

IN THE SPOTLIGHT



4-H Youth Development Program
University of California
Agriculture & Natural Resources



MARCH 2026

Los Molinos 4-H is using their hands for larger service!

THE CLOVER

Tehama County 4-H Newsletter



Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080

(530) 527-3101

cetehama.ucanr.edu



Nate W. Caeton
Youth Development Advisor

Mario Monroy-Olivas
Community Educator

At Los Molinos Club this program year, they have really focused on using their hands for larger service! At their February club meeting, they hosted a social with some members of the Los Molinos FFA chapter. At the social, members of both organizations crafted handmade Valentine's Day cards that were delivered to local residents at Lassen House Senior Living for Valentine's Day.

In the fall, on two separate occasions, Los Molinos 4-H teamed up with Full Circle Florals of Vina to create hand crafted floral arrangements that were delivered to St. Elizabeth Community Hospital and Lassen House Senior Living. The club also held a towel and blanket drive for Mill Creek Veterinary Clinic in November. The items were collected to help with after care of pet patients, as well as clean up.

They are also planning another community service opportunity, that the club will vote on at the March club meeting.

Thank you Los Molinos club for showing us all, the many ways we can use our hands for larger service!



Mission- The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

Office Hours
8:00AM-5:00PM
Monday-Friday
*except Holidays



MARCH

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H CLUB DIRECTORY



CLUBS Meeting Times/Locations	CLUB LEADER contact info		CLUBS Meeting Times/Locations	CLUB LEADER contact info	
ANTELOPE 4-H 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 antelope4h@yahoo.com		LOS MOLINOS 4-H 1st Monday every month at Los Molinos Veterans Hall 6:00 pm	Raquel Gannone los.molinos.4h@gmail.com	
BOWMAN 4-H 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 Vickycottonwood@gmail.com Crystal Rulon, 347-9212 bowman4h@gmail.com		MANTON 4-H 3rd Sunday every month Meets at Manton Volunteer Fire Department @3:30pm	Holly Hall 530 200-0857 Hall_farms@yahoo.com	
CORNING 4-H 1st Monday every month @ West Street School 6:30pm	Lisa Lamb 4hcorning@gmail.com		OLIVE 4-H 2nd Sunday every month 5:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 ysacindy@gmail.com	
FLOURNOY/PASKENTA 4-H 1st Monday every month, Flournoy School 6:00 pm	Brandy Hill, 681-5796 flournoypaskenta4h@gmail.com		WESTSIDE 4-H 2nd Tuesday every month Dept of Education 6:00 pm	April Gilles Stacey Klausner Westside.4h.tehama@gmail.com	
LASSEN COLONY 4-H 2nd Monday every month at Lassen View School 6:30 pm	Kari Dodd lascencolony4h@gmail.com				

LEADERSHIP TEAM UPDATE



Our 4-H Leadership Team has been busy serving and supporting our county-wide events! At our most recent event, the BLAST and Ambassador groups hosted a concession stand during the annual 4-H Fun Night. Thank you to everyone who participated, hosted booths, enjoyed dinner, and took part in the amazing Bed Race – we truly appreciate each and every one of you for making it such a fantastic night!

Behind the scenes, our Leadership Team is hard at work planning their Fair Feature Booth, organizing an upcoming learning event focused on CPR (more details coming soon!), and beginning preparations for their end-of-year community service project.

We are looking forward to seeing everyone at 4-H Livestock Judging Day on February 28th. Don't forget – YQCA will also take place that day!

Thank you for your continued support of our 4-H program!

-Aaron Flood, 2025-2026 4-H Ambassador



4-H LEADERSHIP TEAM UPDATES

Tehama County Leadership Team, formerly known as 4-H Council, meets monthly to discuss, plan and evaluate Tehama County 4-H budget outreach and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Town Hall meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are invited to attend monthly council meetings. Election of officers are held annually at the Town Hall meeting in June. All 4-H appointed adult volunteers are invited to hold an office; all 4-H members are highly encouraged to participate.

