

Fresno County 4-H Guidelines

Newsletter for 4-H Families in Fresno County

March-April 2026



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

March	EVENT/DEADLINE	Page
11	County Dog Care Project Meeting 5:00 PM In the park with dogs	
14	Color Me Green Fun Run 8:00 AM Reg. @ Dry Creek Park, Clovis	
15	Enrollment– Last day for new members to enroll for fall fair participation	
21	4-H Fair Horse Trail Trials @ Verdi View Ranch	
22	4-H Dog Care Field Day 1:00 PM @ Touchdown Agility, Clovis	4
23	Entry deadline for Regional Presentation Day	
25	County Dog Care Project Meeting 5:00 PM In the park with dogs	
27	UCCE Office Closed to celebrate Cesar Chavez Day	
28	State 3D Archery Competition 9 AM @ Springville Archery Club	7
April	EVENT/DEADLINE	Page
1 & 2	Regional Presentation Day 5 to 7 PM @ 4-H Office	
6	Last day to register to participate in Livestock Achievement	4
7	Mandatory Ambassador Informational Meeting	9
8	County Dog Care Project Meeting 5:00 PM in the park with dogs	
11	Small Animal Achievement Day 8 AM @ 5201 North Dockery, Clovis	2
14	County Leadership Council 6:30 PM via ZOOM	2
18	Livestock Achievement Day 8:30 AM @ Reedley College	4
18	Fashion Revue	10
22	County Dog Care Project Meeting 5:00 PM In the park with dogs. Achievement Test & 4-H Fair Entries due	
24	Ambassador & Scholarship Applications due to 4-H Office	9
30	Ambassador & Scholarship Interview Night	



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- 7- State Shooting Sports
- 8- Model Horse Show Awards
- 8- Color Me Green Fun Run
- 8- Scholarships
- 9- Ambassador Service Learning Project (SLP)
- 9- Ambassador Info Meeting
- 10- 4-H Fair
- 10- Fashion Revue
- 11—Insert A Livestock Ach.
- 12—Insert B Amb. workshop

Deadline

4-H News articles due for Newsletter– April 20th
Please send articles to-
tlnewton@ucanr.edu

Words To Live By:

“SPRING: A lovely reminder of how beautiful change can truly be.” - Unknown



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7519, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension
550 E. Shaw Avenue, Suite 210-B
Fresno, California 93710

Phone: (559) 241-7519

Website: <https://ucanr.edu/site/fresno-county-4-h>



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Fresno County 4-H Leader's Council & Committee Meetings

Fresno County Leadership Council Meeting
Tuesday, April 14, 2026 at 6:30 PM

Join ZOOM Meeting



<https://ucanr.zoom.us/j/99405534394?pwd=edUzhrxfZdY7jVlpWDut7PQNrVb4Gn.1>

Meeting ID: 994 0553 4394 Passcode: 328368

Clover Fest Planning Meeting

Thursday, March 19, 2026 at 7:00 PM



Join ZOOM Meeting

<https://ucanr.zoom.us/j/96700714405?pwd=cai1Hxpw7MeqSqhRpFIodyxbQDwbX.1>

Meeting ID: 967 0071 4405 Passcode: 960795

Mandatory Ambassador Informational Meeting

Tuesday, April 7, 2026 at 6:30 PM

Join ZOOM Meeting or In-Person at 4-H Office

<https://ucanr.zoom.us/j/91699678045?pwd=Mwt0IGGYfZpJyeI1Zgm9LhmA5EFBBC.1>

Meeting ID: 916 9967 8045 Passcode: 155498

Join using computer or phone. All meetings One Tap Mobile
+1 669 900 6833 #US (San Jose)

All members, parents and leaders are invited to participate in any of the ZOOM meetings listed above. Your input and active participation will be appreciated!

Wanted!

Livestock Resource Leaders

In response to a request from the Fresno County 4-H Livestock Project Leaders' Meeting held last fall, the Fresno County 4-H Livestock Achievement Committee has been recruiting Resource Leaders for each of the following livestock projects: Beef Cattle, Sheep, Swine, Meat Goats, and Dairy Goats.

