

Kings County 4-H Leaders Council Meeting Agenda
Tuesday January 6, 2026

- **Call to Order**
- **Flag Salute**
- **4-H Pledge**
- **Secretary's Report/Minutes**
- **Treasurer's Report**
- **Club Reports**
 - Corcoran 4-H
 - Grangeville 4-H
 - Island 4-H
 - Kings Harvest 4-H
 - Kings River 4-H
 - Mid Valley 4-H
- **County Ambassador Report**
- **4-H Staff Report**
- **Unfinished Business**
 - a. Sponsoring Committee Meeting Report 11/12/25
 - b. End of Returning Volunteer Enrollment Grace Period 12/1/25
 - c. Incentives and Recognition Committee Report 12/2/25
 - d. 4-H Fair Planning Meeting 01/20/26
- **New Business**
 - a. 4-H Fun Event: Ice Skating 01/10
 - b. Livestock Skills Day (Livestock Judging Day) 02/21
 - c. Presentation Day 03/18-03/19
 - d. Farm Day 03/19
 - e. Mini Grant
- **Adjournment**
- **Next Council Meeting February 3, 2026, at 6:30 p.m.**

Kings County 4-H Leaders Council Meeting Minutes

Tuesday November 4, 2025

- **Called to Order** by Loretta Toledo with James Sayles, Brittney Curtis, Clare Curtis, Alana Edmondson, Lara Felipe, Lilly Pimentel, Brylee Hunter, Madison Thomas, Jennifer Thomas, Melanie Curtis and Cayci Hill also in attendance.
- **Flag Salute** was led by Brittney Curtis.
- **4-H Pledge** was led by Alana Edmondson
- **Secretary's Report/Minutes** approved as printed on a motion by Lara Felipe and seconded by Lilly Pimentel.
- **Treasurer's Report** was reviewed by Treasurer Lilly Pimentel and approved on a motion by Lara Felipe and seconded by Clare Curtis.
- **Club Reports**
 - Corcoran 4-H - The club participated in the 4-H Week Window Display contest, had a fun Halloween themed club meeting for October, volunteered in the Ag Boosters tent at the Cotton Festival and assisted in Achievement Night set up and clean up.
 - Grangeville 4-H – October meeting included a dress up contest, multiple projects held meetings and the club took a field trip to Vossler Farms.
 - Island 4-H – held a Halloween themed October club meeting including a candy corn catapult activity. November meeting will be held on the 18th due to the regular meeting date falling on Veterans Day.
 - Kings Harvest 4-H – October meeting included costume and pumpkin carving contests.
 - Kings River 4-H – held the October meeting early due to room availability. Project presentations were given during the meeting.
- **County Ambassador Report** – The team went to the Board of Supervisors for 4-H Week to proclaim 4-H Week in the County. The team has also volunteered at the Carnegie Museum for the Kings County Agriculture Exhibit.
- **4-H Staff Report** - Office will be closed on November 11th for Veterans Day and on November 27 and 28th for Thanksgiving. The Kings County Fair Office hours have been reduced and Ethics trainings are upcoming. Cayci reminded everyone about the availability of a drop box for prescription glasses in the 4-H Office. She stated that the State Office is hosting healthy living webinars and that this month's topic will center around choosing healthier snacks and beverages. Giving Tuesday will be held on the Tuesday following Thanksgiving and donations to specific counties, clubs or project units will be matched by the California 4-H Foundation.

- **New Business**

- a. Mini Grant – application was received from the Kings River Cake Decorating project, which has 11 members enrolled. Supplies totaling \$118.96 were requested and was approved on a motion by James Sayles and seconded by Brittney Curtis.
- b. End of Returning Volunteer enrollment grace period 12/1/25 – please note this earlier deadline.
- c. Sponsoring Committee Meeting 11/12/25 at noon
- d. Judging Day – will be split by contest and Livestock will be held with the Livestock Skills Day and indoor project contests will be held at 4-H Fair.
- e. Incentives and Recognition Committee Meeting – will be held on December 2nd at 6:00 p.m. instead of a full leaders council meeting. Record book project awards need to be updated to be in line with the newer record book standards.
- f. 4-H Fair Planning Meeting – will be held on January 20th at 6:00 p.m. and discussions will begin with the indoor exhibits.
- g. Donation request was received from the Junior Fair Board for awards and was approved on a motion by Lilly Pimentel and seconded by Lara Felipe.

