

# 2026-2027 Los Angeles County 4-H Calendar



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■ **University of California** Agriculture and Natural Resources

# July 2026

| Sun                                                                                                      | Mon                              | Tue                                                | Wed                                                   | Thu                                                        | Fri | Sat                                                                                      |
|----------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|-----|------------------------------------------------------------------------------------------|
|                                                                                                          |                                  |                                                    | 1<br><br><i>Start of 2026-27<br/>4-H Program Year</i> | 2                                                          | 3   | 4<br> |
| 5                                                                                                        | 6                                | 7                                                  | 8                                                     | 9                                                          | 10  | 11                                                                                       |
| 12                                                                                                       | 13                               | 14                                                 | 15                                                    | 16                                                         | 17  | 18                                                                                       |
| 19<br><br><i>Interview &amp; Selection<br/>Summer Camp Head<br/>Adult Director; Camp<br/>Mtg 3-4:30p</i> | 20                               | 21<br><br><i>County Council Mtg.<br/>6:30 (AV)</i> | 22                                                    | 23<br><br><i>State Leadership<br/>Conference (6/23-26)</i> | 24  | 25                                                                                       |
| 26                                                                                                       | 27<br><br><i>AV District Mtg</i> | 28<br><br><i>VMO Mtg 6:30-7:30p</i>                | 29                                                    | 30                                                         | 31  |                                                                                          |

# August 2026

| Sun | Mon             | Tue                                       | Wed                                    | Thu                                       | Fri | Sat                                         |
|-----|-----------------|-------------------------------------------|----------------------------------------|-------------------------------------------|-----|---------------------------------------------|
|     |                 |                                           |                                        |                                           |     | 1                                           |
| 2   | 3               | 4                                         | 5                                      | 6                                         | 7   | 8                                           |
| 9   | 10              | 11                                        | 12                                     | 13                                        | 14  | 15                                          |
|     |                 |                                           |                                        |                                           |     | Club Audit                                  |
| 16  | 17              | 18                                        | 19                                     | 20                                        | 21  | 22                                          |
|     |                 | Record Books Due to<br>4-H Office by 5 PM | Record Books Due to<br>I&R Rep by 9 PM | I&R Committee Mtg.<br>Record Book Sorting |     | Record Book &<br>Officer Book<br>Evaluation |
| 23  | 24              | 25                                        | 26                                     | 27                                        | 28  | 29                                          |
|     | AV District Mtg |                                           | SoCal Collab Mtg<br>6:30 PM            |                                           |     |                                             |
| 30  | 31              |                                           |                                        |                                           |     |                                             |

# September 2026

| Sun                                                                                                             | Mon                                                                                    | Tue                                                 | Wed                                       | Thu                                             | Fri                                                                             | Sat                                            |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------|
|                                                                                                                 |                                                                                        | 1                                                   | 2<br><i>NSG District Mtg,<br/>8:30 PM</i> | 3                                               | 4                                                                               | 5                                              |
| 6                                                                                                               | 7<br> | 8                                                   | 9                                         | 10<br><i>I&amp;R Mtg</i>                        | 11                                                                              | 12<br><i>County Awards<br/>Ceremony 9AM on</i> |
| 13<br><i>SoCal Beach Party<br/>10AM-2PM</i>                                                                     | 14                                                                                     | 15<br><i>County Council<br/>Meeting, 6:30 (SSG)</i> | 16                                        | 17<br><i>SGV Fair Mtg,<br/>7:30pm</i>           | 18                                                                              | 19                                             |
| 20<br><i>NSG District Fall<br/>Festival &amp; Awards<br/>SSG Awards Night</i>                                   | 21<br><i>Yom Kippur</i>                                                                | 22                                                  | 23<br><i>SoCal Collab Mtg<br/>6:30 PM</i> | 24<br><i>Antelope Valley Fair<br/>(9/24-27)</i> | 25<br><i>Application Deadline<br/>Head Youth &amp; Adult<br/>Camp Directors</i> | 26                                             |
| 27<br><i>Interview &amp; Selection<br/>for Head Youth &amp;<br/>Adult Camp Directors<br/>Camp Mtg 3-4:30 PM</i> | 28<br><i>AV District Mtg</i>                                                           | 29                                                  | 30                                        |                                                 |                                                                                 |                                                |

