

# Fresno County 4-H Guidelines

Newsletter for 4-H Families in Fresno County

June-July 2026



University of California

Agriculture and Natural Resources | 4-H Youth Development Program



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1	Deadline to apply for the Fresno Fair -Junior Fair Board	
15	Last day to register for State Leadership Conference (SLC)	
19	UCCE Office closed to observe Juneteenth	
23-27	4-H Summer Camp at Camp Keola	
23	ZSuite closes to 4-H families at noon	
30	Last day of the 2025-2026 4-H Year	
July	EVENT/DEADLINE	Page
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### Deadline

4-H News articles due for  
 Newsletter- July 20th  
 Please send articles to-  
 tnewton@ucanr.edu

Words To Live By:

**"Those who move forward with a happy spirit will find that things always work out" - Gordon B. Hinckley**



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7519, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension  
 550 E. Shaw Avenue, Suite 210-B  
 Fresno, California 93710

Phone: (559) 241-7519

Website: <https://ucanr.edu/site/fresno-county-4-h>



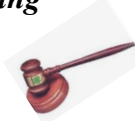
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## Fresno County 4-H Leader's Council & Committee Meetings

**Fresno County Leadership Committee Meeting**  
**Tuesday, July 14, 2026 at 6:30 PM**

Join ZOOM Meeting



<https://ucanr.zoom.us/j/99405534394?pwd=edUzhxfZdY7jVlpWDut7PQNrVb4Gn.1>

Meeting ID: 994 0553 4394 Passcode: 328368

**Clover Fest Follow Up Meeting**

**Wednesday, July 15, 2026 at 7:00 PM**



Join ZOOM Meeting



<https://ucanr.zoom.us/j/96700714405?pwd=cai1Hxpw7MeqSqhRpFIlodymbQDwbX.1>

Meeting ID: 967 0071 4405 Passcode: 960795

Join using computer or phone. All meetings One Tap Mobile  
+1 669 900 6833 #US (San Jose)

*All members, parents and leaders are invited to participate in any of the ZOOM meetings listed above. Your input and active participation will be appreciated!*



## CLOVER FEST

### Clover Fest Auction Results

Thank you to the clubs, leaders, members, and families that donated items for the Live, Silent, and Dessert Auctions for Clover Fest 2026. Thanks to your generous and creative donations, we raised over \$40,000 in the auctions alone!

The club that generated the most money through their donations to the various auctions was **Rural Route 4-H Club**. They have earned an ice cream sundae party for their club! Woohoo!

Thank you, everyone, for all you did to make Clover Fest 2026 a success!



### New Resource for Leaders!

#### Project Plan Office Hours – Annual 4-H Project Plans for 2026–2027

As we prepare for the upcoming 4-H program year, we encourage all project leaders to begin developing and submitting an Annual 4-H Project Plan. Project plans are more than an administrative requirement—they are a valuable resource that helps create positive, organized, and engaging experiences for youth and families.

A well-developed project plan can help:

- Set clear expectations for members and families
- Communicate project goals, learning objectives, and activities
- Outline attendance, health, and safety expectations
- Provide structure and direction for project meetings
- Support age-appropriate, high-quality youth development experiences
- Improve communication and member engagement throughout the year

All project leaders should submit one Annual 4-H Project Plan for each project they intend to offer during the 2026–2027 program year. Project plans may be submitted now in preparation for the new program year.

To support volunteers and county staff, the Regional Program Coordinators and Statewide Program Manager will host **Project Plan Office Hours every Friday from 12:00 p.m. to 1:00 p.m., June 26 through August 28 (excluding July 3)**. Please register to receive the Zoom link: <https://bit.ly/project-plan-help>

Whether you are creating a project plan for the first time, updating an existing plan, looking for ideas and resources, or have questions about project requirements, we encourage you to join us. These sessions are designed to provide guidance, answer questions, share resources, and help make the project planning process as easy and successful as possible.

We look forward to supporting another great year of 4-H programming!