Next Meeting:

March 24, 2026 - 6:30pm

Tehama County Department of Ed
Library Room
1135 Lincoln St.
Red Bluff, CA 96080

Town Hall Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council

Attendance	A	S	O	N	J	F	M	A	M
Antelope	X	X		X		x			
Bowman	X	X	X	X	x	x			
Corning	X	X		X		x			
Flournoy/Paskenta	X	X	X	X		x			
Lassen Colony	X	X	X	X	x	x			
Los Molinos	X	X	X	X	x	x			
Manton	X	X	X	X	x	x			
Olive	X	X	X	X	x	x			
Westside	X	X	X	X	x	x			

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the March newsletter is March 15th.

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo, if you have one. Remember, you can get credit in your Record Book for submitting an article!

Carrie Adams: caeadams@ucdavis.edu
Mario Monroy-Olivas: mamonroy@ucdavis.edu

UPCOMING TOWN HALL MEETINGS:



Save the Dates!

- March 24th, 2026
- April 21st, 2026
- May 26th, 2026
- June 23rd, 2026

Notes from Council President...
Tiffany Jourdan

Join us this month for
Fur & Feathers 3/14 and
Livestock Show 3/28!

CLUB REPORTS

ANTELOPE CLUB REPORT



At our February meeting, our Valentine Committee told us about taking Valentine cards to the senior centers. The seniors were really happy and enjoyed the cards a lot! It made us feel good to do something kind for others.

We also talked about fair contracts and important deadlines so everyone knows what needs to get done before the fair. We are excited about our upcoming 4-H Fun Night! We discussed the games we are planning, and it sounds like it's going to be a lot of fun. Next month for community service, we will be collecting supplies for Buster Paws. We are excited to help animals in our community!



CLUB LEADER NEEDED!

Antelope 4-H Club is Seeking a new club leader!
Are you or someone you know qualified? We need you!
please contact the 4-H office for more information
(530) 527-3101

OLIVE CLUB REPORT

The olive 4h club recently hosted still exhibits fair. We had a great turnout. Even our members took home several awards. We are planning our fun night game and excited for fun night. We have a small club but we are a great family. We are looking for a few new members for next year if you like a laid back family type club, come join us.

BOWMAN CLUB REPORT

Our club meeting was held on February 2, 2026, at Evergreen Elementary. We talked about Fair requirements, and the entry to the fair. We also talked about Livestock Judging Day. Which is on February 28. For recreation, we played tag. We had our monthly drawing at the end of the meeting, and we got treats.

-Tonja Coonrod, Reporter

Message from Mario:



📣 Attention Members with Market Projects!

Join me for YQCA Training in-person at Livestock Judging Day on February 28th. Please be sure to pre-register at yqcaprogram.org

🌲 4-H Camp is Coming Soon!

Registration opens March 1st. Be sure to mark your calendars and register early—camp fills up quickly!

STILL EXHIBITS FAIR RESULTS

ROSETTE RECIPIENTS

LUKE DODD - LASSEN COLONY
MIKE PEREZ - OLIVE
HANNAH HUNTSMANN - ANTELOPE
ZOEIGH PEREZ - OLIVE
LIZETTE BANDA - LOS MOLINOS
IAN BAKER - BOWMAN