# October 2026

| Sun | Mon                                                                                          | Tue | Wed                                                       | Thu                                                                  | Fri | Sat                                                                                                      |
|-----|----------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------|----------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------|
|     |                                                                                              |     |                                                           | 1<br><br><i>Antelope Valley Fair<br/>Second Weekend<br/>(10/1-4)</i> | 2   | 3                                                                                                        |
| 4   | 5                                                                                            | 6   | 7<br><br><i>NSG District Mtg,<br/>8:30 PM</i>             | 8<br><br><i>I&amp;R Mtg</i>                                          | 9   | 10<br><br><i>Junior Leadership<br/>Conference</i>                                                        |
| 11  | 12<br><br> | 13  | 14                                                        | 15                                                                   | 16  | 17<br><i>Livestock Symposium<br/>(tentative 1)<br/>So Cal Regional<br/>Leader Summit -<br/>In-Person</i> |
| 18  | 19                                                                                           | 20  | 21<br><br><i>SoCal Collab Mtg<br/>6:00 PM</i>             | 22                                                                   | 23  | 24                                                                                                       |
| 25  | 26<br><br><i>AV District Mtg</i>                                                             | 27  | 28<br><br><i>So Cal Regional<br/>Leader Summit online</i> | 29<br><br><i>So Cal Regional<br/>Leader Summit<br/>on-line</i>       | 30  | 31<br><br>          |

# November 2026

| Sun                                                                                    | Mon                          | Tue                                                 | Wed                                                                                      | Thu                                                                                         | Fri | Sat                                               |
|----------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----|---------------------------------------------------|
| 1<br> | 2                            | 3                                                   | 4<br><i>NSG District Mtg,<br/>8:30 PM</i>                                                | 5                                                                                           | 6   | 7<br><i>Livestock Symposium<br/>(tentative 2)</i> |
| 8                                                                                      | 9                            | 10                                                  | 11<br> | 12<br><i>I&amp;R Mtg</i>                                                                    | 13  | 14<br><i>Healthy Living Event</i>                 |
| 15                                                                                     | 16                           | 17<br><i>County Council Mtg<br/>6:30-8PM - Zoom</i> | 18<br><i>SoCal Collab Mtg<br/>6:30-8 PM (Zoom)</i>                                       | 19<br><i>SGV Fair Mtg,<br/>7:30pm</i>                                                       | 20  | 21                                                |
| 22                                                                                     | 23<br><i>AV District Mtg</i> | 24                                                  | 25                                                                                       | 26<br> | 27  | 28                                                |
| 29                                                                                     | 30                           |                                                     |                                                                                          |                                                                                             |     |                                                   |

# December 2026

| Sun                                                                                                  | Mon                              | Tue | Wed                                                    | Thu                                                                                             | Fri                                                                                                   | Sat                             |
|------------------------------------------------------------------------------------------------------|----------------------------------|-----|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------|
|                                                                                                      |                                  | 1   | 2<br><br><i>NSG District Mtg,<br/>8:30 PM</i>          | 3                                                                                               | 4<br><br><i>Exec Camp Staff<br/>Application deadline<br/>Executive Camp Staff<br/>Training 10-3PM</i> | 5<br><br><i>Hanukkah starts</i> |
| 6<br><br><i>Summer Camp Mtg<br/>3-4:30 PM<br/>Exec Camp Staff<br/>Interviews &amp;<br/>Selection</i> | 7                                | 8   | 9                                                      | 10                                                                                              | 11                                                                                                    | 12                              |
| 13                                                                                                   | 14                               | 15  | 16<br><br><i>SoCal Collab Mtg<br/>6:30-8 PM (Zoom)</i> | 17                                                                                              | 18                                                                                                    | 19                              |
| 20                                                                                                   | 21                               | 22  | 23                                                     | 24                                                                                              | 25<br><br>       | 26                              |
| 27                                                                                                   | 28<br><br><i>AV District Mtg</i> | 29  | 30                                                     | 31<br><br> |                                                                                                       |                                 |

