

IN THE SPOTLIGHT



4-H Youth Development Program
University of California
Agriculture & Natural Resources

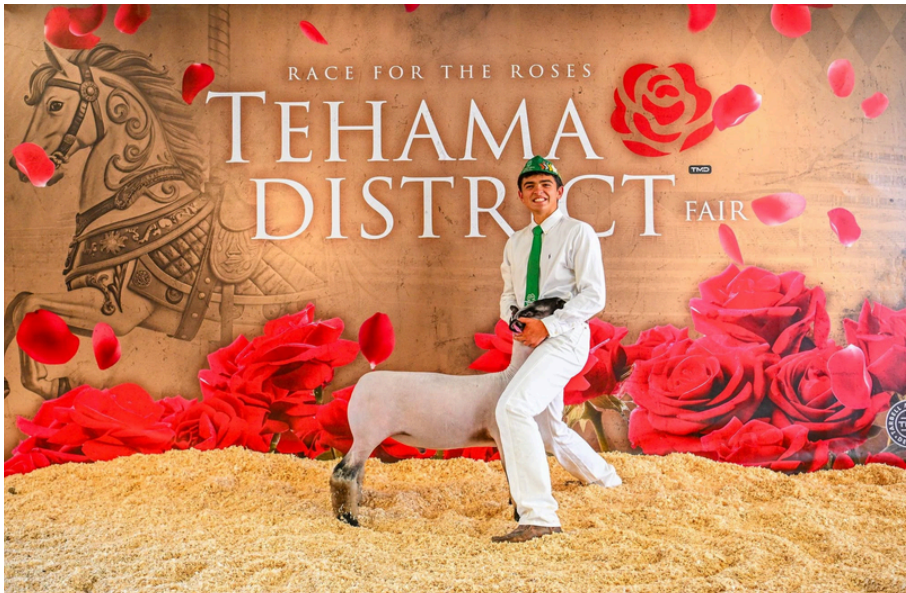


JUNE 2026

Tehama County 4-H Scholarship awarded to Derek Rulon

THE CLOVER

Tehama County 4-H Newsletter



Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080

(530) 527-3101

cetehama.ucanr.edu



Nate W. Caeton
Youth Development Advisor

Mario Monroy-Olivas
Community Educator

Tehama County 4-H is proud to recognize Derek Rulon as the recipient of the 2026 Tehama County 4-H Scholarship. Derek's selection reflects twelve years of dedication, leadership, and service through the 4-H Youth Development Program.

Mission- The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

A lifelong member of Bowman 4-H, Derek has embraced every opportunity 4-H has to offer. As Club President, he has served as a role model to younger members while demonstrating the leadership, responsibility, and commitment that are hallmarks of the program. His passion for agriculture is evident through his successful Southdown sheep breeding project, where he raises and sells registered breeding stock to local youth, helping support the next generation of livestock exhibitors. Throughout his 4-H career, Derek has earned numerous honors, including being a four-time recipient of the prestigious Ron Knight Sheep Award. Whether in the show ring, leading club activities, mentoring fellow members, or serving his community, Derek has consistently represented the very best of 4-H.

Office Hours
8:00AM-5:00PM
Monday-Friday
**except Holidays*

Beyond 4-H, Derek is a 2026 West Valley High School graduate with a 4.0 GPA and distinguished himself through extensive leadership in FFA and athletics. This fall, he will attend Cal Poly San Luis Obispo to study Animal Science, with plans to pursue a career as a wildlife veterinarian.

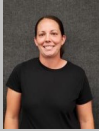



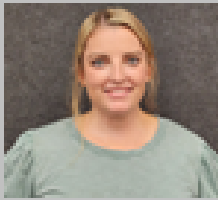
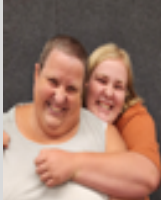



JUNE

Derek's accomplishments are a testament to the lasting impact of 4-H. We congratulate him on this well-deserved scholarship and look forward to seeing all he will accomplish in the years ahead.

