

Kings County 4-H Leaders Council Meeting Agenda Tuesday February 3, 2026

- **Call to Order**
- **Flag Salute**
- **4-H Pledge**
- **Secretary's Report/Minutes**
- **Treasurer's Report**
- **Club Reports**
 - Corcoran 4-H
 - Grangeville 4-H
 - Island 4-H
 - Kings Harvest 4-H
 - Kings River 4-H
 - Mid Valley 4-H
- **County Ambassador Report**
- **4-H Staff Report**
- **Unfinished Business**
 - a. 4-H Fair Planning Meeting Recap 01/20
 - b. Livestock Skills Day (Livestock Judging Day)
 - c. Presentation Day 03/18-03/19
 - d. Farm Day 03/19
- **New Business**
 - a. Mini Grant
 - b. Fashion Revue 04/25
 - c. Upcoming State Contests
 - State 4-H Avian Bowl 02/21 – Fresno Fairgrounds (National Qualifier)
 - UC Davis Field Day State 03/07
 - Livestock Judging (National Qualifier)
 - Veterinary Science
 - Poultry Judging
 - Light Horse Judging
- **Adjournment**
- **Next Council Meeting March 3, 2026, at 6:30 p.m.**

Kings County 4-H Leaders Council Meeting Minutes

Tuesday January 6, 2026

- **Called to Order** by Vice President Lara Felipe at 6:40 p.m. Members present were Lara Felipe, Cobi Revious, Lilly Pimentel, Clare Curtis, Melanie Curtis, James Sayles, Madison Thomas, Alana Edmondson, and 4-H staff Cayci Hill.
- **Flag Salute and 4-H Pledge** were led by Alana Edmondson
- **Secretary's Report/Minutes** were approved as printed on a motion by Lilly Pimentel, seconded by James Sayles.
- **Treasurer's Report** – Lilly Pimentel presented the report and went over the budget. Our closing balance for December 2025 was \$33,735.32. Report was approved on a motion by Melanie Curtis and seconded by Cobi Revious.
- **Club Reports**
 - Corcoran 4-H – Club had a winter social for the December club meeting. Members are purchasing animals and project meetings are in progress.
 - Grangeville 4-H – The club participated in the Hanford and Lemoore Christmas parades and went ice skating. Members are getting animals and held canned food drives.
 - Island 4-H – Projects are actively meeting and the club is doing birthday cake kits for families in need.
 - Kings River 4-H – The club participated in the Hanford Christmas Parade and the Salvation Army Angel Tree program.
 - Mid Valley 4-H- the December meeting included a Christmas craft project.
- **County Ambassador Report** – the group held a meeting on November 6th to brainstorm service-learning projects ideas
- **4-H Staff Report** – Cayci thanks participants for the Carnegie Museum displays and announced the end of the CDFA poultry show ban. A new Regional Coordinator has been hired and who will work in several counties including Kings. The UCCE office will be closed on January 19th for Martin Luther King Jr. Day.
- **Unfinished Business**
 - a. Sponsoring Committee Meeting Report 11/12/25 – Terrie Evangelo is the new chair, Monique DeRuiter is Secretary for the group. The group voted to cover enrollment fees for the 2026-2027 program year.
 - b. End of Returning Volunteer Enrollment Grace Period 12/1/25

