

IN THE SPOTLIGHT



4-H Youth Development Program
University of California
Agriculture & Natural Resources

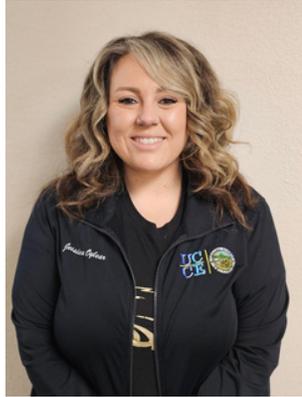


FEBRUARY 2026

Farewell to Jessica Oylear!

THE CLOVER

Tehama County 4-H Newsletter



Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080

(530) 527-3101

cetehama.ucanr.edu



Nate W. Caeton
Youth Development Advisor

Mario Monroy-Olivas
Community Educator

After six years of dedicated service, the Tehama County 4-H Program bids a heartfelt farewell to our Administrative Secretary II, Jessica Oylear. Jessica has been an integral part of our program, providing steady support, thoughtful organization, and a welcoming presence that touched staff, volunteers, youth, and families alike. Her commitment behind the scenes helped ensure the success of countless events, activities, and day-to-day operations that keep our 4-H community thriving!

Jessica's impact extended far beyond her role. Alongside her husband Dustin Oylear, she helped to bring us the beloved Bed Races at Fun Night, an event that quickly became a cherished tradition. Her four daughters—always by her side—have been familiar smiling faces at many 4-H events, reminding us that 4-H is truly a family experience. While we will deeply miss Jessica, we are incredibly grateful for all she has given to the program. Her contributions, spirit, and dedication will not be forgotten, and she will forever remain a valued part of the Tehama County 4-H family.

Thank you, Jessica! We wish you the best in your next adventure!

Mission- The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

Office Hours
8:00AM-5:00PM
Monday-Friday
**except Holidays*



4-H CLUB DIRECTORY



CLUBS Meeting Times/Locations	CLUB LEADER contact info		CLUBS Meeting Times/Locations	CLUB LEADER contact info	
ANTELOPE 4-H 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 antelope4h@yahoo.com		LOS MOLINOS 4-H 1st Monday every month at Los Molinos Veterans Hall 6:00 pm	Raquel Gannone los.molinos.4h@gmail.com	
BOWMAN 4-H 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 Vickycottonwood@gmail.com Crystal Rulon, 347-9212 bowman4h@gmail.com		MANTON 4-H 3rd Sunday every month Meets at Manton Volunteer Fire Department @3:30pm	Holly Hall 530 200-0857 Hall_farms@yahoo.com	
CORNING 4-H 1st Monday every month @ West Street School 6:30pm	Lisa Lamb 4hcorning@gmail.com		OLIVE 4-H 2nd Sunday every month 5:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 ysacindy@gmail.com	
FLOURNOY/PASKENTA 4-H 1st Monday every month, Flournoy School 6:00 pm	Brandy Hill, 681-5796 flournoypaskenta4h@gmail.com		WESTSIDE 4-H 2nd Tuesday every month Dept of Education 6:00 pm	April Gilles Stacey Klausner Westside.4h.tehama@gmail.com	
LASSEN COLONY 4-H 2nd Monday every month at Lassen View School 6:30 pm	Kari Dodd lassencolony4h@gmail.com				

B.L.A.S.T. TEAM REPORT

The leadership team is off to a great start in this new year! At the start of the year we had our meeting, in which we shared many great ideas for our booth at the Tehama County Fair.

On the 10th of January the B.L.A.S.T team attended County Presentation day, where we handed out awards to the many deserving presenters.

We'd like to thank the Los Molinos 4-H club for inviting us to presentation day, and to congratulate the award recipients on their hard work. We're looking forward to many more great events like this one in 2026!

-Reyna Quiles, 2025-2026 B.L.A.S.T Member



4-H LEADERSHIP TEAM UPDATES

Tehama County Leadership Team, formerly known as 4-H Council, meets monthly to discuss, plan and evaluate Tehama County 4-H budget outreach and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Town Hall meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are invited to attend monthly council meetings. Election of officers are held annually at the Town Hall meeting in June. All 4-H appointed adult volunteers are invited to hold an office; all 4-H members are highly encouraged to participate.

Next Meeting:
February 24, 2026 - 6:30pm
 Tehama County Department of Ed
 Library Room
 1135 Lincoln St.
 Red Bluff, CA 96080

Town Hall Representation									
To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council									
Attendance	A	S	O	N	J	F	M	A	M
Antelope	X	X		X					
Bowman	X	X	X	X					
Corning	X	X		X					
Flournoy/Paskenta	X	X	X	X					
Lassen Colony	X	X	X	X					
Los Molinos	X	X	X	X					
Manton	X	X	X	X					
Olive	X	X	X	X					
Westside	X	X	X	X					

UPCOMING TOWN HALL MEETINGS:



Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the March newsletter is February 15th.

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo, if you have one. Remember, you can get credit in your Record Book for submitting an article!

Carrie Adams: caeadams@ucdavis.edu
 Mario Monroy-Olivas: mamonroy@ucdavis.edu

**Notes from Council President...
 Tiffany Jourdan**
 See you all at Fun Night on Valentine's Day, February 14th
 Doors open at 3:00pm!!

CLUB REPORTS

LASSEN COLONY CLUB REPORT

Lassen Colony 4-H is excited about all the activities our members are participating in! We are looking forward to 4-H Fun Night and all the fun games to try. We have been working on putting in more community service activities to our monthly meetings and they are going good. We look forward to meeting new friends from other clubs at our county events. Making friends and having fun while doing projects is the best part of 4-H.

BOWMAN CLUB REPORT

Our club meeting was held on January 6, 2026 at Evergreen Elementary. We talked about Fair requirements, still exhibits and favorite foods. We also talked about 4-H Fun Night and the dance afterwards, which is on February 14th. For recreation, we played sharks and minnows. We had our monthly drawing at the end of the meeting, and we also got to pick 3 treats each.
-Tonja Coonrod, Reporter

LOS MOLINOS CLUB REPORT

Hope everyone is off to a great year! Our club finished up our Fill my Clover Fundraiser in January. We hosted County Presentation Day on January 10th at Lassen View School and had a great turn out. Congratulations to all that participated. We are gearing up for 4H Fun Night on February 14th. Also starting to prepare for Fair, it will be here before we know it!

-Arielle Banda, Reporter



Say Hello to Mario!

Hi everyone! I'm Mario, your new 4-H Community Educator 2, here in Tehama County, and I'm super excited to meet you all. I love helping kids learn, stay healthy, and have fun while exploring new opportunities.

When I'm not at work, you can usually find me biking, hiking, fishing, playing board games, or hanging out with family and friends. I can't wait to get to know each of you and be part of your 4-H adventures!
— Mario



UPCOMING EVENTS

Tehama County 4-H

STILL EXHIBITS FAIR

Get your presentations, paintings, welding projects, and non-perishable foods ready! You can enter up to 3 entries per class. Categories include animals, camping/outdoor, health, and lots more.

The fair is January 31, 2026
 Check in is at 10 am.
 Hosted at Corning Union High School
 Hosted by Olive 4-H

BOWMAN 4-H PRESENTS:

TEHAMA COUNTY 4-H LIVESTOCK JUDGING DAY

SATURDAY
 FEBRUARY 28, 2026
 9:00-9:30AM REGISTRATION
 JUDGING BEGINS AT 9:45AM

TEHAMA DISTRICT FAIRGROUNDS - DON SMITH BUILDING

*THIS IS A TEHAMA DISTRICT FAIR QUALIFYING EVENT

In person YQCA training will be held at this event.

Pre-Register online at: YQCAPROGRAM.ORG

FOR MORE INFORMATION PLEASE CALL (530) 527-3101

COME JOIN THE FUN

4-H FUN NIGHT

\$ Game Tickets
\$ Food

Saturday
 February 14, 2026
 3-7pm

Tehama District Fairgrounds
 Tyler Jelly & Home Art's Building

Games, Food, Entertainment, & Bed Races

All Proceeds Go to Support Tehama County 4-H Program

*Food and ticket cost TBD

For More Information Call: 530-527-3101

Join Us For Dinner!

4-H Fun Night Tostada Bar

February 14, 2026

Dinner & Carnival Hours
 3pm - 7pm
 \$15 per plate

Dinner Includes:

- Tostadas with all the fixings
- Rice & Beans
- Lemonade & Water

Tehama District Fairgrounds
 Cafeteria Building
 All proceeds go to support the Tehama County 4-H Program!

Tickets are available at the door or presale from a 4-Her selling Fun Night Tickets.
 At the door payment methods: Cash, Check, or Fun Night Tickets

PRESENTATION DAY RESULTS

Gold Presentations:

Ian Baker Dem/III The When, What, and Where of Raising a Market Lamb
Lizette Banda Dem/III Hopping into Purpose: The Surprising Benefits of Rabbits
Ally Barnes Dem/III Rabbits
Jordyn Dausse Informative The Importance of Scrapies Tags in Goats
Vivian Douglas Dem/III Rabbit Care and Supplies
Ada Frerichs Dem/III How to Milk a Goat
Kade Gillis Ed Display Basic Goat Health & Care
Hannah Huntsman Dem/III haven't decided
Peter Lydon Dem/III A Flying Fortress's Accessories
Jeconiah Lydon Dem/III How to Show a Noodle
Idris Pan Dem/III Types of Sheep
Ella Rohr Dem/III Market Lambs- What you need to get started
Jase Rulon Dem/III Breeding Sheep Selection
Ayla Taylor Dem/III Rabbit Showmanship
Jocelyn Tompkins Ed Display Rabbit cures
Harper Trunnell Dem/III Supplies for a Market Goat
Beverly Wilson Dem/III Equine Bits and Headstalls
Beverly Wilson Dem/III Equine Search and Rescue
Abby Zane Dem/III Goat Habitats