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H CLUB DIRECTORY



CLUBS Meeting Times/Locations	CLUB LEADER contact info		CLUBS Meeting Times/Locations	CLUB LEADER contact info	
ANTELOPE 4-H 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 antelope4h@yahoo.com		LOS MOLINOS 4-H 1st Monday every month at Los Molinos Veterans Hall 6:00 pm	Raquel Gannone los.molinos.4h@gmail.com	
BOWMAN 4-H 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 530-515-8658 Vickycottonwood@gmail.com Crystal Rulon, 347-9212 bowman4h@gmail.com		MANTON 4-H 3rd Sunday every month Meets at Manton Volunteer Fire Department @3:30pm	Holly Hall 530 200-0857 Hall_farms@yahoo.com	
CORNING 4-H 1st Monday every month @ West Street School 6:30pm	Lisa Lamb 4hcorning@gmail.com		OLIVE 4-H 2nd Sunday every month 5:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 mbwilson@hotmail.com Cindy Dixon, 209-1576 ysacindy@gmail.com	
FLOURNOY/PASKENTA 4-H 1st Monday every month, Flournoy School 6:00 pm	Brandy Hill, 681-5796 flournoypaskenta4h@gmail.com		WESTSIDE 4-H 2nd Tuesday every month Dept of Education 6:00 pm	April Gilles Stacey Klausner Westside.4h.tehama@gmail.com	
LASSEN COLONY 4-H 2nd Monday every month at Lassen View School 6:30 pm	Kari Dodd lassencolony4h@gmail.com				

AMBASSADOR REPORT

As the 4-H year begins to come to a close, it is exciting to look back on all the accomplishments, memories, and growth that happened throughout the year. Leadership in 4-H is so much more than holding a title. It is about learning how to serve others, communicate, work as a team, and make a positive impact in our clubs and communities.

I am excited to see what the new leadership team will learn and accomplish throughout the upcoming 4-H year. Thank you to everyone who applied for leadership positions. It is great to see so many members willing to step up and get involved. I am looking forward to the upcoming interviews and seeing the future leaders of Tehama County 4-H. Being a Tehama County 4-H Ambassador has taught me so much. Through 4-H, I have gained experience in public speaking, planning events, communicating effectively with others, and leading small groups. I have had so much fun growing in my year as Ambassador and learning more about myself along the way.

4-H is a part of who I am and who I will become in the future. The skills and experiences I have gained through this program will stay with me for the rest of my life. I truly believe that 4-H provides a strong foundation not only for myself, but for so many youth in our community.

Written by Aaron Flood
Tehama County 4-H Ambassador



4-H LEADERSHIP TEAM UPDATES

Tehama County Leadership Team, formerly known as 4-H Council, meets monthly to discuss, plan and evaluate Tehama County 4-H budget outreach and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Town Hall meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are invited to attend monthly council meetings. Election of officers are held annually at the Town Hall meeting in June. All 4-H appointed adult volunteers are invited to hold an office; all 4-H members are highly encouraged to participate.

Town Hall Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council

Attendance	A	S	O	N	J	F	M	A	M
Antelope	X	X		X		x	x	x	x
Bowman	X	X	X	X	x	x	x	x	x
Corning	X	X		X		x	x	x	x
Flournoy/Pas kenta	X	X	X	X		x	x	x	x
Lassen Colony	X	X	X	X	x	x	x	x	x
Los Molinos	X	X	X	X	x	x	x	x	x
Manton	X	X	X	X	x	x	x	x	x
Olive	X	X	X	X	x	x	x	x	x
Westside	X	X	X	X	x	x	x	x	x

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the March newsletter is June 26th

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo, if you have one. Remember, you can get credit in your Record Book for submitting an article!

Carrie Adams: caeadams@ucdavis.edu
 Laura Lynn Brockman: lbrockman@ucdavis.edu

Next Meeting:

June 23, 2026 - 6:30pm

Tehama County Department of Ed
 Library Room
 1135 Lincoln St.
 Red Bluff, CA 96080



Want to learn more about record books?



Scan the QR code

APR's are DUE BY JUNE 30th @ 5pm

2026 TEHAMA DISTRICT FAIR

CONGRATULATIONS TO ALL PARTICIPANTS!