SWEEPSTAKES WINNERS

IAN BAKER - BOWMAN - OVERALL WINNER
LIZETTE BANDA - LOS MOLINOS - RESERVE
HANNAH HUNTSMAN - ANTELOPE - RESERVE

BEST IN SHOW RECIPIENTS

LEILANI MITCHELL - WESTSIDE - BASIC GOAT NEEDS BOARD
LONDYN BENTLY LANDSDORFF - OLIVE - BOER GOATS DISPLAY
BEVERLY WILSON - OLIVE - BITS & HEAD STALLS
LUCY PUENTES - BOWMAN - RABBITS FOR PET & MEAT
SAWYER PUENTES - BOWMAN - BASQUE SHEEP HERDERS
DEEGAN POCHUP - WESTSIDE - SWINE BOARD
VIVIAN DOUGLAS - LOS MOLINOS - FLOWER CANDLES
JASON DOUGLAS - LOS MOLINOS - CANDLE
ZOEY ANDERSON - LOS MOLINOS - DOG PHOTO
LIZETTE BANDA - LOS MOLINOS - TREE STUMP PHOTO
ALLY BARNES - LOS MOLINOS - WATER PUMP PHOTO
IAN BAKER - BOWMAN - BOY SMILE PHOTO
IAN BAKER - BOWMAN - FISH PHOTO
LIZETTE BANDA - LOS MOLINOS - PIC MARBLES
LUCY PUENTES - BOWMAN - POODLE SKIRT
LIZETTE BANDA - LOS MOLINOS - PENCIL POUCH
BEVERLY WILSON - OLIVE - SPLINTING
PARKER DENMARK - ANTELOPE - WOOLLY MAMMOTH
DAISY GILLES - WESTSIDE - WINTER THEMED CAKES
HANNAH HUNTSMAN - ANTELOPE - POTATO CHIP COOKIES
LUKE DODD - LASSEN COLONY - PLANT
BEVERLY WILSON - OLIVE - FAIRY GARDEN
HANNAH HUNTSMAN - ANTELOPE - SHOOTING SPORTS POSTER
CLAYTON CAMPBELL - WESTSIDE - HOUSE KEY HOLDER

PRIMARY PARTICIPANTS:

LUELLA DIXON, MARGARET PINE, ARLAN GANNONE, ARIELLE BANDA,
REECE DOLLARHIDE, ELEANOR CLEMENTE, BAILEY DODD

CONGRATULATIONS TO ALL PARTICIPANTS!



4-H Youth
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UPCOMING EVENTS

BOWMAN 4-H PRESENTS:



TEHAMA COUNTY 4-H LIVESTOCK JUDGING DAY



SATURDAY
FEBRUARY 28, 2026
9:00-9:30AM REGISTRATION
JUDGING BEGINS AT 9:45AM

TEHAMA DISTRICT FAIRGROUNDS - DON SMITH BUILDING

*THIS IS A TEHAMA DISTRICT FAIR QUALIFYING EVENT

In person YQCA training will be held at this event.

Pre-Register online at: YQCAPROGRAM.ORG

FOR MORE INFORMATION PLEASE CALL (530) 527-3101

THERE WILL BE A BBQ CONCESSION STAND AT THIS EVENT.

MANTON 4-H PRESENTS:

Fur & Feathers



SATURDAY, MARCH 14, 2026



JR. JUDGING RING
TEHAMA DISTRICT FAIRGROUNDS



Scan to view
Exhibitor's
Handbook



Scan to
Register

Pre-Registration REQUIRED
Entry Deadline: Friday, March 6, 2026 by 5:00pm



UPCOMING EVENTS & ANNOUNCEMENTS

4-H Fashion Revue

April 11, 2026



Location: Lassen View School

1:00pm Check In, 1:30 Judging Begins, 4:00 Fashion Revue

Opportunity to showcase your sewing and shopping skills for both sewing and non-sewing project members.

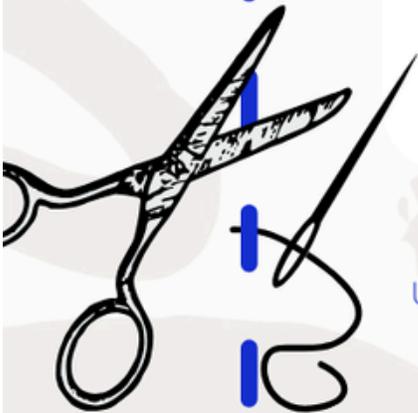
See entry packet for full details.

Entries Due: Thursday, March 26, 2026 @ 5pm

Divisions available for all membership ages.

Categories:

Traditional, Consumer Science, Uniquely Upcycled, Pantone Color of the Year 2025, Costume Challenge, Softie Challenge, Needlework, Anything Goes, Teams, and Kentucky Derby Hat



TEHAMA COUNTY 4-H SCHOLARSHIP OPPORTUNITY



APPLICATION AVAILABLE ONLINE AT [CETEHEMA.UCANR.EDU/4-H_PROGRAM/SCHOLARSHIP_OPPORTUNITIES](https://cetehama.ucanr.edu/4-h_program/scholarship_opportunities)



DEADLINE TO APPLY
MARCH 25, 2026 BY
5:00PM



4-H Youth Development Program
University of California
Agricultural & Natural Resources

4-H CAMP



4-H Camp Tehama
July 8- July 12th, 2026



scan the QR to sign up!