- **Unfinished Business**

- a. Beginning of the year documents: Approved Budget, Club Leadership documents are mostly in, but Cayci asked clubs to get these in if they have not been submitted yet.
- b. 4-H Family Fun at Urban Air Recap – event was successful and a lot of fun for those who attended.
- c. National 4-H Week October 2025 Recap
 - Board of Supervisors Proclamation & Thursday Night Market Place participation
 - Window Display Contest- tie between Kings Harvest and Corcoran
- d. Achievement Night Recap – event was a nice evening and food was enjoyed and quantities were more appropriate (very little leftover/waste)

- **Adjournment** – on a motion by Lilly Pimentel and seconded by Brittney Curtis, Loretta Toledo adjourned the meeting at 7:23 p.m.

- **Next Council Meeting January 6, 2026, at 6:30 p.m.**
- 

4-H YDP CLUB LEDGER

CLUB NAME Kings County 4-H Council
 LOCATION Hanford, CA
 MONTH & YEAR Dec-25

OPENING BALANCE \$34,454.13

INCOME

DATE	RECEIPT	FROM	PURPOSE	SUB-ACCOUNT TO	AMOUNT
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
TOTAL INCOME FOR MONTH					\$0.00

EXPENSES

DATE	CHECK	TO	PURPOSE	SUB-ACCOUNT TO	AMOUNT
12/18/2025	1080	Cayci Hill	Luncheon	B 233 Prog Dev Fund	\$275.62
12/18/2025	1081	William Miller	Live Scan Reimb	B 217 Misc	\$15.00
12/18/2025	1082	Cayci Hill	Ice Scating Activit	DF 351 Color Me Green	\$428.19
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
TOTAL EXPENSES FOR MONTH \$					\$718.81

Note:

Keep the following with this report:

- *Bank statements
- *Receipts for income
- *Deposit slip and bank receipt
- *Canceled and voided checks
- *Expenses (invoice/recipts) for each month
- *Statement of cash collections

INCOME + \$0.00
 EXPENSES - \$718.81
 CLOSING BALANCE = \$33,735.32

4-H YDP CLUB LEDGER

CLUB NAME Kings County 4-H Council
 LOCATION Hanford, CA
 MONTH & YEAR Nov-25

OPENING BALANCE \$34,955.89

INCOME

DATE	RECEIPT	FROM	PURPOSE	SUB-ACCOUNT TO	AMOUNT
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
TOTAL INCOME FOR MONTH					\$0.00

EXPENSES

DATE	CHECK	TO	PURPOSE	SUB-ACCOUNT TO	AMOUNT
11/12/2025	1077	All Action Awards	Pins	B 202 Achievement	\$93.04
11/12/2025	1078	Kings Co Trophy	Plaques	B 202 Achievement	\$270.63
11/12/2025	1079	Cayci Hill	Cake Decorating	DF 354 Boswell Grant	\$138.09
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
TOTAL EXPENSES FOR MONTH \$					\$501.76

Note:

Keep the following with this report:

- *Bank statements
- *Receipts for income
- *Deposit slip and bank receipt
- *Canceled and voided checks
- *Expenses (invoice/recipts) for each month
- *Statement of cash collections

INCOME + \$0.00
 EXPENSES - \$501.76
 CLOSING BALANCE = \$34,454.13

Updated 1/6/26
AP

4-H YDP CLUB BUDGET

CLUB NAME Kings County 4-H Leaders Council

TOTAL OPENING BALANCE \$35,877.08

JULY 1, 2025 TO JUNE 30, 2026

ESTIMATED INCOME (SOURCE, USE, PURPOSE)	BUDGETED	ACTUAL
Sponsorship Donation	\$20,000.00	\$0.00
Other (Closing of clubs, DF transfers)	\$5,000.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
TOTAL INCOME	\$25,000.00	\$0.00

