



# 4-H NEWS ROUNDUP

**University of California**  
Agriculture and Natural Resources

## Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130 Phone: (530) 842-2711 email: [jkzediker@ucanr.edu](mailto:jkzediker@ucanr.edu)

### Calendar of Events...

**June 2026**

<b>June</b>	
5 <sup>th</sup> -6 <sup>th</sup>	Standish 4-H Yard Sale
15	Lassen County Fair Livestock and Still Entries due at Fair Office by 4:00 pm. YQCA certificate must be attached to livestock entries
18-20	Lassen County Fair Beautification Days
19	4-H Clean Up Day at Fair, 9-12 am
19	UCCE Office Closed – Juneteenth Holiday
25	Lassen County 4-H Leadership Team meeting, 6pm, 4-H Office
30	Close out 2025-26 Treasurer Books
<b>July</b>	
1 <sup>st</sup> -6 <sup>th</sup>	Feature Booths Received at fair between 12 pm and 6 pm
7	Junior Livestock Promotion Day, 9:30am, Memorial Park, in full white uniform BBQ tickets turned in at Promotion Day at the Park or to the 4-H office.
7	Tuesday – All Still Exhibits due to fair between 12-6 pm
13-14	See "Fair Information" for Livestock Arrival times
14	Fair BBQ Fundraiser
15	Zsuite opens for New and Returning Volunteers
15-19	Lassen County Fair
24	Fair Thank you Note Event (Date may change to 27th)
23-26	4-H State Leadership Conference, UC Davis
<b>August</b>	
4	Zsuite Enrollment opens for Youth
6-8	Range and Mustang Camp
TBD	Fair Review
TBD	Officer Training
17	Treasurer Peer Review for ALL Clubs
29	Top 12 Reward Trip



# University of California Agriculture and Natural Resources

**National & State 4-H News:** [National 4-H Council](#)  
**State News:** [University of California 4-H Youth Development](#)  
**Join 4-H:** [Join 4-H - UCCE Lassen County](#)  
**4-H Project Sheets:** [CA 4-H Resource Center - Projects](#)  
**4-H Volunteer Leader and Member Resources:** [CA 4-H Resource Center](#)

## '25-26 4-H Community Club Leaders:

### **Doyle/South County**

Moriah Allen (775) 636-1700, Amy Idzinski (530) 260-1233

### **Dyer Mountain**

Cassie Lemaster (530) 258-6987

### **Johnstonville 4-H**

Cody Waltman (530) 310-1366

### **Lake 4-H**

Nancy Hemphill (530) 640-1096  
Mandie Jaso (707)845-2610,

### **Milford 4-H**

Chris Hallmark (530) 310-2661,  
Lacy Music (530) 351-8908

### **Richmond 4-H**

Jessica Jones (530)249-5969  
Linda Von Helf (760) 221-4471  
Timothy Knittel (707) 396-0692

### **Standish 4-H**

Virginia Bartholomew (530) 310-1993,  
Cindy Weimer (530) 254-6802

### **Thompson Peak 4-H**

Jason Meadows (530) 310-4169

The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



**Please submit Articles and/or photos by the 3rd Thursday of each month to:**

*Uvea Grace: Cooperative Extension Administrative Assistant* [ugrace@ucanr.edu](mailto:ugrace@ucanr.edu) (530) 251-2601

**4-H Youth Program Office 707 Nevada Street**

**Susanville, CA 96130**

**Tuesday & Thursday 9-12 & 1-5 or by appointment**

**Cooperative Extension Office 707 Nevada Street**

**Susanville, CA 96130**

**Monday—Friday 7-12 & 12:30-3:30**

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[UC ANR Nondiscrimination Statement](#)

*Inquiries regarding ANR's nondiscrimination policies may be directed to Lin-da Marie Manton, Affirmative Action Contact, Univ. of California, Davis, Agriculture & Natural Resources, 2801 Second St, Davis, CA 95618-7774, (530) 750-1318.*

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## Fair Information

“250 Years of Celebrating Red, White, and You!”

### Fair Exhibitors ... Frequently asked questions ...

**When can I bring my animal to the fair? When do I weigh in? What is a Red Tag? Does the fair supply bedding? When can I remove my animals on Sunday?**

**If my animal is sifted, when do I have to remove it from the fair? When is the mandatory Pre-fair Livestock meeting? Do I have to ultrasound my animal? When is the ultrasounding done?**

**IT IS VERY IMPORTANT THAT YOU READ THE LIVESTOCK RULES IN THE FAIR PREMIUM BOOK.**

Be aware of “**New for 2026**”-The JLA is a terminal sale, this includes rabbits and poultry. All animals going through the sale are considered sold and must be consigned for immediate slaughter. No live pickup of animals.