- c. Incentives and Recognition Committee Report 12/2/25 -Cayci reviewed the proposed changes for Project Medals and Outstanding Project Awards scoresheets, which were approved as amended on a motion by Melanie Curtis and seconded by Cobi Revious.
 - d. 4-H Fair Planning Meeting 01/20/26 at 6:00 p.m. for indoor projects and 7:00 p.m. for livestock projects.
- **New Business**
 - a. 4-H Fun Event: Ice Skating 01/10 at 11:00 a.m. – there are about 50 members signed up so far.
 - b. Livestock Skills Day (Livestock Judging Day) 02/21 – Looking for classes and trying to secure event location.
 - c. Presentation Day 03/18-03/19 – times to be determined. Judges are needed
 - d. Farm Day 03/19 – County Ambassadors are looking for assistance with several stations during the break session to include line dancing, crafts, and taste testing. There will be about 200 students at a time.
 - e. Mini Grant – Corcoran Robotics project is requesting the new game field for this year's contest. The cost is \$856.99. There are seven members in the project. Grant was approved on a motion by Lilly Pimentel and seconded by James Sayles.
- **Adjournment** – On a motion by Lilly Pimentel and seconded by Clare Curtis, Lara Felipe adjourned the meeting at 7:49 p.m.
- **Next Council Meeting February 3, 2026, at 6:30 p.m.**

4-H YDP CLUB BUDGET

CLUB NAME Kings County 4-H Leaders Council

TOTAL OPENING BALANCE \$35,877.08

JULY 1, 2025 TO JUNE 30, 2026

ESTIMATED INCOME (SOURCE, USE, PURPOSE)	BUDGETED	ACTUAL
Sponsorship Donation	\$20,000.00	\$0.00
Other (Closing of clubs, DF transfers)	\$5,000.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
TOTAL INCOME	\$25,000.00	\$0.00

ESTIMATED EXPENSES (DESCRIBE)	BUDGETED	ACTUAL
B 201: 4-H Fair	\$7,500.00	\$0.00
B 202: Achievement Night	\$4,000.00	\$3,637.35
B 203: Ambassadors	\$1,000.00	\$500.20
B 206: County Fashion Revue	\$500.00	\$0.00
B 207: County Presentation Day	\$400.00	\$0.00
B 209: Food Olympics	\$500.00	\$0.00
B 210: JFB Awards	\$300.00	\$0.00
B 211: Judging Day	\$1,500.00	\$0.00
B 212: Kings Fair Indoor Awards	\$100.00	\$0.00
B 215: Leader Recognition	\$1,000.00	\$0.00
B 216: Curriculum	\$150.00	\$0.00
B 217: Miscellaneous	\$2,000.00	\$276.00
B 218: Outreach	\$2,000.00	\$148.00
B 221: Sectional Presentation Day	\$300.00	\$0.00
B 225: State Leadership Conf Chaperone	\$120.00	\$0.00
B 226: State Leadership Conf Travel	\$300.00	\$0.00
B 227: State Leadership Conf Youth	\$350.00	\$0.00
B 230: Ignite by 4-H Conf Chaperone	\$1,000.00	\$0.00
B 231: Ignite by 4-H Conf Youth	\$2,000.00	\$0.00
B 233: 4-H Program Development Fund	\$500.00	\$316.44
B 234: 4-H Madness	\$500.00	\$0.00
B 235: Workshop Material & Training	\$500.00	\$0.00
B 236: Family Fun	\$1,995.00	\$0.00
TOTAL EXPENSES	\$28,515.00	\$4,877.99

\$9 fee July - Dec included

NET INCOME -\$3,515.00 -\$4,877.99

BEGINNING BALANCE \$	\$35,877.08	\$35,877.08
INCOME +	\$25,000.00	\$0.00
EXPENSES -	\$28,515.00	\$4,877.99
TOTAL CLOSING BALANCE	\$32,362.08	\$30,999.09

We certify that this budget was approved by the club/unit meeting on (date) _____

Club President's Signature: _____

Treasurer's Signature: _____

County CES's Signature: _____

County Director or Designee's Signature: _____

Updated 2/3/26

4-H YDP CLUB BUDGET

CLUB NAME Kings County 4-H Leaders Council DF

TOTAL OPENING BALANCE \$39,879.55

JULY 1, 2025 TO JUNE 30, 2026

ESTIMATED INCOME (SOURCE, USE, PURPOSE)	BUDGETED	ACTUAL	BALANCE
DF 354: Boswell	\$0.00	\$0.00	
DF 356: Tractor Supply	\$0.00	\$642.18	
DF 309: Kings Fair Clothing Awards	\$0.00	\$50.00	
DF 360: Closed Club: Oakvale 4-H Club	\$0.00	\$0.00	
DF 320: Supply Fund	\$0.00	\$0.00	
TOTAL INCOME	\$0.00	\$692.18	

