

Fresno County 4-H

Festive Food Faire

REAGAN ELEMENTARY SCHOOL
1586 S INDIANOLA AVE, SANGER, CA
January 24, 2026

Register online here :
<https://forms.gle/sadVxKxetvRpBg5K9>



Category 1 - Dairy Foods - One of the principal ingredients must be a dairy product such as butter, milk, cheese, sour cream, yogurt, etc. No substitutes. No meat. Acceptable entries include: Appetizers/ cheese balls, cookies, cakes, desserts, etc.

Category 2 - Traditional - Must include story/bio about the origin and/or tradition of the recipe and how it relates to your family. No meat. Acceptable entries include: breads, cookies, cakes, desserts.

Category 3 - Candies - Caramels/taffies, chew candies, creams, fudges, divinity dipped candies, fruit and nut candies or brittles, candied apples, hard candies, lollipops, etc.

Category 4 - Healthier Goodies! Main ingredient(s) must be nutritious i.e., whole wheat grains, bran, nuts, fruit, vegetables. No meat. Acceptable entries include: Appetizers, snacks, granola etc.

Category 5 - Trix-From-a-Mix - Entry must include ADDITIONAL ingredients SEPARATE from the box mix instructions. Acceptable entries include: Appetizers & snacks (no meat items), cookies, breads, desserts, cakes. *Additional Ingredient must be specified on recipe - such as lemon cake mix with 7-up added.

Category 6 - Holiday Decorations - Must be designed and assembled by the 4-H'er. Entries may include: Centerpieces, Place Settings (include menu, no food) suggest photo before quick assembly), Gift Basket (filled & decorated), Creative Holiday Craft (hand crafted holiday decorations, ornaments, jewelry, etc.).

Category 7 - For 2026 - Food Photography (this category changes every year). Photos should be 8x10. Entries must be mounted on mat or foam core board. No frames. Photos must be taken by member during the 2024-25 or 2025-26 4-H years. Food photographed does not need to be made by member.

Category 8 - Chili Cook Off - Sponsored by the Fresno-Kings County Cattle Womens' Association - Must include beef as an ingredient, and be served in a crock pot. (Electricity will be available). *Special prizes* Must be maintained at a temperature of no less than 140°F.

Check in begins at 11:00am

Judging starts at 12 noon

Awards between 2-3



Display size limited to 12" x 12" area

Entries due by 6 pm January 20 ,2026

Limited to ONE entry per category