



## TO: 2025-2026 Butte County 4-H Scholarship Applicants

To apply for Butte County 4-H Scholarships please complete the attached application. Your application must be completed, submitted and or postmarked by Sunday, March 15, 2026. The preferred method for submission is to submit the application via email to: [bc4hscholarships@gmail.com](mailto:bc4hscholarships@gmail.com). You may mail or hand deliver to the Butte County 4-H Office at 5 County Center Dr., Oroville, CA 95965. Please note – application, transcripts and letter of recommendation(s) must be received by the deadline. Late applications will not be accepted.

You will need to provide name, phone # and email for three letters of reference: one from your school (from your counselor, principal or some other school official); a personal friend (someone who knows you well), and 4-H leader. At least one letter of reference must be submitted by a reference provider in order for your application to be considered complete. You are allowed three of letters of reference to be submitted on your behalf. Provide your school and other references with the email: [bc4hscholarships@gmail.com](mailto:bc4hscholarships@gmail.com) so they can send their reference confidentially. Please give them sufficient time to complete your reference letter.

Please include all pertinent information. Your application should clearly identify your 4-H leadership, county-wide representation, and participation in the Butte County 4-H program. This application should be typed. Neatness and thoroughness are important. Don't be shy – this is your opportunity to brag about yourself! You may know what you've done, but you have to make sure the committee who is viewing your application becomes aware as well.

You will be interviewed in April. An interview schedule will be arranged after all applications are received.

Please contact me with any questions.

Sincerely,  
Tristan Bosch - 4-H Scholarship Guardian  
(530) 510-0297 [bc4hscholarships@gmail.com](mailto:bc4hscholarships@gmail.com)





## Butte County 4-H Scholarship Information & Eligibility

Objective: Assist graduating 4-H members with financial support to further their education.

### Eligibility:

1. Member must be currently enrolled in Butte County 4-H and a graduating senior.
2. Member must enroll in a community college, college or university or a trade/vocational school within 12 months of being awarded a scholarship and be enrolled in a minimum of 9 units. If unable to enroll in 9 units, please provide an explanation.
3. A grade point average of 2.0 or higher is preferred.
4. Scholarship are not based on financial need.
5. An up-to-date Record Book is not required as a part of this application.

### Application Procedure:

1. Member must submit a Butte County 4-H Scholarship application
  - A. List name, phone # and email for three letters of reference
    - i. References should be from individuals familiar with your achievements and 4-H experiences
      - School official
      - Personal friend (in or out of 4-H)
      - 4-H leader
    - ii. Give your references sufficient time to complete your reference letter.
    - iii. At least one letter of reference must be submitted by a reference provider in order for your application to be considered complete. You are allowed three of letters of reference to be submitted on your behalf.
    - iv. Provide high school transcript (can be unofficial)
2. Send a 'Thank You' letter to the 4-H Advisory Team – formerly 4-H Council.

**Due Date:** Application, transcripts and letter of recommendation(s) and thank you letter to the 4-H Advisory Team must be mailed to the 4-H Office or emailed to [bc4hscholarships@gmail.com](mailto:bc4hscholarships@gmail.com) by Sunday, March 15, 2026.





#### Selection Process:

1. The selection committee may consist of a former 4-H member, a member of the community, current or past 4-H leaders and the 4-H Scholarship Guardian. A 4-H Office representative will be an ex-officio member. The committee will consist of a minimum of three members.
2. Criteria:
  - A. Application will be judged on:
    - i. Presentation of application
    - ii. Participation beyond club level (i.e., 4-H Camp, Youth Summits, Citizenship Washington Focus, State Leadership Conference, Regional Presentation Day, State Field Day, Ignite, etc.)
    - iii. Leadership beyond club level (i.e., Emerald Star, County Ambassador, 4-H Camp Counselor, Chair of a county-wide event)
    - iv. Service to others (i.e., Community Service)
  - B. Interview will be judged on:
    - i. Depth and breadth of 4-H experience
    - ii. Appearance
    - iii. Ability to articulate career goals and plans to achieve goals
    - iv. Ability to answer questions
  - C. Letters of recommendation

#### Interview Dates:

- Interviews will take place in late April/early May. You will be notified of the specific time after your application is submitted.

#### To receive your scholarship:

- Send proof of enrollment to [bc4hscholarships@gmail.com](mailto:bc4hscholarships@gmail.com). Please provide name of school attending, class schedule, student ID number.
- Submit a photo and write a formal thank you letter (hard copy or as attachment to an email) addressed to the scholarship committee. Letter can be delivered/mailed to the 4-H Office or emailed to [bc4hscholarships@gmail.com](mailto:bc4hscholarships@gmail.com).
- The check will be presented to you at Awards Night in October if the above requirements are met. If unable to attend Awards Night, other arrangements can be made.





## Butte County 4-H Scholarship Application

Name:

Mailing Address:

Years in 4-H:

Name of High School:

Expected graduation date from high school? (Month/Year)

School you plan to attend:

Field in which you plan to major:

If awarded a scholarship, are you prepared to enroll in school within 12 months of the date of the award?

Yes       No

Participation in 4-H: (List in chronological order on a separate sheet of paper using as much space as is needed)

1. 4-H Leadership Experiences for the past five years:
2. Civic Engagement Experiences:
3. Presentations or 4-H Public Speaking Experiences: (Include serving as an evaluator or room coordinator. List title, when it was given and where)
4. 4-H Activities:
  - a. Club level:
  - b. Beyond club level:
5. Appearances Representing 4-H:
6. 4-H Awards and Honors Received:





Free response questions: Answer the following questions in complete sentences. Please include any information that will help the selection committee. One paragraph per question is recommended. Please answer on a separate paper.

1. Why are you interested in pursuing a college education/ trade/vocational school?
2. What are the reasons for your choice of school/ trade/vocational?
3. What field of study do you plan to pursue and why?
4. What are your long-term career goals?
5. Provide an honest evaluation of your strengths and weakness including how you will address these weaknesses and build upon these strengths.

Please list your references:

	Type:	Name:	Phone:	Email:
1.	School			
2.	Friend			
3.	4-H Leader			

References are due at the same date and time of the application: Sunday, March 15, 2026.

References can deliver/mail their letter of reference to the Butte County 4-H Office at 5 County Center Dr. Oroville, CA, 95965 OR: email to [bc4hscholarships@gmail.com](mailto:bc4hscholarships@gmail.com)

Did you provide your school transcripts?  Yes  No

Did you provide a thank you letter to the Butte County 4-H Advisory Team?  
 Yes  No

Once your application is complete, please submit the document in its entirety to [bc4hscholarships@gmail.com](mailto:bc4hscholarships@gmail.com).

All Statements on this application are true and complete to the best of my knowledge.

\_\_\_\_\_  
Signature of Member

\_\_\_\_\_  
Date:

