



# Merced County 4-H Camp Program Youth Registration Form – 2026



Please complete all forms and sign in four (4) places: *Registration, Code of Conduct, Medical Treatment, Camp Sylvester Waiver*

<b>2026 Camp Program</b> 4-H Summer Camp June 21-June 25, 2026 Camp Sylvester, Pinecrest, California Registration due <b>Thursday, April 30, 2026 by 4 p.m.</b>	<b>Camper:</b> Age 9 as of Jan. 1, 2026 through 8th grade
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**Personal Information:**  
 Currently enrolled in 4-H ( ) YES ( ) NO  
 M: \_\_\_\_\_ F: \_\_\_\_\_ Club: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Name: \_\_\_\_\_ Birth date: \_\_\_\_\_ Age as of January 1, 2026 \_\_\_\_\_ Grade: \_\_\_\_\_  
 Address: \_\_\_\_\_ City/Zip: \_\_\_\_\_  
 Phone Number: H(\_\_\_\_) \_\_\_\_\_ W(\_\_\_\_) \_\_\_\_\_  
 Cell Phone Number: \_\_\_\_\_  
 Ethnic Background (circle one): American Indian Asian or Pacific Islander Hispanic Black White  
 T-Shirt Size (Circle One) YOUTH: S M L XL ADULT: S M L XL XXL

**Please note:**  
**Cabin requests are NOT guaranteed.**

Participants requiring special arrangements: (please explain)

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I agree to pick my child up from camp promptly upon request in case of sickness, injury or disciplinary action

X \_\_\_\_\_  
 Signature of Parent or Guardian

**Emergency Information:**  
 In case the parent/guardian is not available, please list an emergency contact person:  
 Name: \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_

<b>Fees:</b>	
Camper Fee for 4-H Camp	\$315.00
<b>OR</b>	
Camper Fee for 4-H Camp Members Enrolled by 12/31/2025	\$215.00
<b>TOTAL PAID</b>	_____

**Payable to: Merced County 4-H**  
**(Completed forms and payment due to the 4-H Office by April 30, 2026 at 4 p.m.)**

A partial refund MAY be made for medical reasons only, and must be accompanied by a physicians note.

**Note:** Only those forms submitted with full payment will be accepted. Those who are not currently enrolled in 4-H will also need to fill out enrollment and waiver forms.

Last Name	
First Name	
County	
M/F	
No.	
Cabin	
Unit	
Date	
Paid	
Receipt No.	

The University of California, in compliance with the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and the Rehabilitation Act of 1973, does not discriminate on the basis of race, creed, religion, color, national origin, sex, or mental or physical handicap in any of its programs or activities, or with respect to any of its employment policies, practices, or procedures. The University of California does not discriminate on the basis of age, ancestry, sexual orientation, marital status, citizenship, medical condition (as defined in Section 12926 of the California Government Code), nor because individuals are disabled or Vietnam era veterans. Inquiries regarding this policy may be directed to the Director, Office of Affirmative Action, Division of Agriculture and Natural Resources, 1111 Franklin Street, Oakland, California (510) 987-0097.



## **Member Code of Conduct**

(PAGE RETAINED BY THE 4-H MEMBER AND PARENT/ LEGAL GUARDIAN)

The 4-H Policy Handbook tells me my rights as a 4-H member, and the rules I have to follow. 4-H calls the most important rules for members the “Code of Conduct”. When members follow the Code of Conduct, it helps keep 4-H safe and fun for everyone.