**Understanding the rules will make for a smooth, successful experience for your member and for all who work so hard to provide this opportunity for your member.**

**Thank you for taking to the time to be informed!**

**July 13<sup>th</sup>-14<sup>th</sup>**

### **Livestock Arrival Times**

**Sheep & Goats - Monday, July 13<sup>th</sup>, 5:00 pm – 7:00 pm**

**Beef & Dairy - Monday, July 13<sup>th</sup>, 5:00 pm to Tuesday, 7/14 11:00 am**

**Swine - Monday, July 13<sup>th</sup>, 5:00 pm to Tuesday, 7/14 10:00 am**

**Poultry - Tuesday, July 14<sup>th</sup>, 9:00 am – 10:00 am**

**Cavy & Rabbit - Tuesday, July 14<sup>th</sup>, 11:00 am – 1:00 pm**

### **Exhibits Released**

**All Livestock – Sunday, July 19<sup>th</sup>, 4:00 pm**

**All Still Exhibits – Monday, July 20<sup>th</sup>, 12:00 pm – 6:00 pm**

# FAIR 4-H BBQ FUNDRAISER

**Barbecue tickets are now available from your club leader or 4-H office.**

The 4-H barbecue is the Lassen County 4-H big fundraiser of the year.

Proceeds from this annual event are used to fund project skills days, countywide events, Ambassadors, scholarship and end of the year medals and awards. In order for our barbecue to be successful, our members need to help sell tickets.

We are asking each family to sell a book of 10—tickets so we can reach our goal of serving 800 meals. Club Leaders will distribute tickets at your club meeting or you can pick more up at the 4-H office.

**DATE:** Tuesday, July 14th \* 5 pm to 6:30 pm \* Lassen County Fairgrounds

**MENU:** BBQ Beef tri-tip or Chicken, baked potato, garden green salad, roll, dessert & beverage

**PRICE:** \$20/plate

## **BIG PRIZES FOR THE TOP THREE TICKET SELLERS!!!**

**\*\*\* 1st & 2nd Prize—Week long Carnival Pass**

**\*\*\* 3rd Prize—Day Carnival Pass**

Please return unsold tickets or ticket money on July 7th at the Junior Livestock Promotion Day or the 4-H Office. Be sure to put your name on the ticket stub. Winners will be contacted on Wednesday of fair.

## **Club BBQ Sign-Up Sheet ~ help is needed & appreciated!**

Each club leader has been given a work signup sheet so that members and adults can volunteer to help out. These tasks include setup/takedown, serving food and drinks, clearing dining tables, collecting and selling tickets. We encourage everyone to help. The proceeds from the barbecue fundraiser go towards supporting our 4-H program activities and events, leadership opportunities, and scholarships.

### **Work signup spots:**

- **Setup tables, serving line and prepare ice tea and lemonade—4:15 pm**
- **BBQ Dinner is open—5:00 to 6:30 pm**
- **Buffet Line and serving drinks to guests—5:00 to 6:30**
- **Take down tables, pickup any trash, load up leftovers & take to Jensen Hall to wash serving utensils and dishes—6:30 to 7:30 pm in Jensen Hall**



### LIVESTOCK EXHIBITORS HERE'S AN IDEA...

**Purchase 4-H BBQ tickets for your last year's JLA buyer. They will appreciate your thoughtfulness and it will give them a chance to see go through the barns and see the livestock animals that will be on exhibit this year.**

### WE WOULD LIKE TO BORROW ICE-CHESTS

for our 4-H Barbecue. If you can help, please bring them to Promotion Day or the 4-H office anytime the week before fair. You can pick them up after the BBQ. Don't forget to put your name on it.

## Junior Livestock Exhibitor Information

### **Junior Livestock Auction (JLA) Promotion Day**—July 7, 9:30 am at Memorial Park.

If you are taking a market animal to fair, you need to participate in this very important activity. This is where 4-H and FFA members visit businesses and professional people in Susanville and surrounding areas, and hand out brochures and invitations to the JLA. *This is not the time for individuals to hand out personal information about their own animals.* You can certainly go back another time. Please wear your 4-H whites!

**Junior Livestock Auction Promotion Radio Ads**—Sign in on July 7, 9:30 am at Memorial Park and you will be given a time to go to the radio station. Each year the JLA committee encourages 4-H and FFA members to come into the radio station and do a 30-second radio ad promoting the auction. **ANYONE CAN RECORD AN AD. COME PREPARED—WRITE YOUR SCRIPT BEFORE ARRIVING AT THE RADIO STATION.** Grab a friend and give a team ad.

### **Thank you Notes!**

Again, this year ...All members will have their thank you notes for their buyers and award sponsors done by Monday, July 27<sup>th</sup> (tentative date).

Jensen Hall will be set up from 9-11 am and 5-7 pm on the date selected for you to come and write your thank you notes. Bring your own cards and stamps! We will have addresses.

If you cannot come on July 27th, you must give your thank you note to your leader before the 27th. Please bring it stamped but unsealed!



Does your club have Outstanding Checks?

Please void and reissue and be sure they are deposited before June 30 so you can close your Treasurer books easily!

Truckee Meadows Rabbit Club

Presents

Double Open Show

Saturday, June 27, 2026

Washoe Co. North Valleys Park  
Sierra Pavilion  
Sky Vista Parkway, Reno, NV 89506

Showmanship prizes awarded

Novice thru senior divisions

[Truckee Meadows Rabbit Club](#)



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ARE YOU PREPARED?

*Do you have your white pants and shirt? We have some recycled whites and record book covers available at the 4-H office. Come check it out!*

*Sometimes it is difficult to find white pants so start your shopping now.*

*If you need a 4-H cap, scarf, or tie, they can be purchased on-line at Leslie Carman 4-H Supplies., Inc. Order now, don't wait until July!*

[Home | Leslie Carman 4H Supplies, Inc.](#)



Caps



Ties & Collars

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Congratulations to Megan von Helf, Richmond 4-H, for being awarded a Lassen County 4-H Council Scholarship for \$1,000. Megan will be attending Lassen College in the fall.

Congratulations to Molly Dickson, Richmond 4-H, for receiving a Lassen County 4-H Council Scholarship for \$1,000 and a \$5,000 4-H Milano family scholarship from Modoc County. Molly will be attending Lassen College in the fall.

Congratulations to Abigail Hemphill, Lake 4-H, for also receiving a Lassen County 4-H Council Scholarship for \$1,000 and a \$5,000 4-H Milano family scholarship from Modoc County. Abbie will be attending Lassen College in the fall.

Thank for the time and effort you have invested in the Lassen County 4-H program!  
We wish you all the best in your future endeavors!

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## 2026 California 4-H State Leadership Conference Cosmic Impact: Launch Your Spark July 23-26, 2026 UC Davis

**REGISTRATION IS NOW OPEN!** [California 4-H State Leadership Conference](#)

Get ready to go Beyond Ready at the California 4-H State Leadership Conference! Join 4-H youth ages 11–19 for an out-of-this-world experience filled with hands-on workshops, dynamic speakers, and stellar sessions designed to strengthen your leadership, communication, goal-setting, and life readiness skills. Experience living on campus, eating in the dining halls, and learning in the UC Davis classrooms. Dynamic and engaging workshops will inspire you with ideas for your role as a leader and for your personal future.

Ignite your potential, discover new passions, and connect with fellow leaders from across the state. This is your moment to launch your spark, expand your universe, and lead with confidence—today and into the future.

### Choose Your Mission

SLC will offer five dynamic programmatic tracks focusing on your passions, developing key skills, and exploring meaningful career pathways as you chart your course for the future.

On Friday, you will embark on your selected mission, participating in sessions and activities throughout the day that align with your chosen focus area.

On Saturday, Workshops will give you the opportunity to travel beyond your primary Mission and explore new galaxies of interest. These sessions are designed to spark curiosity, introduce new topics, and help you discover additional passions and pathways on your leadership journey.

Tracks include:

- Animal Science and Agriculture
- Civics & Leadership
- Healthy Living
- Shooting Sports Leadership
- STEM

Click here to view the [track descriptions](#)

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## Large Animal Skills Day



On May 16th, the Large Animal Skills Committee hosted a great countywide event at the fairgrounds. Attendees learned about pig ear notching, lamb leg care and wrapping, making soap from goats' milk, horse body parts, beef haircare and received some great beef showmanship tips.

Thank you to Committee Chair Lacy Music, youth committee members Paiton and Sam, and all the Milford 4-H leaders, members and parents that made this event a success!





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## Community Service

Current and past ambassadors Russell, Abbie, Megan, and John, along with members of the Lassen High School drumline, presented the flags at the Susanville Rotary's 100-year Gala!



## Fly-fishing project planted fish for Junior Fishing Derby



## "Rake the Lake" at Camp Ronald McDonald



**NEWS for next year!**  
2 more months until end of 2025-2026

**Zsuite will open July 15th for VOLUNTEERS to begin re-enrolling.**

**NO PROJECTS WILL BE ADDED TO A CLUB UNTIL AN APPROVED VOLUNTEER IS ASSOCIATED WITH THAT PROJECT.**

Enrollment is **NOT** complete and a Volunteer is not active until the Volunteer leader has completed ALL required steps.

**Which include:**

- Submitting enrollment in zsuites
- Pay Fees
- Complete all trainings in eXtension
- Submit a Project Plan to the 4-H Office.

**New volunteers** need to enroll, complete the interest survey, complete the online training, pay fees, complete the background check and submit project plan to be considered active and complete.

**Zsuite will open at noon on August 4th for YOUTH to begin enrolling/re-enrolling as long as their club has approved volunteers and projects added.**

**Youth, please enroll by September 1<sup>st</sup> so you are ready to begin the new year!**





4-H Youth  
Development Program  
University of California  
Agriculture & Natural Resources



# LASSEN COUNTY FAIR



## BEAUTIFICATION DAYS!



JUNE 18 TO JUNE 20 | 8 AM - 4 PM



ALL ANIMAL PROJECTS  
ARE WELCOME TO VOLUNTEER!

COME TAKE PRIDE IN OWNERSHIP!



CLEAN IT UP



FIX IT UP



SPRUCE IT UP



MAKE IT GREAT!

TOGETHER, LET'S MAKE OUR FAIR THE BEST IT CAN BE!

University of California Agriculture & Natural Resources (UC ANR) is an equal opportunity provider.

### 4-H Fair Clean-up Day

Friday, June 19<sup>th</sup>, \* 9 am – 12 pm

All 4-H members exhibiting animals or still exhibits are asked to attend.

Please report to the barn of the species you are showing.

Barn projects will vary but please bring rakes, brooms, wheelbarrows, tools like pliers, water bottle, hat, gloves, and wear old clothes.

Brittany Painter Legacy Memorial Nomination Form



# BRITTANY PAINTER LEGACY MEMORIAL AWARD



Continuing the legacy of Brittany Painter by recognizing service, dedication, and leadership within the Lassen County livestock community.

Awarded annually to an individual whose actions, character, and commitment to others leave a lasting impact.

## ELIGIBLE NOMINEES:



4-H Members



FFA Members



Independent Showmen



Volunteers within the Lassen County Livestock Community

## WHEN:



NOMINATIONS END  
THURSDAY OF FAIR  
**JULY 16TH, 2026**



ANNOUNCED AT  
SUNDAY'S AUCTION  
**JULY 19TH, 2026**

## WHAT HAPPENS NEXT?



Nominations will be carefully reviewed.



The recipient is selected based on service, character, leadership, and impact.



The recipient will be honored with a memorial belt buckle and cash award in Brittany's memory.



*Thank you for supporting the youth and volunteers who make the livestock community at the fair possible, and for helping carry forward the Brittany Painter Legacy Memorial.*



SERVICE. DEDICATION. LEADERSHIP. LEGACY. ♥ LASSEN COUNTY FAIR

Donations to this memorial can be through merchandise purchase at [The Brittany Painter Legacy Memorial](#) or through [Gofundme](#)

# 2026 4-H RANGE AND MUSTANG CAMP

EXPLORE – LEARN – CONNECT



## Location:


- Blue Lake Camp, Lassen County - CA
- Modoc National Forest
- \$125 3 days/2 nights


## Activities:

- Natural Resource Careers
- Wild Horses
- Range Management
- Exploring Nature
- Swimming and Canoeing
- Smores and Sunsets
- 4-H Friendships
- Learning and Growing