ESTIMATED EXPENSES (DESCRIBE)	BUDGETED	ACTUAL	BALANCE
DF 301: Advanced Citizenship (Hi-4-H)	\$1,896.32	\$0.00	\$0.00
DF 304: Dog Care	\$144.52	\$0.00	\$0.00
DF 309: Kings Fair Clothing Awards	\$75.00	\$0.00	\$0.00
DF 311: LCORT	\$55.00	\$0.00	\$0.00
DF 314: Other	\$135.94	\$0.00	\$0.00
DF 319: State Program Fee	-\$210.00	\$0.00	\$0.00
DF 320: Supply Fund	\$447.43	\$647.95	-\$200.52
INITE By 4-H Conference			
DF 322: Ignite by 4-H Conference GENERAL	\$150.00	\$0.00	\$0.00
DF 325: 4-H Fair Concession	\$991.20	\$0.00	\$0.00
DF 327: Presentation Day Concession	\$102.75	\$0.00	\$0.00
DF 330: Western Classic & Rabbit Show	\$5,311.61	\$4,575.00	\$736.61
DF 333: Shooting Sports	\$665.78	\$0.00	\$0.00
DF 335: Nunes Memorial (Dairy & Sheep Awards/Trophy)	\$430.00	\$0.00	\$0.00
DF 336: State Fashion Revue	\$6.00	\$0.00	\$0.00
DF 342: Land O' Lakes Grant (Technology)	\$274.78	\$0.00	\$0.00
DF 344: Program Fee Waiver	\$1,012.00	\$0.00	\$0.00
DF 346: Outreach	\$87.85	\$0.00	\$0.00
DF 347: Ambassador Workshop	\$336.93	\$0.00	\$0.00
DF 351: Rev of Resp Color Me Green	\$1,995.00	\$1,244.19	\$0.00
DF 353: Emerald Star			
DF 353.5: Wreaths Across America	\$70.63	\$0.00	\$0.00
DF 353.4: Jefferson Farm Day	\$63.19	\$0.00	\$0.00
DF 353.1: Cases for Kids	\$169.90	\$0.00	\$0.00
DF 354: Boswell Grant	\$12,840.33	\$995.08	\$0.00
DF 356: Tractor Supply	\$7,476.00		\$0.00
DF 358: Ambassador Fundraiser	\$548.00		\$0.00
DF 360: Oakvale 4-H Club	\$4,803.39		\$0.00
TOTAL EXPENSES	\$39,879.55	\$7,462.22	\$536.09

NET INCOME -\$39,879.55 -\$6,770.04

BEGINNING BALANCE \$	\$39,879.55	\$39,879.55
INCOME +	\$0.00	\$692.18
EXPENSES -	\$39,879.55	\$7,462.22
TOTAL CLOSING BALANCE	\$0.00	\$33,109.51

KINGS COUNTY
DAIRY HERD IMPROVEMENT ASSOCIATION
1st Annual Edward Vink 4-H Dairy Award
2026 APPLICATION

Name: _____ Date: _____

Address: _____ Phone: _____

Clubs: _____ Age: ____ Years In 4-H: _____

- Guidelines:**
1. Must have been a 4-H member for 2 years.
 2. Have an active Dairy project.
 3. Previous 4-H winners are ineligible.
 4. Project Record Book must be submitted at the time of judging.
 5. Must wear 4-H attire during judging.

1. Complete inventory of dairy project.
2. Briefly describe the progress of your project.

3. List your 4-H activities and accomplishments.

4. List other 4-H activities.

**Applications are due by February 20th, 2026*