## Livestock Project Members...Have Fun Teaching Others About Livestock!

Back by popular demand...the Livestock Achievement Committee is looking for Livestock Project Groups to put together a Kahoot game and host it via Zoom. It's easy:



Working with members from your club, project group, or on your own, design a Kahoot game with 20-25 questions that includes information about beef cattle, sheep, swine, meat goats, and dairy goats. Include information about breeds, feeding and nutrition, equipment, general care, body parts, wholesale and retail cuts of meat, judging, reasons, milk handling, terminology, health and veterinary care, and/or breeding. You can design your Kahoot this summer and sign up for a date to present it later this year. Be sure that you use an adult's account to design the Kahoot, that way the game can be shared.

**Contact Jessica Patino (559) 285-1739 or [jzpatino@gmail.com](mailto:jzpatino@gmail.com)** for more information and to sign up for your date to host a Kahoot. With your help, we'll host a Kahoot every month from September through May!



## Fresno County 4-H Livestock Achievement Day 2026



*Thank you to all of you who participated in Livestock Achievement Day in April and a HUGE THANK YOU to the parents, leaders, and teens who helped to make the event a success!*

Congratulations to all of you who came and showed what you know about livestock! The results are posted on the Fresno County 4-H website-

<https://ucanr.edu/site/fresno-county-4-h/4-h-livestock-achievement-program>

For those of you who received a gold medal, you'll move up to the next level for the 2026-27 4-H year. For those of you who received a blue ribbon, you are encouraged to move up to the next level, as well. For those of you who received a red or white ribbon, don't be discouraged! This event is a chance for you to show what you know and let you see what you need to practice for next year!

Awards were presented at the 4-H Fair in May. For those of you who did not pick up your award at the 4-H Fair, please contact the 4-H Office to arrange to pick it up there. For clubs that had a representative at the 4-H Fair, awards were sent home with that person. Check with your club leader to see who has them. Again, thank you all for being a part of Livestock Achievement Day!

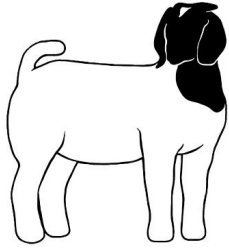
For those of you who did *YQCA Training* at Livestock Achievement Day, remember to go online, complete the "Post" survey, and download your certificate. You'll need that for fair entries!

## IMPORTANT 4-H ENROLLMENT REMINDERS

Use Firefox or Chrome browsers to access the ZSuite system. Safari is not supported.

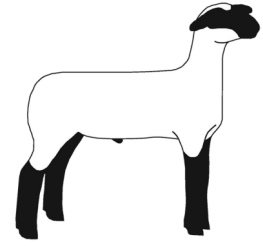
Adults may enroll beginning July 14th at noon in Zsuite  
Youth may enroll beginning August 3rd at noon in Zsuite





## 4-H Sheep & Goat Show

Saturday, August 15, 2026  
Fresno Fair Grounds  
Entries due: Monday, August 10th  
Weigh-in & Preparations: 8:00 AM  
Sheep Show begins at 9:00 AM  
Dairy Goat Show begins at 9:00 AM  
Market Goat Show begins at 9:30 AM



**Why participate?** The 4-H Sheep & Goat Show is a great opportunity for members and animals to have a practice run at a show in preparation for the Caruthers and Fresno Fairs. Judges are instructed that this is a learning show and will be available to discuss showmanship techniques as well as care and feeding of project animals.

**Entry Fees:** \$5/animal– includes showmanship and market class. Entries are due by August 10th via on-line entry. Late entries will be charged a \$10 late fee per animal. All fees are payable the day of the show by cash or check.

**Animal Eligibility:** All animals shown at the 4-H Sheep & Goat Show **must** also be entered and shown in a market class at the Caruthers and/or Fresno Fairs. Each exhibitor may enter and show up to 2 animals per species. Exception– members that are now old enough for a livestock project but do not qualify by age to show at the Fresno Fair.

**Grooming:** This is a “Dry Show” meaning all animals must be washed and groomed before they arrive.

**Bring:** shovels, rakes, and pitchforks. All areas must be cleaned prior to leaving.

**Reminder:** The use of generators is not permitted on the Fair Grounds.

For more detailed information regarding the Sheep & Goat Show visit:

<https://ucanr.edu/site/fresno-county-4-h/sheep-goat-show>

**Questions?** Contact Georgene Diener for Sheep at 559-269-1177 and Savanna Duncan for Goats at 559-909-4744

## 4-H Trap and Skeet Shooting Match Results

Saturday, June 6th, Tulare County hosted their annual Trap and Skeet Shotgun competition. The following 4-H members placed for Fresno County:

*Wyatt C.- Fairmont 4-H Club—1st Place in Trap for Senior division*

*Yoshi G.- Reedley 4-H Club—4th place in Skeet for Senior division*

Big shoutout to Bryce C. from Fairmont 4-H Club for participating in the Trap competition in the intermediate division.

Kudos to Fresno County participants and a huge thank you to their leaders, parents, and guardians for the tremendous support!



## **Clover Fest 2026 was a GREAT Success!**

*Here is a brief recap-*

**Tickets**– sell out crowd!!!!



**Silent Auction**– 105 beautiful baskets and fun items were donated

**Dessert Auction**– included 42 delicious baked desserts

**Live Auction**– 13 great items were auctioned off

**Sponsorships**– 6 Bronze Sponsorships at \$1,000 each  
1 Silver Sponsorship at \$2,500  
1 Gold Sponsorship at \$5,000

**Table Centerpieces**– Cookie Jars and Bird Houses– so creative! They sold well!

**Set-up and Clean-up**– included a lot of able bodied help!

If you weren't able to attend, you missed a great evening! The funds raised will be used to help sustain the Fresno County 4-H Program. A great **BIG** thank you to the members of the Sanger Masonic Lodge, the Clover Fest Committee and to all the 4-H families and Alumni for their many contributions to Clover Fest!

### ***Clover Fest Wrap Up***

**Wednesday, July 15 at 7 PM via ZOOM**

(refer to page 2 for the ZOOM link)

Everyone is welcome to attend! A financial report will be given. Discussions will begin on how the funds should be designated and where the funds should be invested.

Additional committee members are needed for the 2027 Clover Fest scheduled for-

**Saturday, May 22, 2027**

Your involvement will be graciously appreciated!



## **Why Clover Fest?**



Clover Fest was conceived in 2021, with the first dinner held in 2022 as a fundraiser supporting the Fresno County 4-H Program. In 2019, the University of California Agriculture & Natural Resources reduced funding for full-time 4-H Program Staff to 50%. Each county was then tasked with securing the remaining funding necessary to maintain a full-time staff position– an essential component in sustaining quality countywide activities and supporting the 16 Fresno County Club programs serving nearly 850 youth members.

To address this challenge, Forever 4-H Endowments were introduced by the California 4-H Foundation as a long-term investment opportunity. Once an endowment reaches one million dollars, annual dividends of approximately \$40,000 can cover the salary shortfall, ensuring each county can continue benefitting from a dedicated full-time staff member.

Thanks to the generous support of the Newhall Family Foundation, Dyer Family Foundation, and Clovis Rodeo Association, Fresno County 4-H established its Forever 4-H Endowment in January 2022.

Over the past 4 years, Clover Fest has raised \$167,239.35, growing the endowment balance to more than \$260,000. Reaching the \$500,000 milestone now feels achievable within the next few years while continuing to strive for a one-million dollar endowment.

Our heartfelt gratitude extends to the Sanger Masonic Lodge for their continued support in hosting Clover Fest each year. We also sincerely thank every attendee, supporter and 4-H families who have chosen to invest in the future and legacy of 4-H in Fresno County for many generations to come.