# AUGUST 6-8

## Register Now!

 <https://surveys.ucanr.edu/survey.cfm?surveynumber=42365>

 530-233-6400

 devilsgardenhorseinterns@gmail.com



Lassen County 4-H Lassen County 4-H Program Leadership Team

Agenda - Minutes

May 28, 2026

6:00 PM \* CE 4-H Office

Call Meeting to Order **6:11 p.m.**

Pledge of Allegiance **Led by Liam A.**

Roll Call & Introduction of Guests – **9 adults and 2 youth present**

Approval of Agenda

Approve Minutes: April 23, 2026

**Finance Manager Report – report given by L. Medvin**

- Balance **\$100,197.02**

**4-H Staff Report- report given by S. Hutchens**

- Enrollment
  - New and Returning Volunteers- Zsuite opens at noon on July 15 **Volunteers must be enrolled before members can enroll so members can choose projects.**
  - Youth – Zsuite opens at noon on August 3 **Please enroll by end of August**
- Treasurers Outstanding checks **Do not have any outstanding checks when clubs close their books.**
- Peer Review – August 17<sup>th</sup> 6:00 p.m. **2 adults & 2 youth from every club needed. We'll close out each other's books.**
- Fair – 1<sup>st</sup> bag shaving donated by Roberts Ranch to FFA and 4-H – **shavings are for market animals first**
- Kudos
  - Children's Fair – **Thank you to Standish 4-H club, the Bike Project, Crochet, Lego Project, Leadership Project for your participation. Great outreach opportunity.**
  - State Field Day – B. Adams gold award for Presentation & Job Interview
  - Milano recipients **See Incentives and Recognition Report below**
- New CES Update- The new CES will be announced and in place by mid-June.

**Ambassadors – No report**

**Club reports: Dyer Mtn., Johnstonville, Lake, Milford, Richmond, South County, Standish, Thompson Peak – reports from Johnstonville, S. County, Standish**

**Countywide Project Reports:**

**Committee Reports:**

- AOC
  - County Ambassador/Hi 4-H **Only one applicant applied so instead of just one member with all the responsibilities, a Hi 4-H project will be offered for 8<sup>th</sup>-12<sup>th</sup> grade members. Social group focusing on leadership, 1 service-learning project, fundraising, event support...**
  - Fair
    - Fair Clean Up Day – June 19<sup>th</sup> 9 a.m. -12 p.m. **Focus on fixing the barns NOT cleaning the grounds**
    - Auction Item – \$50 club donations – **Clubs will decide at next meeting what to auction off**
  - Community Service – Ronald McDonald – Rake the Lake, Saturday, May 30, 2026 **Please remind club members. There is a permission slip that must be signed by the parents. Sandy will email this out.**
- Small Animal Skills Day – **Event summary report needed**
- Horticulture Day – **Event summary report needed**
- Large Animal Skills Day – **Event summary report needed**
- Dog Show – **no report**

- Incentives and Recognition – **report given by K. Adams**
  - Lassen 4-H Council Scholarships and Milano Scholarships – **M. Dickson, A. Hemphill, & M. von Helf all received \$1,000 from Lassen County 4-H. M. Dickson & A. Hemphill received the \$5,000 Milano scholarship.**
  - Subcommittee – Fair Awards – Mandie – **no report**
  - Top 12 – **Please collect. Points/names due to the committee at the end of July. August 29- reward event. Committee should report at June meeting possible location.**
- Fundraising Committee
  - BBQ-Nancy Hemphill and Mandie Jaso – **Report given by S. Hutchens – The tickets have the wrong date so were not handed out. New ones should be ready by 5/29. Sandy will get them to the club leaders to hand out.**

**Announcements: Five members are attending SLC (L. Allen, A. Crosby, B. Adams, C. Howe, M. Dickson. Possibly six with D. Deehan)**

May – 30	Ronald McDonald Community Service – Rake the Lake – 1:00
June – 15	Fair Entries due Fair Office by 4 p.m. YCQA certicate must be attached to livestock entries.
18-20	Lassen County Fair Beautification Days
19	4-H Clean Up Day at Fair – 9-11 a.m.
19	UCCE Office closed – Juneteenth Holiday
25	Lassen county 4-H Leadership Team meeting, 6p.m. 4-H office
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15-19	Lassen County Fair
24	Fair Thank you Note Event (South County & Dyer Mtn will hold their own events)
23-26	4-H State Leadership Conference, UC Davis

**Next Leadership Team/VMO meeting date: June 25, 2026**

**4-H Pledge & Adjournment – Led by Layla A./6:50 p.m.**