# January 2027

| Sun                                                                     | Mon                                                                                       | Tue                                                        | Wed                                           | Thu                          | Fri                            | Sat                                                   |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------|------------------------------|--------------------------------|-------------------------------------------------------|
|                                                                         |                                                                                           |                                                            |                                               |                              | 1<br><br><i>New Year's Day</i> | 2<br><br><i>Executive Camp Staff<br/>Training Day</i> |
| 3                                                                       | 4                                                                                         | 5                                                          | 6<br><br><i>NSG District Mtg,<br/>8:30 PM</i> | 7                            | 8                              | 9                                                     |
| 10                                                                      | 11                                                                                        | 12                                                         | 13                                            | 14<br><br><i>I&amp;R Mtg</i> | 15                             | 16                                                    |
| 17                                                                      | 18<br> | 19<br><br><i>County Council Mtg<br/>6:30-9p zoom (NSG)</i> | 20                                            | 21                           | 22                             | 23                                                    |
| 24                                                                      | 25<br><br><i>AV District Mtg</i>                                                          | 26                                                         | 27<br><br><i>SoCal Collab Mtg<br/>6:30 PM</i> | 28                           | 29                             | 30                                                    |
| 31<br><br><i>NSG Home Ec.<br/>&amp; Field Day,<br/>County Food Fair</i> |                                                                                           |                                                            |                                               |                              |                                |                                                       |

# February 2027

| Sun                                                                                      | Mon                                                                                      | Tue | Wed                                        | Thu                      | Fri | Sat                                       |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----|--------------------------------------------|--------------------------|-----|-------------------------------------------|
|                                                                                          | 1                                                                                        | 2   | 3<br><i>NSG District Mtg,<br/>8:30 PM</i>  | 4                        | 5   | 6                                         |
| 7                                                                                        | 8                                                                                        | 9   | 10                                         | 11<br><i>I&amp;R Mtg</i> | 12  | 13                                        |
| 14<br> | 15<br> | 16  | 17                                         | 18                       | 19  | 20                                        |
| 21<br><i>Ambassador<br/>Application Due</i>                                              | 22<br><i>AV District Mtg</i>                                                             | 23  | 24<br><i>SoCal Collab Mtg,<br/>6:30 PM</i> | 25                       | 26  | 27<br><i>SSG District Judging<br/>Day</i> |
| 28<br><i>Ambassador<br/>Interviews</i>                                                   |                                                                                          |     |                                            |                          |     |                                           |

# March 2027

| Sun                                                                                       | Mon                                      | Tue                                           | Wed                                                                                       | Thu                           | Fri                                          | Sat                                             |
|-------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|-------------------------------------------------|
|                                                                                           | 1                                        | 2                                             | 3<br>NSG District Mtg,<br>8:30 PM<br>County Field Day<br>Entries Due                      | 4                             | 5                                            | 6                                               |
| 7<br>NSG Monte Farmers<br>Fair<br>Summer Camp Mtg<br>3-4:30p                              | 8<br>County Field Day<br>URLs Due by 9pm | 9                                             | 10                                                                                        | 11<br>I&R Mtg                 | 12                                           | 13<br>SSG District Fashion<br>Revue & Food Fair |
| 14<br>Daylight Savings<br>Time Starts<br>County Field Day<br>Interview Contest            | 15                                       | 16<br>County Council Mtg<br>6:30-8p Zoom (AV) | 17<br> | 18<br>SGV Fair Mtg,<br>7:30pm | 19<br>Deadline to Register<br>for Camp Staff | 20                                              |
| 21<br>County Fashion<br>Revue<br>Camp Staff Interviews<br>& selection                     | 22<br>AV District Mtg                    | 23                                            | 24<br>SoCal Collab Mtg<br>6:30 PM                                                         | 25                            | 26                                           | 27                                              |
| 28<br> | 29                                       | 30                                            | 31                                                                                        |                               |                                              |                                                 |

