

**Butte County 4-H**  
**Small Animal Field Day ~ 10/11/26**  
**Enrollment Form 2026**

Name: \_\_\_\_\_ 4-H Club Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Grade: \_\_\_\_\_  
 City, Zip: \_\_\_\_\_ Age on Dec 31<sup>st</sup>, 2026: \_\_\_\_\_  
 Phone #: \_\_\_\_\_  
 E-Mail address: \_\_\_\_\_ **\*\*Write CLEAR!!**

**Entries Due to Shasta 4-H by October 2nd, 2026**

**Poultry Showmanship:**

|   | Name of Animal |  | Small or Large Breed |  | AGE Over/under 6 months |  | Entry Fee \$5.00 |
|---|----------------|--|----------------------|--|-------------------------|--|------------------|
| 1 |                |  | N/A                  |  | N/A                     |  |                  |

**Chicken Breed (includes Pet breed) Class:**

|   | Name of Animal | Breed | Small or Large Breed | Sex | AGE Over/under 6 months |  | Entry Fee \$5.00 |
|---|----------------|-------|----------------------|-----|-------------------------|--|------------------|
| 1 |                |       |                      |     |                         |  |                  |
| 2 |                |       |                      |     |                         |  |                  |
| 3 |                |       |                      |     |                         |  |                  |
| 4 |                |       |                      |     |                         |  |                  |
| 5 |                |       |                      |     |                         |  |                  |

**Other Poultry: Ducks, Geese, Turkeys, Pullets, Pigeons, Guinea Fowl**

|   | Name of Animal | Breed | Small or Large Breed | Sex | AGE Over / under 6 months |  | Entry Fee \$5.00 |
|---|----------------|-------|----------------------|-----|---------------------------|--|------------------|
| 1 |                |       |                      |     |                           |  |                  |
| 2 |                |       |                      |     |                           |  |                  |
| 3 |                |       |                      |     |                           |  |                  |

**Cavy Showmanship:**

|   | Name of Animal | Breed | Sex |  | Entry Fee \$5.00 |
|---|----------------|-------|-----|--|------------------|
| 1 |                |       |     |  |                  |

**Rabbit Showmanship:**

|   | Name of Animal | Breed | Sex |  | Entry Fee \$5.00 |
|---|----------------|-------|-----|--|------------------|
| 1 |                |       |     |  |                  |

**Rabbit Breed Class:**

|   | Name of Animal | Breed |  | Variety | Sex | AGE (Over or under 6 months) | Entry Fee \$5.00 |
|---|----------------|-------|--|---------|-----|------------------------------|------------------|
| 1 |                |       |  |         |     |                              |                  |
| 2 |                |       |  |         |     |                              |                  |
| 3 |                |       |  |         |     |                              |                  |
| 4 |                |       |  |         |     |                              |                  |
| 5 |                |       |  |         |     |                              |                  |

**Rabbit Pet Class:**

|   | Name of Animal | Breed |  | Variety | Sex | AGE (Over or under 6 months) | Entry Fee \$5.00 |
|---|----------------|-------|--|---------|-----|------------------------------|------------------|
| 1 |                |       |  |         |     |                              |                  |
| 2 |                |       |  |         |     |                              |                  |
| 3 |                |       |  |         |     |                              |                  |
| 4 |                |       |  |         |     |                              |                  |
| 5 |                |       |  |         |     |                              |                  |

**Dog Showmanship:**

|   | Name of Animal | Breed | Sex |  | Entry Fee \$5.00 |
|---|----------------|-------|-----|--|------------------|
| 1 |                |       |     |  |                  |

**Pygmy OR Dairy Goat Showmanship:**

|   | Name of Animal | Coloring | Sex | Age | Entry Fee \$5.00 |
|---|----------------|----------|-----|-----|------------------|
| 1 |                |          |     |     |                  |

**Educational Display Talk:**

|   | Species | Topic | Fair Requirements Yes or No | Entry Fee \$0.00 |
|---|---------|-------|-----------------------------|------------------|
| 1 |         |       |                             | 0                |

**\*\*\*For an educational display you must also register with the Butte County 4-H office in order for your display talk to count toward your fair requirements. (Registration link is available online or on Thursday Thread) \*\*\***

Number of Classes Entered: \_\_\_\_\_

Total Entry Fees (\$5.00 per Entry): \$ \_\_\_\_\_

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***Please mail Entry forms along with entry fees (**Checks made out to Butte 4-H County Council, or cash**) to:  
Cassie Wood @ 15076 Shamrock Rd, Chico CA 95973***

*Entries due October 2nd, Thank you!  
No Late entries will be accepted; No Day of entries will be accepted.*

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***\*\*\* By signing below you agree to the Small Animal Field Day Rules & Regulations\*\*\****

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

**Small Animal Field Day is Sunday October 11th, 2026  
Check-in 9:00 to 10:00 AM**

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*Please Contact Shasta 4-H for any questions:*

Cassie Wood @ [crwood333@gmail.com](mailto:crwood333@gmail.com) or Andrea Nelson @ [lightitupelectric.andrea@yahoo.com](mailto:lightitupelectric.andrea@yahoo.com)  
530-520-9888 530-520-1120

***\*\*Follow the Small Animal Field Day Facebook page for current info and updates!\*\*  
[www.facebook.com/events/2347348055794966](https://www.facebook.com/events/2347348055794966)***

