

# Fresno County 4-H Guidelines

Newsletter for 4-H Families in Fresno County

**August– September 2026**



**University of California**

Agriculture and Natural Resources | 4-H Youth Development Program



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## Words To Live By:

“You can’t go back and change the beginning, but you can start where you are and change the ending.” - C.S. Lewis

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## Deadline

4-H News articles due for  
Newsletter– September 20th  
Please send articles to-  
tnewton@ucanr.edu



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7519, if you have any barriers to participation requiring any accommodation.



**UC Cooperative Extension**  
550 E. Shaw Avenue, Suite 210-B  
Fresno, California 93710  
**Phone: (559) 241-7519**

Website: <https://ucanr.edu/site/fresno-county-4-h>



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## FRESNO COUNTY 4-H COMMITTEE MEETINGS

**Fresno County Leadership Meeting**  
**Tuesday, September 8, 2026 at 6:30 PM**



<https://ucanr.zoom.us/j/99405534394?pwd=edUzhxrfZdY7jVlpWDut7PQNrVb4Gn.1>

Meeting ID: 994 0553 4394      Passcode: 328368

**Color Me Green Committee Meeting**  
**Thursday, November 12, 2026 at 6:30 PM**



<https://ucanr.zoom.us/j/95922037411?pwd=D4itVQtrYkTfIkvtBQF3qz6NrtZ8vw.1>

Meeting ID: 959 2203 7411      Passcode: 095491

**Camp Directors Meeting**  
**Thursday, September 24, 2026 at 6:30 PM**  
In Person at Cehrs Residence

Join using computer or phone. All meetings One Tap Mobile  
+1 669 900 6833 #US (San Jose)

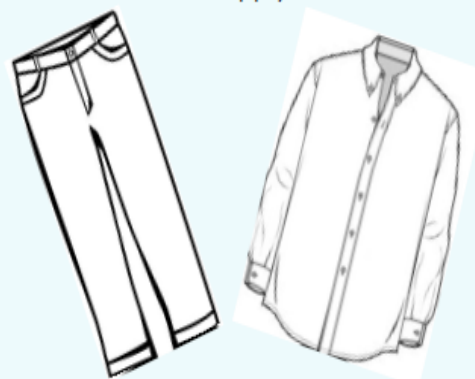
*All members, parents and leaders are invited to participate in any of the ZOOM meetings listed above. Your input and active participation will be appreciated!*

## Whites—Uniform Pieces

Do you have white jeans or shirts that you've outgrown from past years in 4-H?

Consider donating to the whites tubs at the 4-H Office. Items donated are offered free of charge to members that are in need of them. This alternative can save families significant amounts of money.

Items may be dropped off at the 4-H office located at 550 E. Shaw Avenue, Ste# 100 to your immediate right upon entrance of the building. You may call to schedule to come view the available supply at 559-241-7519.



## New Resource for Leaders!

### Project Plan Office Hours – Annual 4-H Project Plans for 2026–2027

As we prepare for the upcoming 4-H program year, we encourage all project leaders to begin developing and submitting an Annual 4-H Project Plan. Project plans are more than an administrative requirement—they are a valuable resource that helps create positive, organized, and engaging experiences for youth and families.

A well-developed project plan can help:

- Set clear expectations for members and families
- Communicate project goals, learning objectives, and activities
- Outline attendance, health, and safety expectations
- Provide structure and direction for project meetings
- Support age-appropriate, high-quality youth development experiences
- Improve communication and member engagement throughout the year

All project leaders should submit one Annual 4-H Project Plan for each project they intend to offer during the 2026–2027 program year. Project plans may be submitted now in preparation for the new program year.

To support volunteers and county staff, the Regional Program Coordinators and Statewide Program Manager will host **Project Plan Office Hours every Friday from 12:00 p.m. to 1:00 p.m., June 26 through August 28 (excluding July 3)**. Please register to receive the Zoom link: <https://bit.ly/project-plan-help>

Whether you are creating a project plan for the first time, updating an existing plan, looking for ideas and resources, or have questions about project requirements, we encourage you to join us. These sessions are designed to provide guidance, answer questions, share resources, and help make the project planning process as easy and successful as possible.

We look forward to supporting another great year of 4-H programming!



*Voices of Valor*

CELEBRATING EXCELLENCE IN 4-H

*Sunday, September 20, 2026*

*We Invite you to celebrate*

***Fresno County 4-H Achievement Night***

*RSVP Required to [elramirez@ucanr.edu](mailto:elramirez@ucanr.edu)*

*Check-In begins at 4:30 PM*

*Dinner at 5:00 PM ~ Awards at 6:00 PM*

*The Alli V*

*2588 S Brawley Ave, Fresno, CA 93706*



*Menu - Hamburgers & Hotdogs, Salad and Dessert  
Complimentary meal for award recipients and leaders.  
\$12 per guest*

**Please note—The Alli V has a maximum capacity of 280 people and last years event drew 268. You MUST RSVP by September 14th. Once we reach capacity we can not accommodate additional numbers. This is due to parking at the venue.**

### **IMPORTANT 4-H ENROLLMENT REMINDERS**

Use Firefox or Chrome browsers to access the ZSuite system.

