

## **Kings County 4-H Leaders Council Meeting Agenda**

### **Tuesday November 4, 2025**

- **Call to Order**
- **Flag Salute**
- **4-H Pledge**
- **Secretary's Report/Minutes**
- **Treasurer's Report**
- **Club Reports**
  - Corcoran 4-H
  - Grangeville 4-H
  - Island 4-H
  - Kings Harvest 4-H
  - Kings River 4-H
  - Mid Valley 4-H
- **County Ambassador Report**
- **4-H Staff Report**
  
- **New Business**
  - a. Mini Grant
  - b. End of Returning Volunteer enrollment grace period 12/1/25
  - c. Sponsoring Committee Meeting 11/12/25
  - d. Judging Day
  - e. Incentives and Recognition Committee Meeting
  - f. 4-H Fair Planning Meeting
  
- **Unfinished Business**
  - a. Beginning of the year documents: Approved Budget, Club Leadership
  - b. 4-H Family Fun at Urban Air Recap
  - c. National 4-H Week October 2025 Recap
    - Board of Supervisors Proclamation & Thursday Night Market
    - Window Display Contest
  - d. Achievement Night Recap
  
- **Adjournment**
  
- **Next Council Meeting December 2, 2025, at 6:30 p.m.**

## Kings County 4-H Leaders Council Meeting Minutes

Tuesday September 2, 2025

- **Called to Order** at 6:38 p.m. by Lara Felipe. Members present – Topaz Kosorek, Andrea Montoya, Dani Franco, Lara Felipe, Cobi Revious, Madison Thomas, Lilly Pimentel, Jim Sayles, Melanie Curtis, Clare Curtis, Alana Edmondson and staff Caycil Hill.
- **Flag Salute** – led by Clare Curtis
- **4-H Pledge** – led by Alana Edmondson
- **Secretary's Report/Minutes**- approved as printed on a motion by Lilly Pimentel, seconded by Clare Curtis
- **Treasurer's Report** – Report distributed and reviewed by Lilly Pimentel and approved by Council on a motion by Cobi Revious and seconded by Madison Thomas.
- **Club Reports**
  - Corcoran 4-H - Will be meeting Monday, September 8<sup>th</sup> and will be giving out record books awards and conducting officer installation.
  - Grangeville 4-H – Held meeting on August 23<sup>rd</sup> and held officer installation and will be holding a September 9<sup>th</sup>.
  - Island 4-H – First meeting of the 4-H year will be on September 16<sup>th</sup>; officer nominations are ongoing.
  - Kings River 4-H – New officer group have met and first club meeting will be on September 8 and will include officer installation.
  - Mid Valley 4-H – Still looking to fill some offices. The first meeting on September 8<sup>th</sup>, will include a craft meeting to make windchimes.
- **County Ambassador Report** – Team held a planning meeting on August 19 to plan for the officer event scheduled for September 13 from 12 to 3 p.m.- will include pizza, team bonding, parliamentary procedure training, escape room activities. There is RSVP information on the flyer for the activity.
- **4-H Staff Report** – State program will be hosting the California Food Action Academy for members 11 and older, a information meeting will be held online on September 23<sup>rd</sup>.
- **New Business**
  - a. Beginning of the Year Documents – clubs please complete these as soon as possible.
  - b. Council Treasurer Peer Review – one more person needed for review – Lara Felipe volunteered to assist with this.
  - c. Club Officer Bonding Event September 13<sup>th</sup>, RSVP by 9/12

- d. 4-H Family Fun September 20<sup>th</sup> – event moved to Urban Air
- e. Achievement Night – October 4<sup>th</sup> – after discussion, it was decided to move the event to **October 25<sup>th</sup>** and will include some fun activities (perhaps trunk or treat and costume contest), will work on having catering from El Capitan and clubs can donate desserts.
- **Unfinished Business**
  - a. National 4-H Week October 5-11, 2025 theme is “Beyond Ready”
    - Window Displays due October 4<sup>th</sup> – several businesses have offered the opportunity for clubs to do windows
    - Monday October 6<sup>th</sup>: Go Green (Social Media Evnt)
    - Thursday Night Market October 9<sup>th</sup> – (Downtown Hanford)
    - Thursday October 9<sup>th</sup>: 4-H for Good
    - #4hBeyondReady #National4HWeek
  - b. Ignite by 4-H Conference in Washington DC March 24-29<sup>th</sup> (Melanie, Brittney, Clare Curtis will be attending)
- **Adjournment** – on a motion by Lilly Pimentel and seconded by Clare Curtis, Lara Felipe adjourned the meeting at 7:26 p.m.
- **Next Council Meeting October 7, 2025, at 6:30 p.m.**