## ~ Save The Date ~

### Fresno County 4-H Achievement Night

*Special Patriotic Theme*

*Sunday, September 20th, 2026*

*Location: "The Alli V" 2588 S. Brawley Avenue, Fresno*

Plan to attend an evening of celebration honoring County Record Book Medalists, all Scholarship Recipients, Project Completion and 100% Club Attendance with record book submission. Club Officer Book Medalists. All first year adult volunteers and milestone honorees of dedicated service to 4-H for five, ten, fifteen, twenty, and twenty plus years volunteering. Hosted by your 2025/2026 Ambassador Team. Meet the 2026/2027 Ambassadors. ALL volunteers and award recipients receive a complimentary meal. Plates may be purchased at a reasonable rate. Reservation information and additional details coming soon! Maximum attendance is 280 which can not be exceeded. Be sure to make your reservation as soon as links and final information is released.



**FIRSTSTEPS**  **PS**  
RECOVERY

***Volunteers Needed ~ Ages 12 & Up***

**Saturday, August 22, 2026 — Annual Recognition Dinner— Diana Court Banquet Hall**

5351 N. Diana Street, Fresno— Near Barstow & Blackstone Avenues—4:45 pm—9:45 pm

Food servers, busing tables, carrying drink pitchers, and clearing tables in a volunteer capacity. 4-H has served at past dinners for them at the Clovis Memorial Hall and found it to be a rewarding experience. First Steps Recovery will make a donation to Fresno County 4-H which will be past on to the clubs that participate in the community service event.

We are looking for 8—12 youth to participate. Tracy Newton will serve as the adult 4-H coordinator. Please RSVP to Tracy by August 15th via email at [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu)

Dinner will be provided to servers. Adults welcome to participate.



## 2026 California Hybrid Archery Tournament Medalists

*Congratulations to all Fresno County Participants!*

Name	Club	Category	Division	Score	Award	
Avery N.—	Lone Star 4-H	C/S	Jr.	150	1st	In-Person
Eleanor S.—	Lone Star 4-H	C/S	Jr.	112	2nd	In-Person
Lennon L.—	Lone Star 4-H	C/S	Jr.	104	3rd	In-Person
Wyatt F.—	Sierra 4-H	R	Sr.	41	2nd	In-Person
Logan F.—	Sierra 4-H	R	Sr.	34	3rd	In-Person
Zach N.—	Lone Star 4-H	C/S	Leader	157	1st	In-Person

### 4-H Enrollment for 2026-2027

The new 4-H year kicks off July 1st! On-line enrollment opens at noon on **July 14th for Adults Only**. Zsuite continues as our enrollment platform.

Zsuite: <https://4h.zsuite.org>

**Returning members**, please log in using your existing account. **DO NOT create a new account**. This includes all members that have ever been registered, regardless of lapse in years. Should you have difficulties accessing your account profile please reach out to Elizabeth for assistance (559) 241-7519 or [elramirez@ucanr.edu](mailto:elramirez@ucanr.edu).

#### Youth enrollment opens August 3rd

Returning members are covered to participate in meetings prior to 2026 enrollment completion however, NEW members must complete a paper enrollment packet if actively participating prior to enrollment opening Aug. 3rd.

**Registration fees are paid to your 4-H Club. Cost per youth member remains the same as last year at \$72 and adult volunteers at \$30. Clubs may charge additional family or individual fees for direct club support.** Please review club flyers through the county website for contact information of Club Leaders at -

<https://ucanr.edu/site/fresno-county-4-h/4-h-club-information>

Step by Step enrollment guidance is available through the state level [CA 4-H Resource Center](#) under Home.

*Remember there are NO boundaries in joining clubs. Invite friends and family to join your club regardless of their school or home location. Joining in the beginning of the program year ensures your spot in projects of your choice.*

### Congratulations to our New 2026-2027 Ambassador Team

Jina K., Lone Star 4-H  
John M., Lone Star 4-H

And a special "Welcome" to our new Team Advisor, Cambria Dyes



### Congratulations Horse Achievement Day Medalist

Tylie B.—Fairmont—1st Year  
Paisley C.—Sierra—1st Year  
Lindy K.—Fairmont—3rd Year  
Ella D.—Renegades—4th Year  
Addison K.—Sierra—5th Year