ESTIMATED EXPENSES (DESCRIBE)	BUDGETED	ACTUAL
B 201: 4-H Fair	\$7,500.00	\$0.00
B 202: Achievement Night	\$4,000.00	\$3,637.35
B 203: Ambassadors	\$1,000.00	\$500.20
B 206: County Fashion Revue	\$500.00	\$0.00
B 207: County Presentation Day	\$400.00	\$0.00
B 209: Food Olympics	\$500.00	\$0.00
B 210: JFB Awards	\$300.00	\$0.00
B 211: Judging Day	\$1,500.00	\$0.00
B 212: Kings Fair Indoor Awards	\$100.00	\$0.00
B 215: Leader Recognition	\$1,000.00	\$0.00
B 216: Curriculum	\$150.00	\$0.00
B 217: Miscellaneous	\$2,000.00	\$222.00
B 218: Outreach	\$2,000.00	\$148.00
B 221: Sectional Presentation Day	\$300.00	\$0.00
B 225: State Leadership Conf Chaperone	\$120.00	\$0.00
B 226: State Leadership Conf Travel	\$300.00	\$0.00
B 227: State Leadership Conf Youth	\$350.00	\$0.00
B 230: Ignite by 4-H Conf Chaperone	\$1,000.00	\$0.00
B 231: Ignite by 4-H Conf Youth	\$2,000.00	\$0.00
B 233: 4-H Program Development Fund	\$500.00	\$316.44
B 234: 4-H Madness	\$500.00	\$0.00
B 235: Workshop Material & Training	\$500.00	\$0.00
B 236: Family Fun	\$1,995.00	\$0.00
TOTAL EXPENSES	\$28,515.00	\$4,823.99

NET INCOME -\$3,515.00 -\$4,823.99

BEGINNING BALANCE \$	\$35,877.08	\$35,877.08
INCOME +	\$25,000.00	\$0.00
EXPENSES -	\$28,515.00	\$4,823.99
TOTAL CLOSING BALANCE	\$32,362.08	\$31,053.09

Updated 1/6/26

4-H YDP CLUB BUDGET**CLUB NAME** Kings County 4-H Leaders Council DF**TOTAL OPENING BALANCE** \$39,879.55

JULY 1, 2025 TO JUNE 30, 2026

ESTIMATED INCOME (SOURCE, USE, PURPOSE)	BUDGETED	ACTUAL	BALANCE
DF 354: Boswell	\$0.00	\$0.00	
DF 356: Tractor Supply	\$0.00	\$642.18	
DF 309: Kings Fair Clothing Awards	\$0.00	\$50.00	
DF 360: Closed Club: Oakvale 4-H Club	\$0.00	\$0.00	
DF 320: Supply Fund	\$0.00	\$0.00	
TOTAL INCOME	\$0.00	\$692.18	

ESTIMATED EXPENSES (DESCRIBE)	BUDGETED	ACTUAL	BALANCE
DF 301: Advanced Citizenship (Hi-4-H)	\$1,896.32	\$0.00	\$0.00
DF 304: Dog Care	\$144.52	\$0.00	\$0.00
DF 309: Kings Fair Clothing Awards	\$75.00	\$0.00	\$0.00
DF 311: LCORT	\$55.00	\$0.00	\$0.00
DF 314: Other	\$135.94	\$0.00	\$0.00
DF 319: State Program Fee	-\$210.00	\$0.00	\$0.00
DF 320: Supply Fund	\$447.43	\$647.95	-\$200.52
INITE By 4-H Conference			
DF 322: Ignite by 4-H Conference GENERAL	\$150.00	\$0.00	\$0.00
DF 325: 4-H Fair Concession	\$991.20	\$0.00	\$0.00
DF 327: Presentation Day Concession	\$102.75	\$0.00	\$0.00
DF 330: Western Classic & Rabbit Show	\$5,311.61	\$4,575.00	\$736.61
DF 333: Shooting Sports	\$665.78	\$0.00	\$0.00
DF 335: Nunes Memorial (Dairy & Sheep Awards/Trophy)	\$430.00	\$0.00	\$0.00
DF 336: State Fashion Revue	\$6.00	\$0.00	\$0.00
DF 342: Land O' Lakes Grant (Technology)	\$274.78	\$0.00	\$0.00
DF 344: Program Fee Waiver	\$1,012.00	\$0.00	\$0.00
DF 346: Outreach	\$87.85	\$0.00	\$0.00
DF 347: Ambassador Workshop	\$336.93	\$0.00	\$0.00
DF 351: Rev of Resp Color Me Green	\$1,995.00	\$1,244.19	\$0.00
DF 353: Emerald Star			
DF 353.5: Wreaths Across America	\$70.63	\$0.00	\$0.00
DF 353.4: Jefferson Farm Day	\$63.19	\$0.00	\$0.00
DF 353.1: Cases for Kids	\$169.90	\$0.00	\$0.00
DF 354: Boswell Grant	\$12,840.33	\$138.09	\$0.00
DF 356: Tractor Supply	\$7,476.00		\$0.00
DF 358: Ambassador Fundraiser	\$548.00		\$0.00
DF 360: Oakvale 4-H Club	\$4,803.39		\$0.00
TOTAL EXPENSES	\$39,879.55	\$6,605.23	\$536.09