# April 2027

| Sun                             | Mon                              | Tue | Wed                                           | Thu                     | Fri                                                             | Sat                                                                          |
|---------------------------------|----------------------------------|-----|-----------------------------------------------|-------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------|
|                                 |                                  |     |                                               | 1                       | 2                                                               | 3                                                                            |
| 4                               | 5                                | 6   | 7<br><i>NSG District Mtg,<br/>8:30 PM</i>     | 8<br><i>I&amp;R Mtg</i> | 9                                                               | 10<br><br><i>Camp staff training<br/>days (Apr 11-12)<br/>OC Imaginology</i> |
| 11<br><br><i>OC Imaginology</i> | 12                               | 13  | 14                                            | 15                      | 16<br><br><i>Poppy Festival &amp;<br/>Livestock Show (4/21)</i> | 17                                                                           |
| 18                              | 19                               | 20  | 21                                            | 22                      | 23                                                              | 24<br><br><i>SGV Fair</i>                                                    |
| 25                              | 26<br><br><i>AV District Mtg</i> | 27  | 28<br><br><i>SoCal Collab Mtg<br/>6:30 PM</i> | 29                      | 30                                                              |                                                                              |

# May 2027

| Sun                                                                                    | Mon                                                                                       | Tue                                                    | Wed                                       | Thu                                            | Fri | Sat |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------|------------------------------------------------|-----|-----|
|                                                                                        |                                                                                           |                                                        |                                           |                                                |     | 1   |
| 2                                                                                      | 3                                                                                         | 4                                                      | 5<br><i>NSG District Mtg,<br/>8:30 PM</i> | 6<br><i>Los Angeles County<br/>Fair (5/31)</i> | 7   | 8   |
| 9<br> | 10                                                                                        | 11                                                     | 12                                        | 13<br><i>I&amp;R Mtg</i>                       | 14  | 15  |
| 16                                                                                     | 17                                                                                        | 18<br><i>County Council mtg<br/>6:30-8p zoom (SSG)</i> | 19                                        | 20<br><i>SGV Fair Mtg,<br/>7:30pm</i>          | 21  | 22  |
| 23                                                                                     | 24<br><i>AV District Mtg</i>                                                              | 25                                                     | 26<br><i>SoCal Collab Mtg<br/>6:30 PM</i> | 27                                             | 28  | 29  |
| 30<br><i>Summer Camp mtg.<br/>3-4:30PM</i>                                             | 31<br> |                                                        |                                           |                                                |     |     |

# June 2027

| Sun                                                            | Mon                          | Tue | Wed                                              | Thu                      | Fri | Sat |
|----------------------------------------------------------------|------------------------------|-----|--------------------------------------------------|--------------------------|-----|-----|
|                                                                |                              | 1   | 2<br><i>-NSG District Mtg,<br/>8:30 PM</i>       | 3                        | 4   | 5   |
| 6                                                              | 7                            | 8   | 9                                                | 10<br><i>I&amp;R Mtg</i> | 11  | 12  |
| 13                                                             | 14                           | 15  | 16                                               | 17                       | 18  | 19  |
| 20<br><i>Father's Day<br/>Summer Camp<br/>Tentative (6/26)</i> | 21                           | 22  | 23<br><i>SoCal Collab Mtg<br/>6:30 PM</i>        | 24                       | 25  | 26  |
| 27                                                             | 28<br><i>AV District Mtg</i> | 29  | 30<br><i>End of 2026-27<br/>4-H Program Year</i> |                          |     |     |