### Congratulations Pygmy Goat Achievement Day Medalist

Avari B.—Renegades—Level 1  
Makayla R.—Fairmont—Level 1  
Allison J.—Renegades—Level 3



**CONGRATULATIONS  
TO ALL HIGH POINT  
PRIZE WINNERS**

## Fairmont 4-H Spring Fling Horse Show

### Western Division

#### **1<sup>st</sup> Year**

Tylie B. – Fairmont 4-H  
riding Dudley

#### **Junior**

Jace F. – Fairmont 4-H  
riding Violet

#### **Senior**

Ella D. – Renegades 4-H  
riding Blondie

### Gymkhana

#### **1<sup>st</sup> Year**

Sierra G. – Fairmont 4-H  
riding "27"

#### **Junior**

Addisen D. – Fairmont 4-H  
riding John Wayne

#### **Senior**

Ella D. – Renegades 4-H  
riding Blondie

### English Division

#### **Senior**

Lucy L. – Sierra Shadows 4-H riding Kit

### Reserve Winners

#### **Western 1<sup>st</sup> Yr**

Sierra G. – Fairmont 4-H riding "27"

#### **Western Jr.**

Morgan V. – Fairmont 4-H riding Nellie

#### **Western Sr.**

Taylin D. – Fairmont 4-H riding Lady Bug

#### **Gymkhana 1st Yr**

Tylie B.- Fairmont 4-H riding Dudley

#### **Gymkhana Jr.**

Morgan V. – Fairmont 4-H riding Nellie

#### **Gymkhana Sr.**

Addison K. – Sierra 4-H riding Star Dox

#### **English Sr.-**

Taylin D. – Fairmont 4-H riding Sky

***Access Fresno County 4-H Horse Calendar for 2026-2027 Events  
<https://ucanr.edu/site/fresno-county-4-h/horse-project>***

### **IMPORTANT HORSE CALANDER PLANNING MEETING**

Leaders, Members, Jr/Teen leaders ALL are welcome to attend. Bring your ideas and input for the planning of the 2026-2027 horse project. Neighboring county horse members and leaders are also invited. Bring your calendar and have a say in the upcoming horse activities.

**Location: Fresno 4-H Office 550 E. Shaw Avenue – Thursday, August 20<sup>th</sup>  
at 6:30 pm**

**Questions contact Tracy Newton [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) or 559-241-7525**

## Fresno Fair Reminders

### Theme: "Find Your Adventure"



**July 31-** Entry deadline for Breeding Animals & Market Sheep, Goat, Swine and Showmanship

**August 28-** Entries due for Poultry, Breeders, Feeders, PeeWee Showmanship

**September 5-** On-line entry deadline for Jr. Still Exhibits

**September 19-** Last day to purchase wristbands & parking permits for exhibitors and family

**September 26-** Love Your Fairgrounds Day- Members, Parents, Leaders and Advisors are asked to help clean and set-up the Barn Area

Please email [tcollins@fresnofair.com](mailto:tcollins@fresnofair.com) if you would like to sign up to help.

**September 21-30-** Pick up for prepaid wristbands- 9 am to 3 pm Tuesday-Thursday

**October 7-18th-** Fresno Fair run

Link to junior exhibitor handbook- still exhibits:

<https://www.fresnofair.com/p/getconnected/competitive-exhibits>

Link for Livestock information:

<https://www.fresnofair.com/p/getconnected/livestock-exhibits>

## County Record Book Judging

**NEW DATE- Saturday, August 8, 2026**

4-H Office- 550 East Shaw, Fresno  
(enter through the back door- North side of Bldg.)

Start time: 8:00 AM sharp!



Record Book judging can't happen without the help of each club. Clubs are required to send one volunteer **for every 5 books submitted**. Volunteers must be available from 8:00 AM until a minimum of 12 noon. Completion time is based on the number of books submitted, usually by 2:00 PM. Please consider taking the 30 minute online course for County Record Book Evaluation Orientation. This course is for adult volunteers and Senior Members who evaluate Record Books at the county level. The course provides an overview of the following Evaluation Rubric, Scoring Techniques and, How to Give Constructive Feedback

Access to the training course is found in the Learning Center page of the [CA 4-H Resource Center](#).