NET INCOME -\$39,879.55 -\$5,913.05

BEGINNING BALANCE \$	\$39,879.55	\$39,879.55
INCOME +	\$0.00	\$692.18
EXPENSES -	\$39,879.55	\$6,605.23
TOTAL CLOSING BALANCE	\$0.00	\$33,966.50



CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

CDFA Lifts Statewide Ban on California Poultry and Dairy Cattle Exhibitions at Fairs and Shows

Dear Poultry and Dairy Cattle Exhibition Organizers and Managers:

The California Department of Food and Agriculture (CDFA) has closely monitored the status of H5N1 Highly Pathogenic Avian Influenza (HPAI) in both poultry and dairy cattle throughout California. Since the implementation of the statewide exhibition ban, CDFA has conducted ongoing surveillance, reviewed viral trend data, and consulted with epidemiologists and animal health partners at both the state and federal levels.

Based on a comprehensive review of current H5N1 infection trends, improved understanding of transmission dynamics, and enhanced mitigation measures now in place, CDFA has determined that the risk associated with poultry and dairy cattle exhibitions has sufficiently decreased. **Effective immediately, the statewide ban on poultry and dairy cattle exhibitions at fairs and shows is hereby lifted.**

This decision was not made lightly. CDFA recognizes the importance of protecting animal health, public health, and California's agricultural industries while also supporting youth programs, educational opportunities, and agricultural traditions across the state.

While exhibitions may resume, CDFA strongly encourages all fairgrounds, exhibition organizers, and exhibitors to continue implementing enhanced biosecurity practices and disease-prevention measures. Animals exhibiting signs of illness should not be transported or exhibited, and veterinarians should be contacted promptly if disease is suspected.

If H5N1 is suspected in either poultry or cattle, contact **CDFA Sick Bird Hotline at: 866-922-2473**

CDFA will continue close monitoring of H5N1 activity statewide and will work collaboratively with fair organizers and animal owners to ensure appropriate safeguards remain in place. Additional guidance and recommendations for exhibitions will be available on the CDFA website.

If you have questions regarding this action, please contact CDFA's H5N1 Public Information Officer at cdfa.HPAInfo@cdfa.ca.gov.

Thank you for your continued support and commitment to protecting California's animals and agricultural communities.

Sincerely,

Annette

Jones, D.V.M.

Digitally signed by
Annette Jones, D.V.M.
Date: 2025.12.19
08:33:49 -08'00'

Dr. Annette Jones
State Veterinarian





**** DRAFT**Kings County 4-H County-Level Record Book Award Information**

In addition to the standard CA 4-H Record Book and Achievement Programs, Kings County offers a few optional awards that are unique to our county. These awards are available to 4-H members ages 9-18 (as of 12/31 of the program year). Read below for more information on how to apply, requirements, and how they are evaluated.

Project Medals

Project Medals can be earned by completing an Annual Project Report (APR) and an Expression Page, a full record book is not required. Members may only apply for a medal in one project per year. Project medals are awarded to all members who meet the criteria and are presented at the annual Achievement Night Award Ceremony. To apply include the application with your APR when submitted at the end of the year to your Club Leader.