Camper Registration opens March 1st

YOUTH LEADERSHIP OPPORTUNITY!

4-H B.L.A.S.T. and Ambassador Informational Night

April 9th at 5:30pm
4-H Office, 1754 Walnut St. Red Bluff

What is 4-H BLAST?

4-H Blast is an exciting leadership program designed for youth to build confidence, gain leadership skills, and develop a sense of community. Learn how 4-H can be a valuable part of your growth journey!

What are 4-H Ambassadors?

4-H Ambassadors are youth leaders who represent 4-H at events, advocate for the program, and serve as role models to other 4-H members. Found out how YOU can get involved!

Why attend?

- Learn about opportunities for youth in 4-H leadership programs
- Get the details on how to become a BLAST participant or Ambassador
- Meet other like-minded youth and 4-H leaders
- Ask questions and get answers directly from our staff

Who should attend?

This event is for youth and their families who are interested in learning more about 4-H leadership opportunities.

For more information:

Contact the 4-H Office in Red Bluff (530) 527-3101

Christine Flood, BLAST Advisor (530) 949-8433

Cindy Dixon, Ambassador Advisor (530) 209-1576



**4-H Youth
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ANNUAL PROJECT REPORT

Section 4: Annual Project Report (APR) Instructions

Projects provide the basic framework for 4-H teaching and learning experiences. Projects provide cooperative learning opportunities, a well-documented context for effective learning. Each year 4-H members will participate in at least one project. A project is:

- Planned work in an area that is of interest to the 4-H member.
- Aimed at planned objectives that the 4-H member can attain and measure.
- Guided by a 4-H adult volunteer.
- Summarized by some form of record keeping.

A minimum of six hours of project instruction is required to complete a project. The county 4-H staff must approve all county or unit requirements for project completion.

Completing this Section

This section is used by the 4-H member to document their specific project work. Place items in the following order for each separate project:

1. An Annual Project Report form for every project the member has completed.
2. Expression page
3. Junior/Teen Leadership Development Report

Section 4-A: Annual Project Report Form

In the Learning Experiences box, explain what the 4-H member did, learned, and life skills gained in the project during the year. This includes activities that took place during project meetings, shows, and events. The 4-H member may record items raised, grown or improved, honors and awards, citizenship and leadership activities, and profit/loss related to the project on the second page of the form. The 4-H member may decide to document simulated "money" from the project in the profit/loss box if it is relevant to the project.

Each Annual Project Report form completed and signed by the Project Leader counts as a separate project on the PDR (under #1 Projects Completed).

Expression Page (Not to be confused with the Collection of Work)

Include one Expression page for each Annual Project Report. Page must be one side of an 8 1/2" x 11" piece of paper. The 4-H member may draw, write, use graphic design elements, etc.

Tips for Expression Pages:

- sparks
- be creative
- teach the reader something that you learned which was interesting to you
- design is age appropriate

Note:

The Expression Pages are not to be used to expand the Collection of Work. Photos should demonstrate something that you learned which was interesting to you.



California 4-H Youth Development Program Annual Project Report

*Submit one form per project.
Members may add additional pages if needed.*

Name	Program Year
Project	Years in Project
Number of project meetings held	% Attended
Number of project meetings attended	

LEARNING EXPERIENCES					
Explain what you did, what you learned, and the skills you gained in the project.					
<small>Include the level of participation: I = Individual, E = Local (Unit/Club/Project), C = County/Annual District, M = Multi-county/State, S = State/N = National/Multi-State, G = Global</small>					
Date	Level	Hours	Activity Title	Location	Learning Experience

Project Report Form (Continued)

Number	List things made, raised, grown, or improved.	List honors or awards earned.

