



---

## Sutter-Yuba Counties 4-H Town Hall Meeting

Thursday, January 8, 2026 | 6:30pm, 4-H Office  
[http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/)  
~TENTATIVE AGENDA~

### Welcome

- Call meeting to order
- Flag Salute/4-H Pledge
- Roll Call
- Approval of agenda/**Action\***

### Officer Reports

- Secretary's Notes/**Action\***
- Treasurer's Report
- Executive Committee Report

### Staff Reports

- Mary Zoller, 4-H Regional Program Coordinator

### Announcements/Correspondence

- New and Returning Volunteer Training
- County Presentation Day – February 28<sup>th</sup>
- Farm Bureau's Spring Fling – March 13<sup>th</sup>
- 4-H Color Me Green – March 14<sup>th</sup>
- Bok Kai Parade – March 21
- 4-H Talent Show – April 18<sup>th</sup> **\*NEW**
- County Fashion Revue – May 2<sup>nd</sup>
- Awards Banquet – May 5<sup>th</sup>

### Committee Reports – (5 minute time limit per report)

- Presentation Day
- Fashion Revue
- Color Me Green
- 4-H Talent Show
- Awards Banquet

### Old Business

### New Business

### Club reports

- Each club reports on activities for the month and future month

### Next Meeting

- Thursday, March 5, 2026, 6:30 pm, UCCE 4-H Office

### Adjourn Meeting

***\*Action item***