Project Medal Criteria:

- **Completed Annual Project Report (APR)**
 - All sections of report must be completed
 - Document required information: Date, Level, Hours, What, Where, Learned
 - Describe activities and experiences in the project
 - Tell what was learned and skills gained in the project
 - Include project financial record of expenses and income/value
- **100% Project Completion as required by the Project Leader**
 - APR must be signed by the Project Leader (only), confirming meeting attendance and project completion.
- **Share learning experiences with other 4-H members or community audiences and record in APR**
 - Juniors: 1 formal presentation in the project area as defined in the 4-H Presentation Manual OR 4 communication activities in the project area.
 - Intermediates and Seniors: 2 formal presentations in the project area as defined in the 4-H Presentation Manual. (This can be two different presentations or one formal presentation given at two separate events.) OR 7 communication activities in the project area.
 - Communication Activity Examples
 - Write an article or blog post for the *4-H Youth Talk Newsletter*, 4-H website, 4-H social media page, or local/school newspaper.
 - Give an 4-H event or project report at any 4-H meeting at any level.
 - Write a thank-you letter to someone that supports your 4-H project.
 - Make a video that promotes 4-H and your project to the community.
 - Appear as a guest representing 4-H for radio or television.

- Represent 4-H to outside groups or audiences such as an informational booth at a community event or speaking about 4-H at school.
 - Serve as a judge at a 4-H activity or contest.
- **Demonstrate a specific concept or knowledge gained in the project on an Expression Page**
 - The Expression Page should teach the reader something the member learned which was interesting to them. Design should be age appropriate, creative, and show how they identified their Spark(s) through the project.
 - If the Expression page is a drawing, written words, photos or other graphic images, the page must be one side of an 8 ½" x 11" piece of paper. The member may draw, write, use graphic design elements, or other creative elements, etc.
 - If the Expression page is a slide deck, provide the URL to the slide deck for viewing electronically or make a PDF of the slide deck and insert it into the record book. Slide deck slides are limited to 4 pages.
 - If the Expression page is a video or audio recording, provide the URL to the item. Videos and audio recordings should be less than 5 minutes.
- **Show some form of community service or leadership in the project that is appropriate for age and year in 4-H**
 - Community Service Examples
 - Dog Project - Volunteer at an Animal Shelter
 - Gardening Project - Build a garden at a school or community site
 - Sewing Project - Donate gently used clothing
 - Leadership Examples
 - Swine Project - Serve as a Junior or Teen Leader
 - Dairy Project - Arrange a tour of a local dairy
 - Robotics Project - Lead a robotics workshop for younger members
- **Formatting**
 - Record Book or APR should be submitted in a binder or folder and include a Cover Page containing: Name, Age, Birthday, Club, County, and Program Year. (Record Book Manual has more info on formatting)

Outstanding Project Awards

Outstanding Project Awards are presented annually to one Kings County 4-H member in each project area. To qualify, members must earn both a Record Book Medal and a Project Medal during the current program year. Awards are open to all project areas, and first-year members are eligible to apply. Recipients are announced at the Achievement Night Award Ceremony and receive an individual plaque. In addition, five awards have sponsored perpetual plaques displayed at the Kings UCCE Office: the Brock Toledo Outstanding Dairy Award, Liz Perreira Outstanding Photography Award, Marion Brazil Outstanding Sheep Award, Peter Belezzuoli Outstanding Beef Award, and Ralph Loya Outstanding Swine Award. To apply include the completed Outstanding Project Award application with your Record Book when submitted at the end of the year to your Club Leader.

Outstanding Project Award Criteria:

- **Earned a Project Medal in the Outstanding Project this year**
- **Earned a Record Book Medal this year**
- **Gave a 4-H Presentation related to the Outstanding Project this year**
 - Presentation must meet requirements as defined in the 4-H Presentation Manual
 - Presentations are worth points depending on where it was given
 - 4-H Presentation Day events at the County, Regional, and State Levels are each worth 3 points
 - Serving as a Farm Day presenter is worth 5 points
 - Other public events are worth 1 point each
- **Shows activity in project**
 - Judging and Showing/Exhibiting activities are worth points depending on the event
 - **Judging Contests**
 - 4-H Club Level Judging Activities are worth 1 point
 - 4-H County Level Judging Events are worth 3 points
 - 4-H State Level Judging Events are worth 3 points
 - Other Judging Events are worth 1 point each
 - **Shows and Exhibits**
 - Kings County 4-H Fair
 - 3 points per exhibit, Example: 3 points per photo entered or 3 points per livestock animal shown
 - Points for awards won (See point table on page 5)
 - Kings Fair
 - 3 points per exhibit, Example: 3 points per photo entered or 3 points per livestock animal shown
 - Points for awards won (See point table on page 5)
 - Other events are worth 1 point each
 - Examples of other events include State Fair, 4-H State Field Day, CA 4-H Horse Classic, or Breed Association Shows.
 - Youth may not participate as a 4-H member in jackpot or prospector shows that do not comply with the 4-H Policy. Participation in these shows should NOT be recorded.
- **Bonus Point Opportunities**
 - Member serving as Junior or Teen Leader in the project is worth 10 points
 - Must include Leadership Report in Record Book which shows what goals were set and accomplished
 - Member incorporated their outstanding project into their other projects. This is judged on a scale:
 - No Evidence - 0 Points
 - Minimal Evidence - 1 Point
 - Moderate Evidence - 2 Points
 - Strong Evidence - 3 Points
 - Examples:
 - Sheep Project - Member is also enrolled in Cooking (used

