

# Annual Project Report for New Achievement Program

Submit one form per project. You may expand the boxes and add additional pages if needed.

What you learned must be specific to you—not what other people learned.

|                |  |                         |                   |
|----------------|--|-------------------------|-------------------|
| <b>Name</b>    |  | <b>Program Year</b>     |                   |
| <b>Project</b> |  | <b>Years in Project</b> |                   |
|                | <b>Number of project meetings held</b>     |                         | <b>% Attended</b> |
|                | <b>Number of project meetings attended</b> |                         |                   |

| <b>LEARNING EXPERIENCES</b>   |       |       |  |
|---|-------|-------|--|
| <b>Explain what you did, what you learned, and the skills you gained in the project.</b><br><i>Include the level of participation: <b>I</b> = Individual, <b>L</b> = Local Club/Unit/Project, <b>C</b> = County,<br/> <b>M</b> = Multi-county/ Area, <b>S</b> = State, <b>N</b> = National/Multi-State, <b>G</b> = Global</i> |       |       |  |
| Date  | Level | Hours | What did you do?   Where?   What did you learn or what skill did you practice? |
|   |       |       |  |
|   |       |       |  |
|   |       |       |  |
|   |       |       |  |
|   |       |       |  |
|   |       |       |  |
|   |       |       |  |



|   |
|---|
| <b>List things made, raised, grown, or improved and how many.</b> |
|   |
|   |
| <b>List honors or awards earned.</b>                              |
|   |
|   |

|   |
|---|
| <b>List civic or community service activities</b> |
|   |
|   |
| <b>List leadership activities</b>                 |
|   |
|   |

|  |                        |                |
|--|------------------------|----------------|
| <b>Income (or Value) and Expenses</b>  |                        |                |
| <i>Summarize all income (such as animals or products sold, <b>value</b> of animals or finished products not sold, exhibit premiums, etc.) and all expenses (such as ingredients, materials, travel expenses, feed, vet supplies/visits, exhibitor fees, etc.).</i> |                        |                |
| <b>Item</b>  | <b>Income or Value</b> | <b>Expense</b> |
|  | \$                     | \$             |
|  | \$                     | \$             |
|  | \$                     | \$             |
|  | \$                     | \$             |
|  | \$                     | \$             |
| <b>Total Profit or Loss</b>  | \$                     | \$             |

|   |       |
|---|-------|
| <b>I have personally prepared this report and believe it to be correct.</b> |       |
| 4-H Member's Signature:   | Date: |
| <b>I have personally reviewed this report and believe it to be correct.</b> |       |
| 4-H Adult Volunteer's Signature:  | Date: |