

**NOVEMBER 6th 2025 SUTTER-YUBA COUNTIES**

**4-H TOWN HALL MEETING**

**IN PERSON AT THE UCCE OFFICE**

**GARDEN HWY YUBA CITY**

**WELCOME**

Called to order at 6:36pm. Flag salute by Emelyn and pledge by Lennox Calver  
Roll call and approval of minutes.

**OFFICER REPORTS**

Minutes approved and treasurer's report

- opening-\$32,918.09
- closing-\$36,134.08

**STAFF REPORTS**

MARY-

- Leader workshop has been moved to Dec 4th
- Stress to leaders to complete their online training
- All clubs financial reporting was completed
- Club planning guide being updated w/ new VMO structure
- Horse project updates surrounding safety from Erica Petty

JLA-

- 3 new chairs being opened up for members at large

**ANNOUNCEMENTS**

- Veterans day parade- cleanup+float
- Craft day- November 15th @ flower building
- TSC paper clover campaign- Nov 28- Dec 14- members are asked to dress appropriately and represent 4-H
- Marysville Parade- Dec 6th- Float w/ county
- Chico State Youth Livestock Day- Dec 13th
- Browns Valley Christmas Parade- Dec 14th
- County Presentation Day- Feb 28th
- 4-H Color Me Green- March 14th
- Bok Kai Parade- March 21st
- 4-H Talent Show- April 18th- New Event
- County Fashion Revue- May 2nd
- Awards Banquet- May 5th

**COMMITTEE REPORTS**

- 4-H FALL FAIR- 30 entries= \$240 enrollment- buckles + ribbons- HALLWOOD did concessions- Members reported liking demonstrations + Youth Judges
- CRAFT DAY- Moving to the Fairgrounds- setup 8am- 50 units per craft- no slime/glitter
- PRESENTATION DAY- same location- presentation manual will be used and any COVID leeway gone and members must present at appropriate level. Smart boards at school for use- recommended to bring own laptop
- FASHION REVUE- Packets out in Jan- hoping to increase numbers
- COLOR ME GREEN-same location- support volunteers needed- trying to get booths + activities for after the run

## NEW BUSINESS

- APPROVAL OF 2025-2026 BUDGET + ALL SUBCOMMITTEE BUDGETS (all at once)
  - 1st by Emelyn + 2nd by Rain- passed w/ voice vote (budget)
  - 1st by Lennox + 2nd by Renik- passed w/ voice vote (subcommittee)

## CLUB REPORTS

HALLWOOD- voted 2 new officers in at 1st meeting

P.G.- clubs community breakfast a huge success

SUTTER BUTTES- went over parliamentary procedures at their first meeting

**MEETING ADJOURNED AT 7:17 PM**