- lamb as an ingredient) and in Sewing (used wool to create one of their designs)
 - Photography - Member is also enrolled in Woodworking (made frames for their photos) and in Scrapbooking (used photos taken in photography project)
- Member participated in community service and/or leadership activities during the current year, worth 1 point per activity
 - Examples:
 - Community Service - Donation drives, volunteering, writing letters to military service members
 - Leadership - Serve on a 4-H committee at any level, lead a 4-H group activity, be a 4-H officer, enroll and participate in a leadership project at any level, attend a 4-H leadership conference, workshop, or training at any level, be a junior or teen leader in other projects

Resources

Project Medal Application

Outstanding Project Award Application

[CA 4-H Record Book Resource Center](#)

[CA 4-H Presentation Manual](#)

[Kings County 4-H Website](#)

Questions?

Reach out to Cayci Hill, Kings County 4-H Community Education Specialist at cdahill@ucanr.edu or 559-852-2743 for more information.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397

Points for awards at Kings County 4-H Fair & Kings Fair:

	Place	Points
Livestock Market/Breeding Classes	1	5
Indoor Event Classes	2	4
Dog Show Agility and Obedience Classes	3	3
	4	2
	5	1
Showmanship Classes	1	8
	2	7
	3	6
	4	5
	5	4
Round Robin	1	8
	2	7
	3	6
	4	5
	5	4
Breed Champion		6
Reserve Breed Champion		5
Grand Champion/Best in Show		4
Reserve Grand Champion/Reserve Best in Show		3
Supreme Champion		2
Reserve Supreme Champion		1
Outstanding Exhibitor		8
People's Choice Award		5

Kings County Outstanding Project Awards Judging Sheet

Name: _____

Club: _____

Category:

	Marion Brazil Sheep Award
	Brock Toledo Dairy Award
	Liz Perreira Photography Award
	Ralph Loya Swine Award
	Peter Belezzuoli Beef Award
	Other - Please write in project below

Must meet the following Criteria:

Yes	No
-----	----

 Gave a 4-H Presentation during current year preferably at

	County Presentation Day	or
	Farm Day	or
	Public Event- list _____	

Yes	No
-----	----

 Completed Annual Project Report

Yes	No
-----	----

 Shows activity in project

	Judging
List contests: _____	

	Shows and Exhibits
List: _____	

Yes	No
-----	----

 Do member's other projects relate to the outstanding project?

Yes	No
-----	----

 If age appropriate, was member a junior or teen leader?

Yes	No
-----	----

 Did member participate in community service or leadership projects during the current year?

List Community Service:

List Leadership:

Notes:

OUTSTANDING PROJECT AWARDS CRITERIA

Marion Brazil Outstanding Sheep Award
Brock Toledo Outstanding Dairy Award
Liz Perreira Outstanding Photography Award
Ralph Loya Outstanding Swine Award
Peter Belezzuoli Outstanding Beef Award

****Starting in 2024 any project will be eligible to apply for an Outstanding Project Award.**

Must have received medal for record book and received project medal in the project applying for award during the current year of judging.

- First year members can be eligible to win these awards.
- Must have given a 4-H presentation during current year preferably at County Presentation Day, Farm Day, or another public event.
- Completed an Annual Project Report.
- Show activity in project-- judging, showing, exhibiting.
- Do member's other projects relate to the outstanding project?
Examples:
Sheep/Dairy/Swine/Beef-enrolled in Vet. Science, Livestock Judging, Dairy Foods. etc.
Photography-enrolled in Woodworking-made frames for photos, Scrapbooking-used pictures taken in photography.
- If age appropriate, was member a junior or teen leader in the outstanding project-what were original goals and what was accomplished?
- Participation in community service or leadership projects during the current year of judging.