# July 2027

| Sun                                                                                    | Mon                              | Tue                                                        | Wed                                           | Thu                                                     | Fri | Sat |
|----------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|-----|-----|
|                                                                                        |                                  |                                                            |                                               | 1<br><br><i>Start of 2027-2028<br/>4-H Program Year</i> | 2   | 3   |
| 4<br> | 5                                | 6                                                          | 7                                             | 8                                                       | 9   | 10  |
| 11                                                                                     | 12                               | 13                                                         | 14                                            | 15                                                      | 16  | 17  |
| 18<br><br><i>Summer Camp Mtg<br/>3-4:30p</i>                                           | 19                               | 20<br><br><i>County Council mtg<br/>6:30-8p Zoom (SFV)</i> | 21                                            | 22                                                      | 23  | 24  |
| 25                                                                                     | 26<br><br><i>AV District Mtg</i> | 27                                                         | 28<br><br><i>SoCal Collab Mtg<br/>6:30 PM</i> | 29                                                      | 30  | 31  |

# August 2027

| Sun | Mon                          | Tue                                                     | Wed                                                      | Thu                                                         | Fri | Sat                              |
|-----|------------------------------|---------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|-----|----------------------------------|
| 1   | 2                            | 3                                                       | 4                                                        | 5                                                           | 6   | 7                                |
| 8   | 9                            | 10                                                      | 11                                                       | 12                                                          | 13  | 14                               |
| 15  | 16                           | 17<br><i>Record Books Due to<br/>4-H Office by 5 PM</i> | 18<br><i>Record Books Due to<br/>I&amp;R Rep by 9 PM</i> | 19<br><i>I&amp;R Committee Mtg.<br/>Record Book Sorting</i> | 20  | 21<br><i>Record Book Judging</i> |
| 22  | 23<br><i>AV District Mtg</i> | 24                                                      | 25<br><i>SoCal Collab Mtg<br/>6:30 PM</i>                | 26                                                          | 27  | 28                               |
| 29  | 30                           | 31                                                      |                                                          |                                                             |     |                                  |

# September 2027

| Sun | Mon                                                                                    | Tue                                                        | Wed                                                                 | Thu                                       | Fri | Sat                                                         |
|-----|----------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|-----|-------------------------------------------------------------|
|     |                                                                                        |                                                            | 1<br><br><i>NSG District Mtg<br/>8:30p</i>                          | 2                                         | 3   | 4                                                           |
| 5   | 6<br> | 7                                                          | 8                                                                   | 9<br><br><i>I&amp;R Mtg</i>               | 10  | 11<br><br><i>County Awards<br/>Ceremony 9AM on<br/>Zoom</i> |
| 12  | 13                                                                                     | 14                                                         | 15                                                                  | 16<br><br><i>SGV Fair Mtg,<br/>7:30pm</i> | 17  | 18                                                          |
| 19  | 20                                                                                     | 21<br><br><i>County Council Mtg<br/>6:30-8p Zoom (NSG)</i> | 22<br><br><i>SoCal Collab Mtg<br/>6:30 PM<br/>AV Fair (9/22-26)</i> | 23                                        | 24  | 25                                                          |
| 26  | 27<br><br><i>AV District Mtg</i>                                                       | 28                                                         | 29                                                                  | 30                                        |     |                                                             |



# Los Angeles County 4-H Youth Development Program

## Los Angeles Office

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<https://www.facebook.com/pages/Los-Angeles-County-4-H>

<https://www.instagram.com/losangelescounty4h/>

## 4-H'ers are...



more likely to  
give back to their  
communities



more likely to  
make healthier  
choices



more likely to  
participate in  
STEM activities