2026 TEHAMA DISTRICT FAIR

THANK YOU TO CRYSTAL AMEN PHOTOGRAPHY!
ORDER PHOTOS OF 2026 TEHAMA DISTRICT FAIR AT
[HTTPS://CRYSTALAMEN.SMUGMUG.COM/2026TEHAMA-DISTRICT-FAIR](https://crystalamen.smugmug.com/2026tehama-district-fair)



2026 STATE 4-H FIELD DAY

GREAT JOB TO ALL PARTICIPANTS!



ANNUAL PROJECT REPORT

Section 4: Annual Project Report

Submit one form per project.

You may expand the boxes and add additional pages if needed.

What you learned must be specific to you—not what other people learned.

Name		Program Year	
Project		Years in Project	
	Number of project meetings held		% Attended
	Number of project meetings attended		

LEARNING EXPERIENCES

Explain what you did, what you learned, and the skills you gained in the project.

Include the level of participation: I = Individual, L = Local Club/Unit/Project, C = County, M = Multi-county/Area, S = State, N = National/Multi-State, G = Global

Date	Level	Hours	What did you do? Where? What did you learn or what skill did you practice?

ANNUAL PROJECT REPORT

List things made, raised, grown, or improved and how many.
List honors or awards earned.

List civic or community service activities
List leadership activities

Income (or Value) and Expenses		
<i>Summarize all income (such as animals or products sold, value of animals or finished products not sold, exhibit premiums, etc.) and all expenses (such as ingredients, materials, travel expenses, feed, vet supplies/visits, exhibitor fees, etc.).</i>		
Item	Income or Value	Expense
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
Total Profit or Loss	\$	\$

I have personally prepared this report and believe it to be correct.	
4-H Member's Signature:	Date:
I have personally reviewed this report and believe it to be correct.	
4-H Adult Volunteer's Signature:	Date:



**TEHAMA COUNTY 4-H AT
2026 TEHAMA DISTRICT FAIR**



2026 TEHAMA DISTRICT FAIR

SHOUT OUT TO BRANDY HILL FOR ORGANIZING THE PET PARADE!
GREAT JOB TO ALL!



2026 STATE LEADERSHIP CONFERENCE



California 4-H State Leadership Conference 2026: Cosmic Impact: Launch Your Spark!

- Final registration closes on June 21st
- Brings senior members across the state for a weekend of leadership development, hands-on learning, and networking
- Educational tracks this year include: Animal science and agriculture science, shooting sports leadership, civic engagement, STEM, and healthy living
- Adults are needed for chaperones!

Details can be found at: bit.ly/4-H-SLC

- Questions? Contact Jenna Colburn jcolburn@ucanr.edu

CALENDAR

IT IS THE POLICY OF THE UNIVERSITY OF CALIFORNIA (UC) AND UC AGRICULTURE & NATURAL RESOURCES NOT TO ENGAGE IN DISCRIMINATION AGAINST OR HARASSMENT OF ANY PERSON IN ANY OF ITS PROGRAMS OR ACTIVITIES. INQUIRIES REGARDING NONDISCRIMINATION POLICIES MAY BE DIRECTED TO UC ANR, AFFIRMATIVE ACTION COMPLIANCE & TITLE IX OFFICER, UNIVERSITY OF CALIFORNIA, AGRICULTURE AND NATURAL RESOURCES, 2801 SECOND STREET, DAVIS, CA 95618, (530) 750-1343.

FULL COLOR ARTICLES AND PHOTOS ARE AVAILABLE ON OUR WEBSITE AT CETEHAMA.UCANR.EDU

SIGN UP FOR OUR E-NEWS FOR A FULL COLOR DIGITAL COPY OF THIS NEWSLETTER DIRECT TO YOUR EMAIL AT CETEHAMA.UCANR.EDU

June

19 Juneteenth Holiday (Office Closed)

21 Father's Day

23 Town Hall



July

4 Independence Day (Office Closed Friday July, 3rd)

8 4-H Camper Arrivals

23 4-H State Leadership Conference