# Small Animal Field Day ~ Rules & Regulations

## General

1. Open to 4-H members only with an active membership for the 2026/27 year.
2. Ages for showmanship will be the age of the participant as of December 31, 2026.
3. ONLY pre-registered animals competing in showmanship and/or the breed show are allowed on the grounds.
4. The sale of animals during the day of the show is strictly prohibited. Anyone selling animals during the show will be excused from the show and will forfeit all awards.
5. Entries, all entry fees, and any additional forms where applicable must be received on or before the due date. Entry fee is \$5 per class. No late entries will be allowed. Entries are due by 5pm on October 2, 2026 to Shasta 4-H.
6. Primary members will receive participation ribbons only and are not eligible to advance in showmanship.
7. American System of Judging. 1<sup>st</sup> and 2<sup>nd</sup> place winners of the Beginners and Junior class will advance to the next age level of showmanship. 1<sup>st</sup> place winner of Jr. Showmanship may advance to Sr. Showmanship, in the event the Jr. showman wins Sr. showmanship they will compete in Sr. Round Robin and the 2<sup>nd</sup> place winner of Jr. showmanship will compete in Jr. Round Robin.
8. Round Robin is offered for Junior and Senior members only. 1<sup>st</sup> and 2<sup>nd</sup> place Winners of Beginning/Novice showmanship can advance to the next level.
9. If you win Junior showmanship and choose to advance to Senior showmanship and win Senior showmanship you CANNOT choose to compete in Junior Round Robin. You must compete in Senior.
10. Judge may excuse any animal from competition because of illness or disease.

## Cavies

1. Judging of showmanship will comply with the most current standards as listed in the Guide Book of the American Rabbit and Cavy Breeders Assn. Judging form is available on the ARBA website: [https://www.arba.net/PDFs/cavy\\_scoresheet.pdf](https://www.arba.net/PDFs/cavy_scoresheet.pdf)
2. All exhibited cavies must be identified by a permanent ear marking conforming to the entry form. Any duplication of ear markings by one exhibitor in the same division must be eliminated and the change recorded on the judging sheet before judging.
3. Participants are responsible for providing their own cages, bedding, food and water.

## Poultry:

1. All birds will be required to go through the poultry inspection station between 9:00 AM and 10:00 AM the day of the show before entering the grounds. Any bird examined and found with any kind of parasite, infection (fungal or bacterial), disease or health concern will be sent home immediately and will not be permitted to enter the grounds. A judge may excuse a bird from competition if it appears to be fatigued or out of condition.
2. Rules, definitions and judging procedure as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc. shall apply.
3. Birds will be shown and judged in the proper division and class for breed, variety, age and sex only. If no class is offered, no awards may be made.
4. For all classes of poultry, all poultry must be identified by leg bands conforming to the entry form on arrival at the show. Leg bands provided if needed.
5. Exhibitors are responsible to provide their own food and water. Cages will be provided for the day of event.

## Dogs

1. One dog per exhibitor. One showmanship class per dog.
2. Exhibitor only may groom and handle dogs while on the grounds. Adults may assist in the loading and unloading of dogs.
3. Bitches in season will not be allowed to compete. Uncontrolled or aggressive dogs will be dismissed and must immediately be removed from the grounds.
4. A six foot leash is required for showing in obedience classes.
5. **All dogs need their current shots:** DHL, rabies and bronchitis. Proof of shots must be sent in with the entry form. All dogs must be free of pests, fleas and disease.
6. Judging and scoring will be based on the American Kennel Club Regulations.

## Rabbits

1. Rabbits must be permanently marked in the left ear prior to showing.

2. All animals must be healthy and in proper-size transport cages to ensure rabbits well-being.
3. Judging of showmanship will comply with the most current standards as listed in the Guide Book of the American Rabbit & Cavy Breeders Assn. Judging form is available on the ARBA website: <https://www.arba.net/PDFs/Showmanship.pdf>
4. Participants are responsible for providing their own food and water. Cages will be provided for the day of event.

#### **Pygmy or Dairy Goats**

1. Judging of showmanship will comply with the most current standards.
2. Participants are responsible for providing their own food and water. Pens will be provided for the day of the event.
3. All ages may show a pygmy goat.
4. Any breed dairy goat may be shown by youth 9 and older. If you didn't turn 9 before Jan 1 2025, you will only be allowed to show a small breed dairy goat, Nigerian Dwarf only.

#### **Educational Display**

1. Must be present during evaluations.
2. Must follow the Educational Display Talk rubric which can be found at <https://ucanr.edu/sites/UC4-H/files/2193.pdf>
3. Educational Displays also include a 3-5 minute presentation and a question/answer period.
4. In order for this to count as a presentation for fair you must also register at with the Butte County 4-H office. Registration link available online or on the Thursday Thread email from Maisie Cousins.

### **TENTATIVE Schedule of Events:**

**\*\* Show times are subject to change \*\***

9:00 - 10:00 Check in and animal inspection

10:00 – 2:00 – Snack Bar Open! Serving light lunch options this year.

10:00 -- 12:00 Rabbit Breed Show

10:00 – Rabbit Demonstration

10:15 – Goat Demonstration

10:30 – 12:30 PM Educational Display Talk evaluations

10:30 – 11:30 Poultry Showmanship

11:30 – 12:30 Dog Showmanship

11:30 – 12:30 Poultry Breed Show

12:00 – 1:30 Goat Showmanship

11:30 – 1:30 Rabbit & Cavy Showmanship

1:30 - 2:00 Round Robin (Jr & Sr classes to rotate and compete simultaneously, but separately)

2:00 Clean up - Everyone MUST participate in cleaning up the grounds.

2:30 Awards announcement for Round Robin.

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