### **I will follow the 4-H Code of Conduct (rules) and I will:**

1. Be nice, kind, helpful, and respectful to myself and everyone, including other 4-H members; and to adult volunteers, youth leaders, 4-H staff, and other adults in charge.
2. Understand that everyone is welcome in 4-H. Everyone is valuable and deserves kindness. I will not make fun of or hurt people because of who they are, how they look or what they believe. I will not mistreat others, not use hate speech or behave with prejudice related to race, ethnicity, gender identity or expression, sex, sexuality, disability (visible or hidden), religion, immigration status, or other real or perceived identities.
3. Be honest, honor my commitments, and accept responsibility for my choices.
4. Follow all health and safety requirements and guidelines related to 4-H activities, gatherings, projects, etc.
5. Use respectful and kind language, build others up, and not tear them down. I will not participate in spreading rumors. I will not use words that make fun of someone’s identity, how they look, how they talk, their family or who they are. I will not use curse words or slurs, including racial slurs or discriminatory language.
6. Not have or use alcohol, tobacco (like cigarettes, e-cigarettes, vaping products, or chew), marijuana or other drugs (unless my doctor gives them to me).
7. Not bother or attack others, not carry or use a weapon; and not do anything else illegal or unsafe.
8. Know that two approved/authorized adults can search my things (like my backpack) if they believe and/or there is evidence I might have broken the 4-H rules.
9. Practice consent/agreement in all interactions. I will not touch anyone in a way that is too affectionate and will not engage in sexual behavior or use sexualized language.
10. Follow the 4-H *Guidelines for Social Media* - <https://ucdavis.box.com/s/ka2ugubysg967dgmm9w1ulfvimmzhud6>
11. Not do things outside of 4-H that are harmful to anyone in 4-H or the 4-H program.
12. Follow the *California 4-H Dress Guidelines* - <https://ucdavis.box.com/s/0golrvsmi84h241w39h1fkojma84qnb>
13. Help create a sense of belonging for all 4-Hers. I will go to an adult for support first, if I need to interrupt harmful behavior, if I feel unsafe, if I have concerns about others, or if something comes up that an adult needs to know about.

### **While attending 4-H overnight events, I will:**

1. Be in my room when I’m supposed to be there.
2. Not leave the grounds unless an adult in charge gives me permission, and only if there are two adults with me.
3. Understand that during sleeping hours, I may only enter my own assigned sleeping area. Understand that I may not enter another person’s sleeping area unless accompanied by two approved/authorized adults.
4. Be responsible for any damage caused by my actions.
5. Follow all the rules for that event.

### **Consequences:**

Anyone who sees someone break the Member Code of Conduct should tell the adult in charge right away. That adult will tell that member’s parent or legal guardian. Consequences for breaking the 4-H rules may include:

1. Sending the member home at cost to the parent/legal guardian.

**Member Code of Conduct – page 2**

(PAGE RETAINED BY THE 4-H MEMBER AND PARENT/ LEGAL GUARDIAN)

2. Having the member (and member's parent/legal guardian, if possible) meet with 4-H adults in charge, talk about how the member can learn from what they've done, and decide what the member should do to make up for any harm done. Reflect on what happened, accept responsibility, take accountability for the member's role in the situation and work towards repair, including making sure it doesn't happen again, with the help of 4-H adults.
3. Charging the member (or their parents/legal guardians) for the cost of repairs or replacement of any property that the member damaged or lost.
4. Giving the member a warning, barring them from future events, suspending their membership, or terminating their membership.
5. Taking the member to the nearest law enforcement agency or other proper authority.

The youth participant and the parent/legal guardian have read, understand and agree to the 4-H Member Code of Conduct:

\_\_\_\_\_  
Participant Name (print)

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Legal Guardian Name (print)

\_\_\_\_\_  
Signature of Parent/Legal Guardian

\_\_\_\_\_  
Date



## Waiver, Release and Indemnity

Sixth Edition, Effective September 2017

### Camp Sylvester

#### WAIVER, RELEASE AND INDEMNITY

I understand and agree that my participation in events, programs, races, or activities organized, operated, conducted and/or sanctioned by Camp Sylvester is conditional upon my execution of this document.