The Resource Leader serves as a mentor to project leaders to offer guidance, resources, and support to help them better serve the youth in their projects. We are in need of a Resource Leader for Swine and for Dairy Goats. If you have knowledge and experience and would be interested in serving as a Resource Leader, please contact Susanne Carroll at 559-269-9959.

Listed below are the current Resource Leaders and their contact information. Livestock Project Leaders, feel free to reach out to them if you need help finding resources or have questions regarding your project. Thank you!

Beef Cattle Clara Plascencia
(559) 349-6182 mamaduc749@gmail.com

Sheep Jayven Valdez
(559) 785-2584 jayvenvaldez.25@gmail.com

Meat Goats Savanna Duncan Rogers
(559) 909-4744 duncansavanna@rocketmail.com



Small Animal Achievement Day

Poultry, Rabbits and Pygmy Goats

April 11, 2026

8 AM to 12 noon 5201 North Dockery, Clovis

Entry Fee: \$3 per species



Bring your own goat or rabbit for the skills testing portion of the tests. No poultry are allowed but there will still be achievement testing for poultry project members. Arrive anytime between 8:00 AM and 11:00 AM if you are testing in one species. If you are testing in multiple species you need to arrive by 9:00 AM. Awards for Small Animal Achievement will be given out at the 4-H Fair on May 9th. Primary ribbons will be presented at the Small Animal Achievement Day.



CLOVER FEST

Calling all 4-H Families, Alumni, and Supporters!

It's Clover Fest Time– Saturday, May 30th at the Alli V in Fresno

The Clover Fest is sponsored by the Sanger Masonic Lodge

Benefits Fresno County 4-H!

Volunteers, and donations are needed!

Auctions:

This year we are in need of donations of special items or experiences for our **Live Auction**. In the past we've sold pedal tractors, handmade patio furniture, themed dinners for a group, weekend stays at cabin or coast rental properties, fishing and hunting trips, and even a puppy! Do you have access to an item or experience, valued at \$500 or more, that you would be willing to donate or procure for our Live Auction? We're looking for five to ten special items. Please contact Susanne Carroll (559) 269-9959 for information or to share ideas.

Each year we ask clubs to donate a **Silent Auction** item, valued at \$50+ and two **Dessert Auction** items. Our 4-H clubs have been very generous over the years and have helped us raise thousands of dollars for the 4-H program. We look forward to your continued support this year!

Please complete a donor form for all donations: <https://forms.gle/TqUjrUa1uXzbxUM87>

Volunteers Needed:

In addition to auction items, the Clover Fest Committee is in need of a few new members! Do you have experience or interest in helping with the Live Auction? How about the Silent Auction? The committee will offer guidance, and the time commitment is minimal. Please consider joining the committee to help plan this wonderful fundraiser!

Next Committee Meeting is– Thursday, March 19th at 7 PM via ZOOM. ZOOM information is on page 2



Photo by Cheryl Senn / Sanger Scene

Thank You

The Sanger Masonic Lodge, hosts of the Clover Fest, presented the Fresno County 4-H Ambassadors with a check for \$45,213.24, the proceeds from the 2025 Clover Fest Dinner and Dance.

The Sanger Masonic Lodge is represented by Nathan Williams, Co-Chair of the Clover Fest. Thanks to the Masonic Lodge for their continued support of the Fresno County 4-H Program.

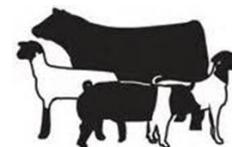
Livestock Achievement Day– Get Ready to Show What You Know!