## 4-H YDP CLUB LEDGER

CLUB NAME	<u>Kings County 4-H Leaders Council</u>
LOCATION	<u>Hanford</u>
MONTH & YEAR	<u>25-Oct</u>

**OPENING BALANCE** \$38,829.77

## INCOME

## **EXPENSES**

DATE	CHECK#	TO	PURPOSE	SUB-ACCOUNT TO	AMOUNT
10/22/2025	1066	Chelsea Alderman	Live Scan	B 217 Misc	\$50.00
10/22/2025	1067	All Action Awards	Record Book Pins	B 202 Achievement	\$442.32
10/22/2025	1068	Cayci Hill	Apparal	B 203 Ambassador	\$500.20
10/22/2025	1069	Cayci Hill	Supplies for AN	B 202 Achievement	\$288.75
10/22/2025	1070	Lorrie Camara	Live Scan	B 217 Misc	\$50.00
10/22/2025	1071	Shop 4-H	Project Pins	B 202 Achievement	\$288.87
10/22/2025	1072	Leslie Carman 4-H	Stars & Stripes	B 202 Achievement	\$401.45
10/27/2025	1073	Cayci Hill	Drinks,plants, condiments	B 202 Achievement	\$352.22
10/27/2025	1074	Mariscos El Capitan	Dinner	B 202 Achievement	\$1,189.67
10/27/2025	1075	Madison Thomas	Dessert & Snacks	B 202 Achievement	\$115.55
10/27/2025	1076	Kings Co Trophy & Eng	Outstanding Proj	B 202 Achievement	\$194.85
<b>TOTAL EXPENSES FOR MONTH \$</b>					<b>\$3,873.88</b>

**Note:**

*Keep the following with this report:*

\*Bank statements

\*Receipts for income

\*Deposit slip and bank receipt

\*Canceled and voided checks

\*Expenses (invoice/recipts) for each month

#### \*Statement of cash collections

INCOME	+	\$0.00
EXPENSES	-	\$3,873.88
CLOSING BALANCE	=	\$34,955.89

\*Statement of cash collections

## 4-H YDP CLUB LEDGER

CLUB NAME	<u>Kings County 4-H Leaders Council</u>
LOCATION	<u>Hanford</u>
MONTH & YEAR	<u>25-Sep</u>

**OPENING BALANCE** \$39,645.77

## INCOME

## **EXPENSES**

**Note:**

*Keep the following with this report:*

**\*Bank statements**

\*Receipts for income

\*Deposit slip and bank receipt

\*Canceled and voided checks

\*Expenses (invoice/recipts) for each month

#### \*Statement of cash collections

INCOME +	\$0.00
EXPENSES -	\$816.00
CLOSING BALANCE =	\$38,829.77

**CLOSING BALANCE =** **\$38,829.77**

# 4-H YDP CLUB BUDGET

CLUB NAME Kings County 4-H Leaders Council

TOTAL OPENING BALANCE \$35,877.08

JULY 1, 2025 TO JUNE 30, 2026

ESTIMATED INCOME (SOURCE, USE, PURPOSE)	BUDGETED	ACTUAL
Sponsorship Donation	\$20,000.00	\$0.00
Other (Closing of clubs, DF transfers)	\$5,000.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
<b>TOTAL INCOME</b>	<b>\$25,000.00</b>	<b>\$0.00</b>

ESTIMATED EXPENSES (DESCRIBE)	BUDGETED	ACTUAL
B 201: 4-H Fair	\$7,500.00	\$0.00
B 202: Achievement Night	\$4,000.00	\$3,273.68
B 203: Ambassadors	\$1,000.00	\$500.20
B 206: County Fashion Revue	\$500.00	\$0.00
B 207: County Presentation Day	\$400.00	\$0.00
B 209: Food Olympics	\$500.00	\$0.00
B 210: JFB Awards	\$300.00	\$0.00
B 211: Judging Day	\$1,500.00	\$0.00
B 212: Kings Fair Indoor Awards	\$100.00	\$0.00
B 215: Leader Recognition	\$1,000.00	\$0.00
B 216: Curriculum	\$150.00	\$0.00
B 217: Miscellaneous	\$2,000.00	\$132.00
B 218: Outreach	\$2,000.00	\$148.00
B 221: Sectional Presentation Day	\$300.00	\$0.00
B 225: State Leadership Conf Chaperone	\$120.00	\$0.00
B 226: State Leadership Conf Travel	\$300.00	\$0.00
B 227: State Leadership Conf Youth	\$350.00	\$0.00
B 230: Ignite by 4-H Conf Chaperone	\$1,000.00	\$0.00
B 231: Ignite by 4-H Conf Youth	\$2,000.00	\$0.00
B 233: 4-H Program Development Fund	\$500.00	\$40.82
B 234: 4-H Madness	\$500.00	\$0.00
B 235: Workshop Material & Training	\$500.00	\$0.00
B 236: Family Fun	\$1,995.00	\$0.00
<b>TOTAL EXPENSES</b>	<b>\$28,515.00</b>	<b>\$4,094.70</b>