Kings County 4-H Outstanding Project Award Application - County Level

Applicants please fill out this entire page and attach to your Record Book Binder/Folder if you would like to be considered for the award.

Name: _____ Age: _____

Club: _____ Date of Birth: _____

Email: _____

Are you: _____ Junior (9-10 yrs.) _____ Intermediate (11-13 yrs.) _____ Senior (14-18 yrs.)

Project Competing in (must be same as project medal):

_____ Marion Brazil Sheep Award

_____ Ralph Loya Swine Award

_____ Brock Toledo Dairy Award

_____ Peter Belezzuoli Beef Award

_____ Liz Perreira Photography Award

_____ Other: _____

Must meet the following criteria to be eligible:

_____ Earned Project Medal this year

_____ Earned a Record Book Medal this year

_____ Gave a 4-H Presentation related to outstanding project this year

_____ Name of presentation: _____

_____ 4-H Presentation Day

_____ Farm Day

_____ Name of other public event(s): _____

_____ Shows activity in project

_____ Judging Contests

_____ 4-H Club Level

_____ 4-H County Level

_____ 4-H State Level

_____ List Others: _____

_____ Shows and Exhibits

_____ Kings County 4-H Fair

_____ How many exhibits: _____

_____ List awards won: _____

_____ Kings Fair

_____ How many exhibits: _____

_____ List awards won: _____

_____ List Others: _____

The following criteria are for bonus points:

_____ Member was a junior or teen leader in the project

_____ Include Leadership Report in Record Book

_____ Member incorporated their outstanding project into their other projects

_____ Explain how: _____

_____ Member participated in community service and/or leadership activities during the current year

_____ List Community Service: _____

_____ List Leadership: _____

Kings County 4-H Outstanding Project Award Score Sheet

Member Name:

Evaluator Initials:

Project:

Total Score:

This form is to be filled out by the evaluator for county level judging.

Section 1: Medal Confirmation - Circle Yes or No

YES / NO	Member earned a Project Medal this year in the same project applying for Outstanding Project Award
YES / NO	Member earned a Record Book Medal at the County Level this year

***If no to either, member not eligible for award*

Section 2: Presentations

YES / NO	Member gave a 4-H Presentation related to the outstanding project this year
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	4-H Presentation Day County Presentation Day - 3 Points Regional Presentation Day - 3 Points State Field Day - 3 Points
	Farm Day - 5 Points
	Other Public Events - 1 Point per event

***If no, member not eligible for award*

_____ **Total Section 2**

Section 3: Project Activities

YES / NO	Member shows activity in the project this year
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	Judging Contests 4-H Club Level Judging - 1 Points 4-H County Level Judging - 3 Points 4-H State Level Judging - 3 Points Other Judging Events - 1 Point per event
	Shows and Exhibits Kings County 4-H Fair 3 Points per exhibit Points for awards - Refer to Point Table on Page 2 Kings Fair 3 Points per exhibit Points for awards - Refer to Point Table on Page 2 Other Events 1 Point each

***If no, member not eligible for award*

_____ **Total Section 3**

Section 4: Bonus Point Opportunities

	Member was a Junior or Teen Leader in the project and included their Leadership Report in Record Book - 10 Points
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Kings County 4-H Outstanding Project Award Score Sheet

	Member incorporated their outstanding project into their other projects No Evidence - 0 Points Minimal Evidence - 1 Point Moderate Evidence - 2 Points Strong Evidence - 3 Points
	Member participated in community service and/or leadership activities during the current year - 1 point per activity

_____ **Total Section 4**

MEMBER TOTAL SCORE OF ALL SECTIONS: _____

EVALUATOR NOTES:

Points for awards at Kings County 4-H Fair & Kings Fair:

	Place	Points
Livestock Market/Breeding Classes	1	5
Indoor Event Classes	2	4
Dog Show Agility and Obedience Classes	3	3
	4	2
	5	1
Showmanship Classes	1	8
	2	7
	3	6
	4	5
	5	4
Round Robin	1	8
	2	7
	3	6
	4	5
	5	4
Breed Champion		6
Reserve Breed Champion		5
Grand Champion/Best in Show		4
Reserve Grand Champion/Reserve Best in Show		3
Supreme Champion		2
Reserve Supreme Champion		1
Outstanding Exhibitor		8
People's Choice Award		5