CCL's- Please complete the required pre-registration form for books to be submitted for County Judging. Pre-registrations forms are due to the 4-H Office by July 28th. This includes all Office Books and individual books wishing to participate in competition. Books may be dropped off at the 4-H Office by Friday, August 7th or brought the day of the judging by the volunteer evaluators. Snacks and a light lunch will be provided.

Questions? Contact Tracy at 559-241-7525 or [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu).

# 2026 4-H FAIR

## Still Exhibits

### BEST OF SHOW AWARD WINNERS


 **Teagan R.** – Reedley 4-H  
*Canned Peaches –  
Food Preservation*

 **Addie N.** – Lone Star 4-H  
*Habanero Peach Jam –  
Food Preservation*


 **Avery N.** – Lone Star 4-H  
*Wool Suit Set –  
Clothing and Textiles*


 **Addie N.** – Lone Star 4-H  
*Mini Clay Charcuterie –  
Arts and Crafts*


 **Alice R.** – Fairmont 4-H  
*Watercolor Horse –  
Fine Arts*

 **Avery N.** – Lone Star 4-H  
*Macaroon Photo –  
Open Photography*


 **Avery N.** – Lone Star 4-H  
*Mushroom Canister –  
Ceramics*

 **Teagan R.** – Reedley 4-H  
*Fruit Photo –  
Photography*


 **Maggie B.** – Fairmont 4-H  
*Wildflower Honey –  
Bees and Honey*


 **Hunter M.** – American Union 4-H  
*Broken Pot Fairy Garden –  
Ornamental Horticulture*


 **Austynn B.** – Sierra 4-H  
*Rabbit Body Condition –  
Display Board*

 **Taya G.** – Reedley 4-H  
*Mother's Day High Tea –  
Table Setting*

### COTTON CONTEST WINNERS

 **1<sup>st</sup>** **Avery N.** – Lone Star 4-H  
*Quilted Jacket*

 **2<sup>nd</sup>** **Susan S.** – Lone Star 4-H  
*Shirt and Pant Set*

 **3<sup>rd</sup>** **Delaney R.** – Fairmont 4-H  
*Dress*



A very successful event with seven clubs represented and a total of 161 items entered.

**Be sure to plan your entries early for the 2027 4-H Fair.**



Thank you to numerous volunteer judges that dedicated their time and expertise to our event. And the volunteer event coordinator, Michelle Ward from Reedley 4-H for the hours of planning and preparation.



*Learn by Doing*  *Make the Best Better*  *Better Together*

## Congratulations to all participants at UC Davis State Field day May 23rd, 2026. Listed are Gold and Platinum medalists