1. I am aware that camping and related activities involve the possibility of **injury or death**.
2. I **accepts these risks**, and all others arising from these events and programs, even if arising from the negligence, gross negligence or negligent rescue by those associated in any way with the Camp Sylvester events and programs I may be involved in, the venues at which these events and programs takes place or by those organizing, officiating, or participating in these events and programs throughout the year, including their respective officers, directors, employees, agents, servants, volunteers and representatives (the "Releasees").
3. I understand that all applicable rules for participation must be followed and that **SOLE RESPONSIBILITY FOR MY PERSONAL SAFETY REMAINS WITH ME**, including my physical and emotional preparation and fitness to participate in all events and programs throughout the year.
4. I undertake and agree to remove myself from participation if I sense or observe any unusual hazard or unsafe condition.
5. I give, a **FULL RELEASE AND WAIVER OF LIABILITY AND ALL CLAIMS** that I have, or may have in the future, against Camp Sylvester, participating program organization, and all other Releasees from all liability for any loss damage, injury or expense that I may suffer as a as a result of my participation in any part or parts of the events or programs or my presence at any venue at which they may take place, due to any cause whatsoever including the forms of negligence set forth in paragraph (2) above or from any breach of contract or statutory duty or other duty of care including any duty of care owed by the Releasees.
6. I **AGREE NOT TO SUE** and I further agree **TO INDEMNIFY AND SAVE HARMLESS** the Releasees from all expenses, fees, liability or damage award or cost of any type whatsoever arising from my participation in these events or programs. I **HAVE READ AND UNDERSTOOD THIS WAIVER, RELEASE AND INDEMNITY**. I am aware that by signing this agreement I am waiving substantial legal rights (on my behalf and on behalf of the heirs, executors, administrators and next of kin), including the giving up of my rights to sue.

### Camp Sylvester

#### GENERAL FACILITY USE AGREEMENT (CONTINUATION OF PREVIOUS (FRONT SIDE OF RESERVATION AGREEMENT):

7. Camper/Guest understands that **Camp Sylvester and/or its employees do not provide cleaning services**. It is **NOT the duty or responsibility of Camp Staff to clean facilities**, bathrooms or any other buildings. Camper/Guest upon departure is required to complete a comprehensive cleaning of all facilities used.
8. Camp Staff, will open and close Camp, instruct Camper/Guest on use of equipment and provide basic supplies including: electric service (for general use), running water (hot water limited), toilet paper, paper towels, light bulbs, hand soap, hair and body wash, appropriate surface and floor detergents and cleaner for sanitation management. Any equipment failures, or restock of supplies shall be reported to Camp Staff.
9. **All Campers/Guests to furnish bedding** (sheets, blankets, sleeping bag and/or pillow), hygiene products, bathing towel, food or any other item necessary.
10. Camper/Guest acknowledges and accepts that Camp facilities may be rented independently of other on-site facilities and services. Camper/Guest agrees to maintain the privacy of other guests/groups that may be staying on site and will not intrude or interrupt other guests and/or groups staying at Camp during the rental period. Rental of Camp does not include open use of other on site areas not defined on the contracted Reservation Agreement such as: other recreation and/or dining halls, guest house cabins, amphitheater, sport courts/fields and/or bathroom facilities.
11. Camper/Guest accepts and agrees to **be responsible for all damages or injury done** to persons or property while on the Camp property. Camper/Guest understands Camper/Guest may be individually charged for damages and agree to pay for repair and/or replacement of damaged property including labor and materials.
12. Camper/Guest understands all campfires must be within defined campfire rings. All open flame **campfires must be attended** at all time and should be extinguished by midnight.
13. Camper/Guest understands all buildings used during your stay must be **cleaned, swept and moped prior to departure**. Buildings not properly cleaned at departure will be assessed additional charges.
14. Camper/Guest agrees to only use **Scotch Blue Painters Tape** on surfaces for mounting of decoration and signage and agree not to graffiti walls and/or bunks.