Saturday, April 18, 2026

Reedley College– 995 North Reed Reedley, CA

8:30 AM



Please register by Monday, *April 6th* to participate

Register at:

<https://docs.google.com/forms/d/e/1FAIpQLSebttkawn0ksUCdrwR3KMWL1MJVhSMZgTaH5nwHGIRZH9u1GQ/viewform>

Livestock Achievement Day is filled with many educational and hands-on opportunities for livestock project members! Members will show what they know about their species of livestock by participating in written and skills knowledge challenges, then they will attend a fitting clinic for their species of livestock and complete YQCA training required to participate in fairs, all in one action –packed day! Don't miss out! Pre-registration is required and is open! Space is limited so please register immediately to ensure your place!

See the Livestock Achievement Resources for the skills and knowledge you'll want to brush up on before the big day.

<https://ucanr.edu/site/fresno-county-4-h/4-h-livestock-achievement-program>

If you're not sure what level you're working on this year, see 2025 Livestock Achievement Results-

<https://ucanr.edu/sites/default/files/2026-01/LA%20Awards%202025%20PDF.pdf>

Gold medal recipients move up to the next level; Blue recipients should consider moving up to the next level; Red and White recipients should consider repeating last year's level. If you've never participated in Livestock Achievement Day, you'll begin at Level 1.

More information will be posted and sent out in emails to those registered by *April 6th*. A \$5 per member registration fee will be collected on the day of the event. No 4-H uniform is required, however, members must wear long pants and closed-toe shoes or boots. Livestock will be provided, but members enrolled in the Beef Cattle project are encouraged to bring their animal to this event, as long as it is halter-broke. *Reminder– you must be enrolled in the Beef Cattle, Sheep, Swine, Mear Goat, or Dairy Goat Project to be eligible to participate.*

For livestock project members who are also participating in Fashion Revue on April 18th, accommodations will be made to make it possible for you to participate in both events.

As always, this 4-H event takes place because of the willingness of people to volunteer their time and talents. Parent help is needed and no experience is required. Contact Susanne Carroll at (559) 269-9959 with any questions or to volunteer to help.



Fresno County 4-H Dog Field Day

Sunday, March 22, 2026

1:00 to 3:00 PM

Touch Down Agility at 13765 East Herndon Avenue, Clovis



Join us for the *FIRST* Fresno County 4-H Dog Field Day! Enjoy agility, rally, and obedience demonstrations. Active 4-H Dog Project members may bring their dogs for an introduction to Agility following the demonstrations (project leader sign-off required.) Any 4-H member interested in the Dog Training & Care Project is welcome to attend and observe. Project members planning to participate with their dog **MUST** pre-register using the link below. 4-H uniform with black or blue jeans for those participating.

Don't miss this great opportunity!

<https://docs.google.com/forms/d/e/1FAIpQLSdmj0sNy2CmN73i5ci05Gyh1PzGW9kq8yUWDwrrWmf7qh0jwQ/viewform?usp=publish-editor>

4-H Archery Shoot Results

The Fresno Indoor Archery Shoot was held February 8th . There were 24 archers in the first ever Fresno County 4-H event. *THANK YOU to Impact Archery for partnering in the event.*

<u>Division</u>	<u>Placing</u>	<u>Score</u>	<u>Name and Club</u>
<u>10 Yard - Barebow</u>			
Junior	1 st	70	Kaden V., Fairmont 4-H
Junior	2 nd	64	Hailey K., Reedley 4-H
Junior	3 rd	54	Lennon L., Lone Star 4-H
Intermediate	1 st	109	Chelsie F. Sierra 4-H
Intermediate	2 nd	93	Karalynn A., Sierra 4-H
Intermediate	3 rd	92	Kylar R., Fairmont 4-H
Senior	1 st	100	Wyatt F., Sierra 4-H
Senior	2 nd	80	Mari K., Lone Star 4-H
Senior	3 rd	50	Leo K., Lone Star 4-H



<u>20 Yard - Barebow</u>			
Senior	1 st	172	Logan F., Sierra 4-H
Senior	2 nd	52	Ronan R., Fairmont 4-H
Senior	3 rd	38	Jordyn C., Fairmont 4-H

<u>10 Yard - Open</u>			
Junior	1 st	74	Eleanor S., Lone Star 4-H
Junior	2 nd	58	Kaiden K., Reedley 4-H
Intermediate	1 st	119	Everly C., Lone Star 4-H
Intermediate	2 nd	100	Nylah S., Fowler 4-H