Addison K., -Sierra 4-H	Fashion Revue Cons. Sci	Gold
Addie N., Lone Star 4-H	Fashion Revue Costume	Gold
Addie N., Lone Star 4-H	Fashion Revue Needlework	Gold
Addison K., Sierra 4-H	Fashion Revue Needlework	Gold
Avery N., Lone Star 4-H	Fashion Revue Traditional	Gold
Miranda M., Fowler 4-H	Fashion Revue Traditional	Gold
Morgan V., Fairmont 4-H	Fashion Revue Traditional	Platinum
Avery N., Lone Star 4-H	Fashion Revue Uniquely Upcycled	Platinum
Miranda M., Fowler 4-H	Fashion Revue Uniquely Upcycled	Platinum
Arianna M., Fowler 4-H	Fashion Revue, Cons. Sci.	Gold
Addie N., Lone Star 4-H	Insect ID	Gold
Jina K., Fowler 4-H	Interview	Gold
Addie N., Lone Star 4-H	Photography Chicks	Gold
Addie N., Lone Star 4-H	Photography Merlin the Chicken	Platinum
Avery N., Lone Star 4-H	Photography Macaron	Gold
Cormick R., Fairmont 4-H	Photography Little Country Girl	Gold
Delaney R., Fairmont 4-H	Photography Dreaming from Afar	Platinum
Kashlynn M., Fairmont 4-H	Photography Night City Scape	Gold
Kashlynn M., Fairmont 4-H	Photography Santa Monica Pier	Platinum
Kylar R., Fairmont 4-H	Photography Cabbage	Gold
Marley M., Fairmont 4-H	Photography Peacock	Gold
Marley M., Fairmont 4-H	Photography Strawberry Desert	Gold
Rojan K., Fowler 4-H	Photography Blush of Harmony	Gold
Taya G., Reedley 4-H	Photography Winning Season	Gold
Teagan R., Reedley 4-H	Photography The Color of Citrus	Gold
Teagan R., Reedley 4-H	Photography Light of Cabo	Gold
Addie N., Lone Star 4-H	Plant Science	Gold
Addison K., Sierra 4-H	Plant Science	Gold
Avery N., Lone Star 4-H	Plant Science	Platinum
Miranda M., Fowler 4-H	Plant Science	Gold
Nicholas C., Fowler 4-H	Plant Science	Gold
Taya G., Reedley 4-H	Plant Science	Gold
Augustine R., Sierra 4-H	Presentation Educ. Display Talk	Gold
Daniel, M., Kingsburg 4-H	Presentation Demo/Illus. Talk	Gold
Jina K., Fowler 4-H	Presentation Demo/Illus. Talk	Platinum
Lindy K., Reedley 4-H	Presentation Demo/Illus. Talk	Gold
Makayla R., Fairmont 4-H	Presentation Share The Fun Skit	Platinum
Rojan K., Fowler 4-H	Presentation Demo/Illus. Talk	Gold
Ronan R., Fairmont 4-H	Presentation Share The Fun Skit	Platinum
Roxanne H., Sierra 4-H	Presentation Educ. Display Talk	Gold
Trevor R., Fairmont 4-H	Presentation Share The Fun Skit	Platinum
Ziva C., Blossom Trial 4-H	Presentation Interp. Reading	Gold
Faith L., Fairmont 4-H	Presentation Demo/Illus. Talk	Gold
Kashlynn M., Fairmont 4-H	Presentation Demo/Illus Talk	Gold
Cormick R., Fairmont 4-H	Presentation Interp. Reading	Gold
Cormick R., Fairmont 4-H	Presentation Share The Fun Skit	Platinum
Faith L., Fairmont 4-H	Presentation Share The Fun Skit	Platinum
Kashlynn M., Fairmont 4-H	Presentation Share The Fun Skit	Platinum
Adeline O., Fairmont 4-H	Presentation Share The Fun Skit	Platinum

Plan today for a

# GREAT 4-H YEAR!



## ANNUAL 4-H PROJECT PLANS FOR 2026-2027

Project plans help you create positive, organized, and engaging experiences for youth and families.

*You lead. We're here to help!*



### A WELL-DEVELOPED PROJECT PLAN CAN HELP:



Set clear expectations for members and families



Communicate project goals, learning objectives, and activities



Outline attendance, health, and safety expectations



Provide structure and direction for project meetings



Support age-appropriate, high-quality youth development experiences



Improve communication and member engagement throughout the year



Please develop and submit one Annual 4-H Project Plan for each project you intend to offer during the 2026-2027 program year.



*You can submit your plans now in preparation for the new program year!*

### WHETHER YOU ARE...



creating a project plan for the first time



updating an existing plan



have questions about project requirements

*...we are here to support you!*



*Join Us!*

### PROJECT PLAN OFFICE HOURS

EVERY FRIDAY • 12:00 – 1:00 P.M.  
JUNE 26 – AUGUST 28

(No Office Hours July 3)

Get your questions answered.  
Find ideas. Get the support you need.

### REGISTER HERE!



Scan the QR code or use the link below to register.

<https://bit.ly/project-plan-help>



**4-H Youth Development Program**  
University of California  
Agriculture & Natural Resources

*Thank you for all you do for 4-H youth and families!*