4-H Project Medal Application & Evaluation Form-County Level

This section to be completed by applicant:

Name: _____ Age: _____

Club: _____ Date of Birth: _____

Email: _____

Are you: ☐ Junior (9-10 yrs.) ☐ Intermediate (11-13 yrs.) ☐ Senior (14 yrs. & Older)

Name of Project Competing in: _____

Clip this evaluation form to your Record Book Binder/Folder or APR Binder/Folder

Project Medal Evaluation

(to be filled out by evaluator for County Level Judging)

Must meet all of the following criteria to receive a Project Medal-

Formatting: *Following this formatting if only submitting APR for a Project Medal*

_____ Folder or Binder (*Record Book Manual page 6*)

_____ Title Page includes required information (*Record Book Manual page 9*)

_____ Name, Club, County, Program year

_____ **Attended at least 80% of project meetings in this project for current year**

APR must be signed by Project Leader (*only*), confirming attendance.

_____ **Completed Annual Project Report**

All sections must be completed

_____ Document required information

For APR done on ORB: Date, Name, Description, Level, Hours

For downloaded APR: Date, Level, Hours, What, Where, Learned

_____ Describe activities & experiences in the project

_____ Tell what was learned & skills gained in the project

_____ Include project financial record of expenses & income/value

_____ **Share learning experiences with other 4-H members or community audiences**

Record communication activities in project

_____ **Juniors:** 1 formal presentation in the project area as defined in the 4-H Presentation Manual OR 4 communication activities in the project area as defined in the 4-H Record Book Manual under communication skills.

_____ **Intermediates & Seniors:** 2 formal presentations in project area as defined in the 4-H Presentation Manual. (This can be 2 different presentations or one formal presentation given to 2 different audiences/events.) OR 7 communication activities in project area as defined in the 4-H Record Book Manual under communication skills.

_____ **Demonstrate a specific concept or knowledge gained in the project on Expression Page.**

The Expression Page should teach the reader something the member learned which was interesting to them. Design should be age appropriate and creative.

_____ **Shows some form of community service or leadership in the project that is appropriate for age and year in 4-H.**

Kings County 4-H Project Medal Application & Evaluation Form-County Level

This section to be completed by applicant:

Name: _____ Age: _____

Club: _____ Date of Birth: _____

Email: _____

Are you: _____ Junior (9-10 yrs.) _____ Intermediate (11-13 yrs.) _____ Senior (14 yrs. & Older)

Name of Project Competing in: _____

Clip this evaluation form to your Record Book Binder/Folder or APR Binder/Folder

Project Medal Evaluation

(to be filled out by evaluator for County Level Judging)

Must meet all of the following criteria to receive a Project Medal-

Formatting: *Following this formatting if only submitting APR for a Project Medal*

_____ Folder or Binder (*Record Book Manual page 4*)

_____ Cover Page includes required information (*Record Book Manual page 7*)

Name, Age, Birthdate, Club, County, Program year

_____ **Completed Annual Project Report**

All sections must be completed

_____ Document required information

Date, Level, Hours, What, Where, Learned

_____ Describe activities & experiences in the project

_____ Tell what was learned & skills gained in the project

_____ Include project financial record of expenses & income/value

_____ **100% Project completion as required by Project Leader**

APR must be signed by Project Leader (*only*), confirming meeting attendance and project completion.

_____ **Share learning experiences with other 4-H members or community audiences**

Record communication activities in project

_____ **Juniors:** 1 formal presentation in the project area as defined in the 4-H Presentation Manual **OR** 4 communication activities in the project area.

_____ **Intermediates & Seniors** 2 formal presentations in project area as defined in the 4-H Presentation Manual. (This can be 2 different presentations or one formal presentation given to 2 different audiences/events.)
OR 7 communication activities in project area.

_____ **Demonstrate a specific concept or knowledge gained in the project on Expression Page.**

The Expression Page should teach the reader something the member learned which was interesting to them. Design should be age appropriate and creative.

_____ **Shows some form of community service or leadership in the project that is appropriate for age and year in 4-H.**