<u>20 Yard - Open</u>			
Junior	1 st	212	Avery N., Lone Star 4-H
Intermediate	1 st	60	Marshall W., Reedley 4-H
Senior	1 st	168	Logan K., Reedley 4-H
Senior	2 nd	167	Luis A., Lone Star 4-H

Overall Medalists

1st Place

Avery N.,
Lone Star 4-H

2nd Place

Logan F.,
Sierra 4-H

3rd Place

Logan K.,
Reedley 4-H

Congratulations!

County Presentation Day Results

Thirty one presentations were delivered at the recent County 4-H Presentation Day. Those 4-H members receiving a Gold Medal or Blue seal are eligible to progress to Regional 4-H Presentation Day on April 1st and 2nd.

Congratulations to:



Name	4-H Club	Presentation Title	Award
Jeremy C.	Fowler	Health Risks of Veganism	Gold
Ziva C.	Blossom Trail	My Brother is a Doodler	Gold
Anneke C.	Kingsburg	Impromptu	Blue
Kashlynn, Ronan, Faith, Cormick, Trevor, Makayla, & Adeline	Fairmont 4-H	Share the Fun	Gold
Logan F. & Wyatt F. & Chelsie F.	Sierra	Archery 101	Gold
Logan F.	Sierra	The Sender	Gold
Roxanne H.	Sierra	Basketball Plays for 6 th Graders	Gold
Allison J.	Renegades	Shakesperean Theater	Gold
Lindy K.	Reedley	The 12 Olympians Explained	Gold
Rojan K.	Fowler	Purple in a Jar	Gold
Jina K.	Fowler	Microplastics and the Human Body	Gold
Faith L. & Kashlynn M.	Fairmont	How 4-H Helps Youth Thrive	Gold
Faith L.	Fairmont	Sharks 101	Gold
Faith L.	Fairmont	The Highwayman	Blue
Daniel M.	Kingsburg	Fun Things to do in the Central Sierra Nevada Mountains	Gold
Kashlynn M.	Fairmont	My 4-H Bronze Impact Star Project	Gold
Trevor R.	Fairmont	Prisoner of Cell 25	Blue
Trevor R.	Fairmont	Environmental Trash & Waster Management	Blue
Trevor R.	Fairmont	Job Interview	Gold
Makayla R.	Fairmont	Job Interview	Blue
Augustine R.	Sierra	The Form of a Pigeon	Gold
Ronan R.	Fairmont	Job Interview	Blue
Cormick R.	Fairmont	Job Interview	Gold
Cormick R.	Fairmont	Pearl Harbor Address	Gold
Eleanor S,	Lone Star	The Giving Tree	Blue

Presentation Day 2027– Chairman Needed!

Do you love to organize things, enjoy working with public speaking and like to see children succeed? If yes, you are a great candid to take on the Chair position of Presentation Day. Extensive notes and helpful hints are available to help ensure your success. If you are up for the challenge, contact Tracy Newton at 559-241-7519.




State 3D Archery Competition
March 28, 2026
9:00 AM
 Springville Archery Club
 Tulare County

REGISTRATION MUST BE RECEIVED BY
 MARCH 20, 2026



4-H Youth Development Program
 University of California
 Agriculture & Natural Resources

2nd Annual California State 4-H 3D Archery Competition

Important dates

- Registration Deadline: March 20
- Event Date: March 28, 2026

2026 3D Archery Competition registration packet

: <https://ucdavis.box.com/s/lfpitt6rbb292vv0kgkyhazm53moxpwn>

Questions

Corey Gill: 559-359-6942

imagolfer75@hotmail.com



[California 4-H Shooting Sports Resource Page](#)

It's time to sharpen up your shooting skills and start preparing for the **42nd Annual State 4-H Shooting Sports Match**, sponsored by the **Siskiyou County 4-H Council**. Registration entries **MUST** be **postmarked by March 13, 2026**.