Older versions of Safari are not supported.

ZSuite is open to all



# CONGRATULATIONS 2026 Central Valley Fashion Revue Winners



## State Qualifier – County Winners

|                            |                    |               |
|----------------------------|--------------------|---------------|
| Austynn B. – Sierra 4-H    | Costume            | Sr. Division  |
| Addison K. – Sierra 4-H    | Consumer Science   | Sr. Division  |
| Addison K. – Sierra 4-H    | Needlework         | Sr. Division  |
| Miranda M. – Lone Star 4-H | Traditional        | Sr. Division  |
| Miranda M. – Lone Star 4-H | Upcycled           | Sr. Division  |
| Arianna M. – Lone Star 4-H | Consumer Science   | Int. Division |
| Addie N. – Lone Star 4-H   | Costume            | Int. Division |
| Addie N. – Lone Star 4-H   | Softie             | Int. Division |
| Addie N. – Lone Star 4-H   | Needlework         | Int. Division |
| Morgan V. – Fairmont 4-H   | Traditional        | Int. Division |
| Taya G. – Reedley 4-H      | Consumer Science   | Jr. Division  |
| Avery N. – Lone Star 4-H   | Traditional / Wool | Jr. Division  |
| Avery N. – Lone Star 4-H   | Upcycled           | Jr. Division  |

## Gold Awards

|                             |                  |               |
|-----------------------------|------------------|---------------|
| Faith L. – Fairmont 4-H     | Consumer Science | Sr. Division  |
| Madison L. – Fairmont 4-H   | Consumer Science | Sr. Division  |
| Kashylnn M. – Fairmont 4-H  | Consumer Science | Sr. Division  |
| Ronan R. – Fairmont 4-H     | Traditional      | Sr. Division  |
| Ashley Mc. – Fairmont 4-H   | Traditional      | Int. Division |
| Ashley Mc. – Fairmont 4-H   | Consumer Science | Int. Division |
| Arianna M. – Lone Star 4-H  | Traditional      | Int. Division |
| Addie N. – Lone Star 4-H    | Traditional      | Int. Division |
| Makayla R. – Fairmont 4-H   | Consumer Science | Int. Division |
| Trevor R. – Fairmont 4-H    | Consumer Science | Int. Division |
| Senna S. – Lone Star 4-H    | Traditional      | Int. Division |
| Brooklinn T. – Fairmont 4-H | Traditional      | Int. Division |
| Morgan V. – Fairmont 4-H    | Consumer Science | Int. Division |
| Delaney R. – Fairmont 4-H   | Consumer Science | Jr. Division  |
| Delaney R. – Fairmont 4-H   | Traditional      | Jr. Division  |
| Avery N. – Lone Star 4-H    | Traditional      | Jr. Division  |
| Rojan K. – Lone Star 4-H    | Traditional      | Jr. Division  |
| Taya G. – Reedley 4-H       | Traditional      | Jr. Division  |





## **Fresno Focus: Discover. Lead. Serve. Inspire.**

**Calling all young leaders ages 9–18!**

What does it take to make a difference in your community? Fresno Focus is a new youth civic leadership project designed to help young people discover how Fresno works, connect with local leaders, and find their own voice as community changemakers.

Through six engaging sessions from November through May, participants will get out into the community, meet people who help make Fresno a great place to live, and develop practical leadership skills along the way. The program will combine in-person gatherings, exciting field trips, and Zoom sessions to keep learning active, meaningful, and fun.

### ***Participants will have opportunities to:***

-  Explore Fresno and go behind the scenes of local government
-  Meet community leaders and organizations
-  Learn how to identify and solve real community challenges
-  Build communication, teamwork, and leadership skills
-  Participate in service and community-focused activities
-  Develop and share their own ideas for making Fresno stronger

**Fresno Focus is more than learning about civic engagement—it's about discovering that your voice matters and that you are never too young to make a difference.**

**Your City. Your Voice. Your Future.**

**Ages:** 9–18

**When:** November–May | Days & times TBD

**Where:** Fresno community locations + Zoom

**Questions:** Reach out to Anne Marie Sellenrick: [annemariediener@gmail.com](mailto:annemariediener@gmail.com) 559-410-2354

**Be the change. A stronger Fresno starts with you!**

## Fresno 4-H County Wide Dog Care & Training Project



The county wide dog project will be **kicking off on Wednesday, September 9th, at 5pm.** Our focus is teaching students how to care for their family dog and also training dogs for Obedience, Showmanship and Agility Trials. Our first meeting will be at a **new location at Bicentennial Park off Sunnyside Avenue N/O Sierra in Clovis.** Find us near the parking lot just North of the batting Cages.

Do not bring your dog to the first meeting. It will be informational only, to sign up for meeting locations and future communications.