List citizenship activities	List leadership development activities

Expenses and Income/Value			
<small>Summarize, totaling all expenses such as: ingredients, feed, vet supplies/visits, materials, exhibitor's fees, and all income such as: value of finished products, animals sold, exhibit premiums, etc.</small>			
Item	Number	Expense	Income or Value
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
Totals		\$	\$
Total Profit or Loss		\$	\$

If another member was thinking about taking this project next year, what would you tell him/her about what can be learned in this project?

I have personally prepared this report and believe it to be correct.	
4-H Member's Signature:	Date:
I have personally reviewed this report and believe it to be correct.	
4-H Project Leader's Signature:	Date:

Want to learn more about record books?



Scan the QR code
cetehama.ucanr.edu

FAIR CONTRACT

Member: _____ Community Club: _____

Tehama County 4-H Contract for Tehama District Fair Market Animal

This contract outlines the requirements that must be completed by the 4-H Member to sell at the Tehama District Fair. Form must be completed and submitted to Tehama County 4-H Office by the end of business day April 3rd, 2026.

1. Be an active member in the ZSuite enrollment system or paper by **September 30th 2025 by 5:00pm**
2. Have submitted an Annual Project Report to your leader from the previous year. (Waived for 1st year members.)
3. Complete at least **six** hours of your 4-H market animal project, or more, as required by the project leader. (May be additional club requirements beyond this form. Please check with your club leader.)
4. Participate in a county event that is linked to your 4-H market animal project. (i.e.; Beef Dish – Favorite Foods Day; Presentation on Swine – Swine Project)
5. Give a presentation at project, club or county level in reference to your 4-H market animal project.
6. Meet the ownership requirements for your 4-H market animal project.
7. Complete the Annual YQCA training (This is a requirement set by Fair, not 4-H)
8. Abide by the 4-H Member Code of Conduct
9. Abide by the rules of Tehama District Fair

After the sale:

- A completed Annual Project Report must be submitted to your club leader by July 31st.

Failure to complete this contract will result in forfeiting your right to show/sell in the Tehama District Fair Market Animal Class.

Please select the animal you are taking to the fair.

- Market Steer (ownership requirements 120 days/ear tagged)
- Market Goat (ownership requirements 60 days/ear tagged)
- Market Sheep (ownership requirements 60 days/ear tagged)
- Market Swine (ownership requirements 60 days/ear tagged)
- Poultry Meat Pen (ownership requirements 30 days)
- Rabbit Meat Pen (ownership requirements 30 days)

Event Participated: _____ Ear Tag Number/Tattoo/Leg Band: _____

Other Event Attended as approved by Council: _____

Presentation Title: _____

Members and Parents/Guardian: Signing below certifies that you and your child have read, understands, and agrees to abide by these requirements and are eligible to sell at the Tehama District Fair.

Member Name: _____ Signature: _____

Parent Name: _____ Signature: _____

_____ This is a **Terminal Sale** (Member please initial)

_____ This is a **Terminal Sale** (Parent please initial)

Project Leaders and Club Leaders: Signing below certifies that the member has completed these requirements and is eligible to sell at the Tehama District Fair.

Project Leader: _____ Signature: _____

Club Leader: _____ Signature: _____

Tehama County Fair Contract Revised 11/10/2025

**FAIR CONTRACT MUST BE TURNED IN TO 4-H OFFICE STAFF, OR
DROPPED IN DROP BOX AT ENTRYWAY
BEFORE 5:00PM APRIL 3RD 2026, THE EARLIER THE BETTER!**

UPCOMING EVENTS

Save the
Date!

Los Molinos 4-H Hosts:

Regional Presentation Day

If you received a Gold or Blue award at ANY California 4-H county level Presentation Day event, you are encouraged to present at the Regional level!

Saturday April 11th, 2026

8:30am-12pm (Approx.)

Lassen View Elementary School

10818 CA-99 Los Molinos, CA 96055

Entries Due 4/1

[https://docs.google.com
/forms/...](https://docs.google.com/forms/...)



Questions?