For complete details and to download the rules and registration packet, please visit: <https://sites.google.com/ucdavis.edu/ca4h-resourcecenter/projects/shooting-sports>




42nd Annual California State 4-H Shooting Sports Match

REGISTRATION MUST BE POSTMARKED BY MARCH 13, 2026



4-H Youth Development Program
 University of California
 Agriculture & Natural Resources



Fairmont 4-H Model Horse Show 2026 was a great success! 38 exhibitors from Fresno, Madera & Tulare counties competed with 591 horses. Thank you to all that supported this long standing event believed to have originated in the 1990s. Thank you Katrina S. & Mia A. for serving as Judges, doing an amazing job evaluating all the beautiful models.

CONGRATULATIONS TO CHAMPION & RESERVE CHAMPIONS
Reese R. from American Union 4-H and Rylee W. from Dixieland 4-H

Plan to join us in 2027 for another year of fun!

2026 Color Me Green Run~A Perfect Day!

139 runners crossed the finish line of the 154 registered making for another successful year in support of the Fresno County 4-H Scholarship Program. Sunshine & many fun activity booths contributed to the day. Thank you to the great volunteer coordinators and clubs that went the extra mile creating an incredible event!



4-H SCHOLARSHIP PROGRAM 2026

For upcoming 4-H graduating high school seniors, don't miss the opportunity to apply for local Fresno County 4-H scholarships made available thanks to many generous sponsors.

Application deadline is Friday, April 24th, 2026. In person interviews to be held **April 30th, 2026 at 6:00 pm.** *Location TBA.* Applications are available on Fresno County 4-H website. Click under Youth Members at top tab which will take you here https://ucanr.edu/sites/4-H-Fresno/Youth_Members/Scholarships/



Additional local scholarships include Fresno Grizzlies organization, application deadline of April 24th and The Fiber Arts Guild, application deadline of April 21st. Forms and information can be found on the Fresno County 4-H scholarship page as listed above. California State 4-H offers scholarships each year with various applications and deadlines. Check the state site periodically for updates. [California 4-H Scholarships](#).

“Voices of Valor” Veterans’ stories collected by Fresno County 4-H Members



Your County 4-H Ambassador Team would like to introduce their Service Learning Project, titled “**Voices of Valor**”. We are looking for 4-H members ages 13 and up, interested in meeting and interviewing a veteran and learning about their time of service. The Ambassador team is hosting an informational workshop offering training on the interview process, how to develop active listening skills, and provide the guidelines and questions to be asked of the veterans. The interview process will help 4-H’ers build confidence, expand communication skills and gain leadership experience that will greatly benefit them as they get older.

The workshop flyer is attached on page 12 **The first interviews will take place on Saturday, April 4th at The Fairwinds Retirement Center.** Details announced during the workshop. Additional interview dates are coming soon. Younger members are welcome to attend the workshop, however, may not participate in actual interviews. We encourage our younger 4-H’ers to interview family members or close friends. Members aged 11 - 12 may participate in interviews if accompanied by a parent or guardian. Our goal is to compile a spiral bound book showcasing stories and distribute locally to veteran facilities, veterans families, and friends.

Please register to attend the workshop by March 22nd by completing the electronic form [Voices of Valor Interview Workshop](#) Email questions to Voicesofvalor4H@gmail.com



2026-2027 Fresno County 4-H Ambassador Opportunity

Mandatory Informational Meeting – Tuesday, April 7th at 6:30 pm

Do you.....

- LOVE 4-H and want to spread the word about the great programs and activities that Fresno County 4-H has to offer?
- Do you enjoy leadership and mentoring younger 4-H members?
- Could you use scholarships to help pay for college?
- Were you 15 or older on December 31, 2025?