NET INCOME -\$3,515.00 -\$4,094.70

BEGINNING BALANCE \$	\$35,877.08	\$35,877.08
INCOME +	\$25,000.00	\$0.00
EXPENSES -	\$28,515.00	\$4,094.70
<b>TOTAL CLOSING BALANCE</b>	<b>\$32,362.08</b>	<b>\$31,782.38</b>

# 4-H YDP CLUB BUDGET

CLUB NAME Kings County 4-H Leaders Council DF

TOTAL OPENING BALANCE \$39,879.55

JULY 1, 2025 TO JUNE 30, 2026

ESTIMATED INCOME (SOURCE, USE, PURPOSE)	BUDGETED	ACTUAL	BALANCE
DF 354: Boswell	\$0.00	\$0.00	
DF 356: Tractor Supply	\$0.00	\$642.18	
DF 309: Kings Fair Clothing Awards	\$0.00	\$50.00	
DF 360: Closed Club: Oakvale 4-H Club	\$0.00	\$0.00	
DF 320: Supply Fund	\$0.00	\$0.00	
<b>TOTAL INCOME</b>	<b>\$0.00</b>	<b>\$692.18</b>	

ESTIMATED EXPENSES (DESCRIBE)	BUDGETED	ACTUAL	BALANCE
DF 301: Advanced Citizenship (HI-4-H)	\$1,896.32	\$0.00	\$0.00
DF 304: Dog Care	\$144.52	\$0.00	\$0.00
DF 309: Kings Fair Clothing Awards	\$75.00	\$0.00	\$0.00
DF 311: LCORT	\$55.00	\$0.00	\$0.00
DF 314: Other	\$135.94	\$0.00	\$0.00
DF 319: State Program Fee	-\$210.00	\$0.00	\$0.00
DF 320: Supply Fund	\$447.43	\$647.95	-\$200.52
INITE By 4-H Conference			
DF 322: Ignite by 4-H Conference GENERAL	\$150.00	\$0.00	\$0.00
DF 325: 4-H Fair Concession	\$991.20	\$0.00	\$0.00
DF 327: Presentation Day Concession	\$102.75	\$0.00	\$0.00
DF 330: Western Classic & Rabbit Show	\$5,311.61	\$4,575.00	\$736.61
DF 333: Shooting Sports	\$665.78	\$0.00	\$0.00
DF 335: Nunes Memorial (Dairy & Sheep Awards/Trophy)	\$430.00	\$0.00	\$0.00
DF 336: State Fashion Revue	\$6.00	\$0.00	\$0.00
DF 342: Land O' Lakes Grant (Technology)	\$274.78	\$0.00	\$0.00
DF 344: Program Fee Waiver	\$1,012.00	\$0.00	\$0.00
DF 346: Outreach	\$87.85	\$0.00	\$0.00
DF 347: Ambassador Workshop	\$336.93	\$0.00	\$0.00
DF 351: Rev of Resp Color Me Green	\$1,995.00	\$816.00	\$1,179.00
DF 353: Emerald Star			
DF 353.5: Wreaths Across America	\$70.63	\$0.00	\$0.00
DF 353.4: Jefferson Farm Day	\$63.19	\$0.00	\$0.00
DF 353.1: Cases for Kids	\$169.90	\$0.00	\$0.00
DF 354: Boswell Grant	\$12,840.33	\$0.00	\$0.00
DF 356: Tractor Supply	\$7,476.00		\$0.00
DF 358: Ambassador Fundraiser	\$548.00		\$0.00
DF 360: Oakvale 4-H Club	\$4,803.39		\$0.00
<b>TOTAL EXPENSES</b>	<b>\$39,879.55</b>	<b>\$6,038.95</b>	<b>\$1,715.09</b>

NET INCOME -\$39,879.55 -\$5,346.77

BEGINNING BALANCE \$	\$39,879.55	\$39,879.55
INCOME +	\$0.00	\$692.18
EXPENSES -	\$39,879.55	\$6,038.95
<b>TOTAL CLOSING BALANCE</b>	<b>\$0.00</b>	<b>\$34,532.78</b>