## Waiver, Release and Indemnity

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15. Camper/Guest agrees not to parking in fire lanes or emergency access routes, parking permitted in defined areas only (do not park vehicles near cabins).
16. Camper/Guest agrees not to remove beds or furnishings from assigned cabins, buildings and/or designated areas.
17. Camper/Guest understands that area **heating units are for use during cool season months (October-May)** and will not be available for use during the summer season unless determined necessary by Camp Staff.
18. Camper/Guest understands that additional rules and regulations are posted on site and will do their part to review and understands these additional rules and regulations apply during their Event/Group stay at Camp.
19. Camper/Guest understands that **no pets are allowed** at Camp expected those certified for medical need (example: seeing eye dogs).
20. Camper/Guest understands tampering with emergency and safety equipment is a **punishable felony** and may result in **fines up to \$500.00 per occurrence/incident**.
21. Camper/Guest understands that **cleaning charges of \$150.00** per occurrence and **fines of \$50.00** per occurrence will be charged to the Applicant(s) for discharging fire extinguishers in a non-emergency.
22. Camper/Guest understands that National Forest Service Law defines that the **hours between 10:00 PM – 7:00 AM are 'Quiet Hours'** and Camper/Guest will respect Camp's neighbors and reduce excess noise during 'Quiet Hours'. If excess noise continues into 'Quite Hours', the Camper/Guest will be given warning to quite down. Camper/Guest and/or camper guests who continue to generate excess noise as determined by Camp Staff will be removed from the property without refund.
23. Camper/Guest understands that National Forest Service Law does **NOT permit** the use of **equipment that generate amplified sound** such as stereos, loudspeakers, DJ equipment or excessively loud / amplified instruments (example: drums, electric guitar).
24. Camper/Guest understands that **smoking is not permitted** anywhere on or adjacent to the Camp site.
25. Camper/Guest understands that available vehicle **parking is limited** at Camp and Applicant(s) will do their part to organize available carpools for guest campers.
26. Camper/Guest understands hot water for showers is limited and agrees to inform guests/campers to take short showers when necessary during large group visits.
27. Camper/Guest understands that Camp is located in a natural environment setting and is subject to Sierra weather conditions including snow and heavy rains. Camper/Guest acknowledges that it is their responsibility to **understand weather reports** and be prepared for unexpected weather conditions and its affect such as ground flooding and power outages.
28. Camper/Guest staying at Camp shall not arrive on site before designated check-in time and all guests and/or groups shall be completely checked-out and off site by designated check-out time.

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### PARENTAL CONSENT FOR MINOR PARTICIPANT and INDEMNITY AGREEMENT

I have read and understood the above waiver, release and indemnity, and have discussed the same with the minor person signing above. I am satisfied the said minor understands the waiver and release and his/her obligations are set out. In consideration of the participation of my minor child/ward I too agree to waive, release and indemnify the Releasees, including Camp Sylvester and any related individual employee or agent thereof, in the terms set out above. I am aware that by signing this agreement I am waiving substantial legal rights, which my minor child/ward and I, our respective heirs, executors, administrators and next of kin may have against the Releasees.

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



**4-H Youth Member Health History & Treatment Authorization Form - Print all information clearly. (page 1)** (PAGE SUBMITTED TO AND RETAINED BY THE COUNTY 4-H OFFICE, COPY SHARED WITH 4-H CLUB/UNIT LEADER; SHRED AFTER THE PROGRAM YEAR)

This Treatment Authorization is authorized for all 4-H Youth Development meetings and activities during the dates specified below. (Please Note: This information must be updated annually)

Dates Valid: **July 1, 2025 to December 31, 2026**

While my child is attending or traveling to or from this 4-H function, I HEREBY AUTHORIZE THE 4-H ADULT VOLUNTEER OR 4-H STAFF MEMBER, or in their absence or disability, any adult accompanying or assisting them, TO CONSENT TO THE FOLLOWING MEDICAL TREATMENT FOR SAID MINOR:

Any x-ray examination, anesthetic, medical or surgical diagnosis or treatment, and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and/or surgeon licensed under the provisions of the Medical Practices Act, California Business and Professions Code Section 2000 et seq.; or any x-ray examination, anesthetic, dental or surgical diagnosis or treatment, and hospital care to be rendered by a dentist licensed under the provisions of the Dental Practices Act, California Business and Professions Code Section 1600 et seq.

This authorization is given pursuant to the provisions of California Family Code Section 6910. This authorization shall remain effective until my child completes their activities in this program unless sooner revoked in writing. I understand that as a parent/guardian, I will be responsible for the cost of any service or treatment provided not covered by the 4-H Accident/Sickness Insurance Program sponsored by UC Cooperative Extension.

University policy and the State of California Information Practices Act of 1977 require the following information be provided when collecting personal information from you: The information entered on this form is collected under authority of the Smith-Lever Act. Submission of the medical data is voluntary. A signature is required on the signature line of the form. Failure to provide the medical information and authorization may result in our inability to provide necessary medical treatment. You have the right to review University records containing personal information about you, with certain exceptions as set forth in policy and statute. Copies of University policies pertaining to the collection, use, or release of personal data are available for your examination from the local UCCE County Director, 4-H Youth Development Advisor, 4-H Community Education Specialist (CES), 4-H CES Supervisor or the Statewide 4-H Director at University of California, Division of Agriculture and Natural Resources, California State 4-H Office, 2801 Second Street, Davis, CA 95618-7774, (530) 750-1334, [ca4h@ucanr.edu](mailto:ca4h@ucanr.edu). Only your own records are open to your review.