Blue Presentations:

McKenzie Anderson Ed Display How to care vs how not to care for New Zealand rabbits
Mae Carlson Dem/III Sewing Basics
Colton Della Nina Ed Display Why Buy a 4H Animal and What Buyers Really Get
Jason Douglas Dem/III Rabbit Diseases and Treatment
Justin Edwards Dem/III Most common types of market rabbits
Gracyne Hopson Dem/III Sheep Polio Cure and Prevention
Garrett/Lane Hopson/White Dem/III Tail Docking a Lamb
Maely Kimball Dem/III By-Products of Pigs
Mason McCurdy Dem/III How to feed your 4H market Lamb
Yael & Noah Sanchez Ed Display How to care for goats in winter
Gracie Trunnell Dem/III How to Select a Market Goat
Taylor & Maddison Wooden Ed Display Swine pox



Primary Presentations:

Bailey Dodd Dem/III Shooting Star Chalk Art
Melissa Frerichs Dem/III All About Monkeys
Arlan Gannone Interpretive Interpretive Reading: Harry the Dirty Dog
Stella Neevel Dem/III Gemstones and Geodes

Red and White Presentations:

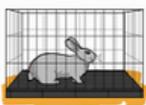
Luke Dodd - Lassen Colony - Red - Intermediate - Dem/III
Justin Edwards - Los Molinos - White - Senior - Informative
Mae Carlson - Los Molinos - Red - Intermediate - Dem/III
Eli Pan - Los Molinos - Red - Intermediate - Informative
Cooper Anderson - Los Molinos - Red - Junior - Ed Display
Zoe Anderson - Los Molinos - Red - Intermediate - Ed Display

GOLD AND BLUE RECIPIENTS (AND PRIMARY) ARE INVITED TO PARTICIPATE AT A REGIONAL PRESENTATION DAY

CONGRATULATIONS TO ALL PARTICIPANTS!



COUNTYWIDE PROJECT DIRECTORY

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
 <p>Beef</p>	Contact Leader for more information	Dustie Parker Jessica Fox	530-526-8967 530-526-3345
 <p>Cooking</p>	Next Meeting is October 15th at 5:00pm at the 4-H office. Please contact Project Leader for more information	Laura Lynn Brockman	530-736-3998 laurabrockman25@gmail.com
 <p>Dog</p>	We meet on 2 Thursday evenings a month at Ridgeway Park.	If you are interested contact Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
 <p>Pygmy Goat</p>	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	530-515-5877 PygmysbyTJ@yahoo.com 530-949-8433 christineflood4@yahoo.com
 <p>Quilting</p>	Please contact Project Leader for more information	Dawn Graham Karen Skelton	dawngraham@yahoo.com karenskelton@att.net 530-990-1830
 <p>Rabbits</p>	County wide Rabbit project is excited to introduce a new meeting format. Whether you have an interest in showing rabbits, or taking a market project to fair we have something for everyone. It is going to be a year full of education, fun and most importantly fluffy bunnies! If you have any questions, reach out to any of the four leaders of the project.	Anne Junge Rebah Heino Raquel Gannone Mindy Rourke	530-592-7887 annehopson74@hotmail.com 530-519-1723 lrheinolydon@gmail.com 951-226-4195 los.molinos.4h@gmail.com
 <p>Sheep/Goat</p>	Please contact leaders for more information on meeting times and locations.	Dustie Parker Jessica Fox	530-526-8967 530-526-3345
 <p>Shooting Sports</p>	Contact Leader for more information. contact Jim to be added to the Remind App for shooting sports)	Jim Huntsman Anne Junge	200-5535 huntsmanj@sbcglobal.net 530-592-7887 annehopson74@hotmail.com

CALENDAR

IT IS THE POLICY OF THE UNIVERSITY OF CALIFORNIA (UC) AND UC AGRICULTURE & NATURAL RESOURCES NOT TO ENGAGE IN DISCRIMINATION AGAINST OR HARASSMENT OF ANY PERSON IN ANY OF ITS PROGRAMS OR ACTIVITIES. INQUIRIES REGARDING NONDISCRIMINATION POLICIES MAY BE DIRECTED TO UC ANR, AFFIRMATIVE ACTION COMPLIANCE & TITLE IX OFFICER, UNIVERSITY OF CALIFORNIA, AGRICULTURE AND NATURAL RESOURCES, 2801 SECOND STREET, DAVIS, CA 95618, (530) 750-1343.

SIGN UP FOR OUR E-NEWS TO RECEIEVE A FULL COLOR DIGITAL COPY OF THIS NEWSLETTER DIRECT TO YOUR EMAIL AT CETEHAMA.UCANR.EDU

February

14 **Fun Night**

16 Presidents' Day

24 Town Hall - Leaders' Council

28 **Livestock Judging Day**

March

14 **Fur & Feathers**

24 Town Hall - Leaders' Council

28 **Livestock Show**

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