



## Fieg-Tucker 4-H Memorial Scholarship Application Instructions

### QUALIFICATIONS

1. The applicant must be a current 4-H member in Humboldt or Del Norte counties, including active membership while in high school.
2. Applicant must be graduating from high school  
OR  
Applicant must have passed the California High School Proficiency Exam (CHSPE) or received the Graduate Equivalency Diploma (GED) the previous school year and must be currently attending college as a full-time student.
3. All scholarship recipients must use the scholarship within twelve (12) months of the time it was awarded. They must be a full-time student for the entire school year to receive the total amount of the scholarship.
4. The applicant must complete and submit the application and information according to the following instructions. Incomplete or late applications will not be considered for a scholarship.

### INSTRUCTIONS FOR APPLICANTS WHO ARE HIGH SCHOOL SENIORS

1. Fill out **Form A: Application**.
2. Complete the four sections of **Form B: Scholarship Narrative**.
3. Request your high school to send a transcript of your high school grades indicating the date you passed the CHSPE or received the GED to: 4-H Scholarship Committee, 5630 South Broadway, Eureka, CA 95503-6999.
4. Give your completed application to your 4-H Community Club Leader (CCL) for verification of accuracy. If your CCL is your parent, have another active 4-H leader from your club review your application and sign **Form C: Club Leader Review of Scholarship Application**.
5. Have **Form D: Recommendation from School Personnel** completed by a high school principal, counselor, or teacher or by your college dean, counselor, or instructor, whomever knows you well. Have the form sent to the Scholarship Committee.
6. Have **Form E: Recommendation from 4-H Leader** filled out by your 4-H leader, NOT your parent even if they may be your primary 4-H leader. Have the form sent to the Scholarship Committee.
7. Submit one high quality head-shot photo (color or black & white) suitable for newspaper publicity. Send as a high-resolution jpg to the scholarship committee chairperson, Grace Belt ([kbelt@ucanr.edu](mailto:kbelt@ucanr.edu))

8. Place your scholarship application material in a folder:
  - a. Form A: Application
  - b. Form B: Scholarship Narrative (Sections A-D)
  - c. Form C: Club Leader Review of Scholarship Application
  - d. Head-shot photo (or email)
  - e. Form D: Recommendation from School Personnel should be sent to the 4-H office by the person completing the form.
  - f. Form E: Recommendation from 4-H Leader should be sent to the 4-H office by the person completing the form.

Tip – Provide an addressed, stamped envelope to the individual(s) writing recommendations for you (Forms D & E). Address the envelope to the Scholarship Committee.

It is the responsibility of the applicant to see that all documents have been received by the 4-H office. Incomplete applications will not be considered for a scholarship. Applications must be in the Humboldt County 4-H office by 5 p.m. or postmarked on or before **Friday, April 3, 2026**.

Please contact Grace Belt with questions by phone (707-445-7351) or email ([kbelt@ucanr.edu](mailto:kbelt@ucanr.edu)) with “4-H Scholarship” in the subject line.

Send applications to:

4-H Scholarship Committee  
5630 South Broadway  
Eureka, CA 95503-6999



**Fieg-Tucker 4-H Memorial Scholarship - Form A: Application**

Name \_\_\_\_\_ Female \_\_\_\_\_ Male \_\_\_\_\_

Birth date \_\_\_\_\_ Age \_\_\_\_\_ County \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ E-mail address \_\_\_\_\_

Are you a County All Star? \_\_\_\_\_ 4-H Club \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Highest Star Rank Earned \_\_\_\_\_

Parents (List names as they are to appear in publicity)

\_\_\_\_\_

High School (name and city) \_\_\_\_\_

If you are a high school senior:

Overall GPA \_\_\_\_\_ Date of Graduation (month/year) \_\_\_\_\_

College or University you plan to attend \_\_\_\_\_

Major subject to be studied \_\_\_\_\_

For what profession are you preparing? \_\_\_\_\_

If awarded a scholarship, are you prepared to enroll at a recognized university or college within 12 months of the date of the award? Yes \_\_\_\_\_ No \_\_\_\_\_

If you passed the CHSPE or the GED exam to graduate from high school:

When did you pass the CHSPE or the GED exam? (month/year) \_\_\_\_\_

College you are attending \_\_\_\_\_ GPA \_\_\_\_\_

Major subject being studied \_\_\_\_\_

For what profession are you preparing? \_\_\_\_\_

If awarded a scholarship, are you prepared to continue at a recognized university or college within twelve (12) months of the date of the award? Yes \_\_\_\_\_ No \_\_\_\_\_

For all applicants:

Present and past employment and approximate dates of employment, if any.

---

---

---

---

---

**BIOGRAPHY** (up to 1-page, double-spaced): Write a brief biography including something about your family. Tell the reasons for your choice of college or university, major subject, and future profession. Mention any special qualifications you may have for your chosen field of study. List accomplishments other than in 4-H which you feel are particularly noteworthy. Briefly explain how you plan to finance your college expenses.