**4-H Member Information:**

\*Legal First Name \_\_\_\_\_ \*Legal Last Name \_\_\_\_\_  
 \*Date of Birth \_\_\_\_\_ \*County \_\_\_\_\_

**PARENT(S)/LEGAL GUARDIAN(S)**

<b>Parent/ Legal Guardian 1</b>			
*First Name		*Last Name	
*Phone			
<b>Parent/ Legal Guardian 2</b>			
First Name		Last Name	
Phone			

**EMERGENCY CONTACT INFORMATION:**

\*First Name: \_\_\_\_\_ \*Last Name: \_\_\_\_\_  
 \*Relationship: \_\_\_\_\_ \*Phone: \_\_\_\_\_

**Health History:**

**\*Allergies**

Does the participant have any allergies, including allergies to food, medications, and drug reactions?

Yes, details provided below  No

**4-H Youth Member Health History & Treatment Authorization Form - Print all information clearly. (page 2)**

(PAGE SUBMITTED TO AND RETAINED BY THE COUNTY 4-H OFFICE, COPY SHARED WITH 4-H CLUB/UNIT LEADER; SHRED AFTER PROGRAM YEAR)

**\*Youth First and Last Name (Print)** \_\_\_\_\_

**\*Authorized Medications**

Please check over-the-counter medications that may be administered: (if available)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Pain/fever reliever (ex. Tylenol)                | <input type="checkbox"/> Allergy medication (ex. Benadryl) | <input type="checkbox"/> Motion sickness/nausea medication |
| <input type="checkbox"/> Antacid  | <input type="checkbox"/> Cough Suppressant                 | <input type="checkbox"/> Anti-itch Cream                   |
| <input type="checkbox"/> Antibiotic ointment                              | <input type="checkbox"/> Decongestant                      | <input type="checkbox"/> Ibuprofen (ex. Advil)             |
| <input type="checkbox"/> Other: (Provided by parent/legal guardian) _____ |  |  |

\*Does the participant take any medications currently?  Yes, details provided below  No

Name of Medication	Dosage	Times Taken

**\*Conditions**

Does this participant have any health conditions that are important for program staff to know in order to maximize participation and ensure safety and well-being?  Yes, details provided below  No

**\*Remarks**

Does the participant need any additional assistance in order to participate in this program or activity?

Note: in some cases, a doctor's note may be required to confirm the request.

Yes, details provided below  No

Does the youth have any current emotional or behavioral difficulties that would be helpful for us to know about?

Yes (If Yes, explain)  No

Would you like to share any significant life or family events that will help us support the youth's current emotional state?

Yes (If Yes, explain)  No

Are there any ways of responding to the youth's negative moods or feelings that you found to be effective?

Yes (If Yes, explain)  No

Are there any additional remarks and special instructions to better assist emergency service personnel?

Yes (If Yes, explain)  No

**Immunizations (This section is only for members attending 4-H Camp. CA 4-H YDP does not collect information on vaccination status or history unless the youth member will be attending camp.)**

<b>Is the youth vaccinated for Tetanus?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>If yes, provide date received:</b> _____
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Please list all other immunizations received:

Immunization	Date Received

**4-H Youth Member Health History & Treatment Authorization - Print all information clearly. (page 3)**

**\*Youth Member First and Last Name (Print):** \_\_\_\_\_

**Treatment Authorization: \*Must select Consent or Non-Consent Option:**

**AUTHORIZATION AND CONSENT AND RELEASE**

I hereby certify that my child is in good health and can travel to and participate in all functions of the 4-H Youth Development Program as described above. I am the parent/legal guardian having legal custody of the youth member named above as stated under California Family Code Section 6550. I understand it is my responsibility to keep the information on this form updated (including Health History) by contacting the County 4-H Office.

**NON-CONSENT**

I do not desire to sign this authorization and understand that this will prohibit my child from receiving any non-life-threatening medical attention in the event of illness or accident.

*Parent/ Legal Guardian Full Name (Print)	
*Signature of Parent/ Legal Guardian (if youth is 18 years old, may sign for self)	*Date