Consider applying to our County 4-H Ambassador program. A meeting to share details and answer any questions prior to submitting applications is being held as both In-person and virtually on zoom. The meeting link can be found on page 2 of newsletter. Office location is 550 E. Shaw Avenue, Suite# 100. **Application deadline is April 24th.** Ambassadors ARE the county level representation of 4-H and we need you! *Will you consider joining us?* The Ambassador Team is fully funded to attend **State Leadership Conference** in July. **Please RSVP by April 5th** to Tracy Newton at 559-241-7525 or tnewton@ucanr.edu.

4-H Fair ~ Reedley College ~ Saturday, May 9, 2026



Don't miss the opportunity to exhibit your project work! Be proud of your accomplishments and enter to earn awards, ribbons and medals. Review the still exhibits handbook for all categories. Online pre-entry **REQUIRED!** See county annual events page for 4-H Fair details. [Fresno County 4-H Fair Page](#)



Event includes – Still Exhibits, Dogs, Rabbit, Poultry, Pigeons & Pygmy Goat Shows

Cost- \$2 per class, showmanship 2\$ per class. All animal and still exhibit entries are due to the 4-H office or online by May 1st. Paper entry cards required for all contests (animals and stills). Payment for animals due to club or project leader with entry. Payment for still exhibits due at check-in. For family maximum fees, still categories, class specifics, and more, please reference the [county annual events page for 4-H Fair](#).

Central Valley 4-H Fashion Revue

*Saturday, April 18th at Riverview Elementary – 8662 S. Lac Jac Avenue
Check-in begins at 1:00 pm*

Categories for everyone! Do you like to model? Are you a Fashionista? Enjoy Shopping?

2026 Categories

Traditional- Sewn by Member- *Must Be Sewing Project Member*

Consumer Science- Purchased \$50 Limit- Open to Any 4-H Member

Uniquely Upcycled- *Must be Sewing Project Member*

***NEW Pantone Color of the Year 2025 Challenge**

***NEW Costume Challenge**

Softie Challenge- Stuffed animal or cloth doll- Open to Any 4-H Member

Needlework- *Must be Textiles Project Member*

Quilts- *(non-qualifier for state) Must be Sewing Project Member*

[Online entry here](#) **All entries including commentaries due April 10th, 2026.**

Commentaries emailed to: fresnocountysierra4h@gmail.com

Questions contact Shaun 559-301-2810 (text please)



FIND YOUR GOLD AT 4-H Livestock Achievement Day

SATURDAY, APRIL 18TH
8:30 A.M.

REEDLEY COLLEGE AG PAVILION

- LIVESTOCK WILL BE PROVIDED FOR THE EVENT
- NO 4-H UNIFORM REQUIRED (BUT MUST WEAR CLOSE TOED SHOES AND LONG PANTS)
- COST IS \$5.00/MEMBER
- ACTION-PACKED DAY: LIVESTOCK ACHIEVEMENT, FITTING CLINIC, AND YQCA TRAINING.
- PRE-REGISTRATION IS REQUIRED



USE THE QR CODE TO REGISTER NOW!

**SEE THE LINK BELOW FOR SOME RESOURCES TO
HELP YOU PREPARE TO...**

Show What you Know!



FRESNO COUNTY 4-H AMBASSADORS

VOICES OF VALOR

VETERANS' STORIES COLLECTED BY FRESNO COUNTY 4-H'ERS

WORKSHOP



Join the Fresno County 4-H Ambassadors to learn about their 2025–2026 Service Learning Project: Voices of Valor. This year's service learning project focuses on preserving and recording veterans' stories, learning interview and active listening skills. Join us in honoring those who served while developing valuable skills!

What 4-H'ers will gain from this project:

- ✓ Learn Veterans' Experiences
- ✓ Develop Interview Skills
- ✓ Compile collection of Veteran Stories

Workshop

- ✓ March 24th at 6 p.m.
- ✓ At the 4-H Office-550 E. Shaw Avenue, Ste 100 Fresno

Workshop Challenge Prize 🍕

The 4-H club with the most members attending the Voices of Valor workshop and submitting a veteran interview will win a pizza party delivered by the Fresno County 4-H Ambassadors! Bring your club members, participate, and help honor local veterans.

Scan QR Code to RSVP for the Workshop