Contact Raquel or Anne of
Los Molinos 4-H Club
los.molinos.4h@gmail.com
(951) 226-4195
(530) 592-7887



4-H Youth
Development Program
University of California
Agriculture & Natural Resources

UPCOMING EVENTS

TEHAMA COUNTY 4-H LIVESTOCK SHOW



TEHAMA DISTRICT FAIRGROUNDS
MARCH 28, 2026



SCAN THE QR TO
REVIEW EXHIBITOR'S
HANDBOOK



SCAN THE QR TO
REGISTER ONLINE



FUN NIGHT 2026

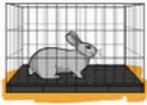


A special "Thank you" to our Fun Night Sponsors
Sierra Pacific, Orland Livestock & Bell Carter



Thank you to all members and volunteers
for all your help to make fun night a success!

COUNTYWIDE PROJECT DIRECTORY

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
 <p>Beef</p>	Contact Leader for more information	Dustie Parker Jessica Fox	530-526-8967 530-526-3345
 <p>Cooking</p>	Next Meeting is October 15th at 5:00pm at the 4-H office. Please contact Project Leader for more information	Laura Lynn Brockman	530-736-3998 laurabrockman25@gmail.com
 <p>Dog</p>	We meet on 2 Thursday evenings a month at Ridgeway Park.	If you are interested contact Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
<p>Pygmy Goat</p> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	530-515-5877 PygmysbyTJ@yahoo.com 530-949-8433 christineflood4@yahoo.com
 <p>Quilting</p>	Please contact Project Leader for more information	Dawn Graham Karen Skelton	dawngraham@yahoo.com karenlskelton@att.net 530-990-1830
<p>Rabbits</p> 	County wide Rabbit project is excited to introduce a new meeting format. Whether you have an interest in showing rabbits, or taking a market project to fair we have something for everyone. It is going to be a year full of education, fun and most importantly fluffy bunnies! If you have any questions, reach out to any of the four leaders of the project.	Anne Junge Rebah Heino Raquel Gannone Mindy Rourke	530-592-7887 annehopson74@hotmail.com 530-519-1723 lrheinolydon@gmail.com 951-226-4195 los.molinos.4h@gmail.com
 <p>Sheep/Goat</p>	Please contact leaders for more information on meeting times and locations.	Dustie Parker Jessica Fox	530-526-8967 530-526-3345
 <p>Shooting Sports</p>	Contact Leader for more information. contact Jim to be added to the Remind App for shooting sports)	Jim Huntsman Anne Junge	200-5535 huntsmanj@sbcglobal.net 530-592-7887 annehopson74@hotmail.com



UCANR IS AN EQUAL OPPORTUNITY PROVIDER



4-H Youth Development Program
University of California
Agriculture & Natural Resources

CALENDAR

IT IS THE POLICY OF THE UNIVERSITY OF CALIFORNIA (UC) AND UC AGRICULTURE & NATURAL RESOURCES NOT TO ENGAGE IN DISCRIMINATION AGAINST OR HARASSMENT OF ANY PERSON IN ANY OF ITS PROGRAMS OR ACTIVITIES. INQUIRIES REGARDING NONDISCRIMINATION POLICIES MAY BE DIRECTED TO UC ANR, AFFIRMATIVE ACTION COMPLIANCE & TITLE IX OFFICER, UNIVERSITY OF CALIFORNIA, AGRICULTURE AND NATURAL RESOURCES, 2801 SECOND STREET, DAVIS, CA 95618, (530) 750-1343.

FULL COLOR ARTICLES AND PHOTOS ARE AVAILABLE ON OUR WEBSITE AT CETEHAMA.UCANR.EDU

SIGN UP FOR OUR E-NEWS FOR A FULL COLOR DIGITAL COPY OF THIS NEWSLETTER DIRECT TO YOUR EMAIL AT CETEHAMA.UCANR.EDU

March

1 4-H Camp Registration opens online

14 Fur & Feathers

24 Town Hall - Leaders' Council

28 Livestock Show

April

3 Fair Contract *Due to 4-H Office by 5:00pm*

9 BLAST & Ambassador info. night

11 Fashion Revue

11 Regional Presentation Day

21 Town Hall - Leader's Council

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COOPERATIVE EXTENSION
UNIVERSITY OF CALIFORNIA
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RED BLUFF, CA 96080
..52..