

Title _____ Type of act (dance, song, etc.): _____

Video ("unlisted" mode for YouTube) URL Link (if available at entry time): _____

___ Share the 4-H Fun Skit

___ Number of participants (enter their names above) Title of Skit: _____

Leader for the skit name: _____ Phone number: _____

Video ("unlisted" mode for YouTube) URL Link (if available at entry time): _____

My child has permission to submit an Entry by Video and I understand the rules and responsibilities of this type of entry.

Parent / Guardian Signature

Date

**LOS ANGELES COUNTY 4-H FIELD DAY
ENTRY BY ZOOM ROOM PERFORMANCE FORM - #3**

**INTERVIEW CONTEST
IMPROMPTU SPEAKING
EXTEMPORANEOUS SPEAKING**

Name: _____
Address: _____
City/Zip Code _____
Phone # _____
Email: _____
Current year in school: _____
Age as of Dec. 31, 2025: _____
Year in 4-H _____
Club Name _____
Club Leader Name _____
Club Leader Contact Information _____

You will be notified at what time you should be in the zoom room during the zoom room period.

Interview Contest on zoom from 6-8pm on Wednesday, March 18

____ Interview Contest - yes, I want to compete in this category

Job Title: _____

Age division: _____

Your interview cover letter and resume are due to Noel Keller by 9pm on March 11

Impromptu Speaking Competition on zoom from 6-8pm on Wednesday, March 18

____ Impromptu Speaking – yes, I want to compete in this category

Check one: ____ State Format or ____ County Format

Age division _____

Extemporaneous Speaking Competition on zoom from 6-8pm on Wednesday, March 18

____ Extemporaneous Speaking – yes, I want to compete in this category

Senior members only

This entry form is due to Noel Keller by 9pm on March 4, 2026.