## **Fieg-Tucker 4-H Memorial Scholarship – Form B: Scholarship Narrative**

### **PREPARATION GUIDELINES**

List the following information to show your participation, accomplishments, and leadership in the 4 H program. Where appropriate, label the level of participation with L for local club, C for county, R for regional, S for state, and N for national. Prepare these sections as word documents, double-spaced. Label each section at the top of the page (i.e., Section B: Leadership Experience). **SUGGESTION:** Complete Sections A-C to organize your 4 H experience before completing your 4 H story or other sections of your application.

### **SECTION A: 4 H Project Experience (1-3 pages)**

On separate sheets of paper, describe your most significant 4 H projects and activities.

List your 4 H projects, include in the description:

- Number of years you were enrolled in the project
- Size and scope of your more significant or main projects (number of animals raised, number of craft projects completed, number of rockets built, etc.); significant awards received in the project
- Participation in learning experiences pertaining to that project such as demonstrations, talks, exhibits, and judging events; radio and television appearances; newspaper articles written; field trips taken; tours and workshops attended

### **SECTION B. Leadership Experience (1 page)**

On a separate sheet of paper, list your leadership experiences indicating the level of participation (L, C, R, S, N).

In this section include the following points which apply to you:

1. In chronological order list
  - a. offices held
  - b. number of committees you were on (i.e., L 4, C 2, R 1)
  - c. chairmanships you held
  - d. leadership role in events that promoted the 4 H program in your local community or throughout the county (i.e., programs for service clubs or at schools, 4 H displays at stores, representing 4 H at community events, etc.)
  - e. junior/teen leadership activities
2. List in chronological order other significant leadership experiences you have had outside of 4 H, in school, church or community organizations.

### **SECTION C. Citizenship/Community Service Experience (1 page)**

On a separate sheet of paper, answer the questions below.

Include the following points in this section:

1. List in chronological order your 4 H citizenship/community service experiences. Indicate which activities were organized by you.
2. List in chronological order other significant citizenship/community service experiences you have had outside of 4 H, in school, church or community organizations.

### **SECTION D. 4-H Story (4-6 pages, typed and double spaced)**

On separate sheets of paper, write your *4-H Story*. Include evidence of your overall 4-H involvement, personal growth through 4-H, development of leadership skills, and involvement in citizenship activities. Do not simply repeat information listed in your scholarship application.



**Fieg-Tucker 4-H Memorial Scholarship - Form C: Club Leader Review of Scholarship Application**

Instructions to Community Club Leader

Please review the scholarship application of this 4-H member from your club before signing the statement below.

If the applicant is your child, please have another active leader in your club verify these records.

All student scholarship materials must be postmarked on or before **Friday, April 3, 2026**.

I have reviewed this scholarship application. I certify, to the best of my knowledge, that this is a true and correct

4-H record of participation in the 4-H program by \_\_\_\_\_.  
(Name of applicant)

Signed \_\_\_\_\_

4-H Club \_\_\_\_\_

Leader Title \_\_\_\_\_

Date \_\_\_\_\_



**Fieg-Tucker 4-H Memorial Scholarship - Form D: Recommendation from School Personnel**

All information will be kept confidential.

Please mail this report to the 4-H Scholarship Committee, 5630 South Broadway, Eureka, CA 95503-6999.

All student scholarship materials must be postmarked on or before **Friday, April 3, 2026**.

Name of Applicant \_\_\_\_\_

On what do you base your estimate of the applicant?

\_\_\_ Personal acquaintance \_\_\_ School records \_\_\_ Reports of instructors \_\_\_ In your class

Personal rating of applicant (please check):

	Excellent	Good	Average	Poor
Intelligence				
Personality				
Leadership				
Citizenship				

Has the applicant maintained a definite and sincere interest in their studies?

Has the applicant been a leader in recognized activities in your school? If yes, please specify.

To what degree do you recommend this applicant for a scholarship?

\_\_\_ Highly confident \_\_\_ Good degree of confidence \_\_\_ Fair degree of confidence \_\_\_ With some doubt

Comments/recommendation:

*A letter of recommendation may be attached.*

Signed \_\_\_\_\_ Title \_\_\_\_\_

High school/college and address \_\_\_\_\_

Date \_\_\_\_\_



**Fieg-Tucker 4-H Memorial Scholarship - Form E: Recommendation from 4-H Leader**

All information will be kept confidential.

Please mail this report to the 4-H Scholarship Committee, 5630 South Broadway, Eureka, CA 95503.

All student scholarship materials must be postmarked on or before **Friday, April 3, 2026**.

---

Name of Applicant \_\_\_\_\_

How long have you known the applicant and in what capacity?

To what degree do you recommend this applicant for a scholarship?

\_\_\_ Highly confident \_\_\_ Good degree of confidence \_\_\_ Fair degree of confidence \_\_\_ With some doubt

Personal rating of applicant (please check):

	Excellent	Good	Average	Poor
Intelligence				
Personality				
Leadership				
Citizenship				

Comments/recommendation:

*A letter of recommendation may be attached.*

Signed \_\_\_\_\_ Title \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_

Date \_\_\_\_\_