Successive meetings are planned for the second and fourth Wednesdays of the month, and every Friday at Touchdown Agility on Herndon Ave. E/o Academy. Depending on demand, we are also working on a potential 3<sup>rd</sup> meeting location for Thursdays or Mondays at the SPCA at S. Hughes and Nielson Avenues, just off HWY 180. This would be to better serve club members on the South and West sides of the County. We need to know how many members would be committed to each alternative, so please attend our kickoff or contact **Richard Benefiel at (559) 285-7657 or Sara Cox at (510) 552-2911.**

**STAY INFORMED—** As we kick off the new 2026—2027 program year, become familiar with the local Fresno County events by referencing the Fresno County 4-H website. Know how to find the Master Calendar for details of upcoming events. Use the following link for the calendar <https://ucanr.edu/site/fresno-county-4-h/master-calendar>

**SAVE-THE- DATE Saturday, November 7th Fresno County 4-H Livestock Judging Day**

Held at the Fresno State University Livestock Pavilion—more info coming in October

## 4-H Presentation Opportunities at the Fresno Fair



### Calling all Fresno Fair Participants

Can you demonstrate how to make a rope sheep halter? Or maybe how to make ice cream in a bag? Did you do a presentation at county presentation day and want to present it again? Or maybe you want to work on your presentation skills and do a new presentation? **The Fresno Fair is again looking for 4H members to give Demonstrations, Illustrated Talks, Share the Fun, or other kinds of presentations on the small stage in the Ag Adventures part of the barn**

You may give the same presentation on more than one day, or schedule multiple presentations. The 4H office will award 4-H presenters with a special presentation pin for each different presentation. Team presentations can also be given.

Please contact Anne Cehrs at [aacehrs@gmail.com](mailto:aacehrs@gmail.com) to schedule a presentation. Tell me your name, club, title and description of presentation, time length of presentation, and a contact phone number, as well as what day and time that you want to present. If you will not be exhibiting at the fair I need to know that before the fair starts so I can get you an admission ticket for you and your chaperone. These tickets will be left at the 4-H office for you to pick up.

## 4-H Fair Market Sheep - Meat & Dairy Goat Show Results

Another successful event was held at the Fresno Fairgrounds. All shows saw some growth in numbers this year. The dairy goat show grew from 4 in 2025 to 10 participants this year representing Kerman & Fairmont 4-H. The sheep show saw 35 participants from 7 clubs and the meat goat show 28 participants from 7 clubs. Thank you to our Judges, Dairy Goats-Rachel Rusconi of Clovis, Sheep-Gino Farinelli of Turlock, and Meat Goats-Brittany Demsey of Visalia. Don't miss this great opportunity in 2027.

*Thank you to Georgene Diener, Savanna Rogers, and Dana Harris for coordinating the show!*

### Dairy Showmanship

Senior – First Place – Kashlynn M. of Fairmont  
Intermediate – First Place – Dylan O. of Kerman  
Intermediate – Second Place – Peyton G. of Kerman  
Intermediate – Third Place – Kynsley T. of Kerman

Junior – First Place – Ryleigh V. of Kerman  
Junior – Second Place – Paisley T. of Kerman  
Junior – Third Place – Rylie T. of Kerman

### Sheep Showmanship

Senior – First Place – Luis A. of Kingsburg  
Senior – Second Place – Harrison S. of Blossom Trail  
Intermediate – First Place – Rylee W. of Reedley  
Intermediate – Second Place – Zachary C. of Kingsburg  
Intermediate – Third Place – Tanner H. of Sanger

Junior – First Place – Jaxon C. of Kingsburg  
Junior – Second Place – John M. of Rural Route  
Junior – Third Place – Paislee B. of Sanger

### Meat Goat Showmanship

Senior – First Place – Paige B. of Sierra  
Senior – Second Place – Maddison Y. of Kingsburg  
Senior – Third Place – McKenna Y. of Kingsburg  
Fairmont

Intermediate – First Place – Diva H. of Kingsburg  
Intermediate – Second Place – Luke M. of Sanger  
Intermediate – Third Place – Isabela A. of

Junior – First Place – Adelynn R. of Blossom Trail  
Junior – Second Place – Ava M of Rural Route  
Junior – Third Place – James T. of Kingsburg

### Champions of the Day



Jaxon C-Champion  
Black Face Lamb



Tanner H- Reserve  
Black Face Lamb



Dylan O-Champion  
White Face Lamb



Whitney W- Reserve  
White Face Lamb

**BEST OF LUCK TO YOU AT CARUTHERS & FRESNO FAIRS**

## Meat Goat Champions of the Day



Paige B. – Champion  
Market Goat



Lauren E - Reserve  
Market Goat

**BEST OF LUCK TO YOU AT FRESNO FAIR**



# Fresno County 4-H Horse Show



Saturday, November 7<sup>th</sup>, 2026

*Location- Verde View Farms, 1683 N Del Rey Avenue, Sanger, CA 93567*

7:30 am Registration opens-Showmanship starts at 8:30 am- Open Card Trail

Western~Gymkhana~English

High Point Buckles awarded to highest placing in each age division of competition for Western Gymkhana & English events. Special Reserve High Point Prize as well.

Rosette Ribbons 1<sup>st</sup> -6<sup>th</sup> place + Onsite Snack Bar!



If you have more questions please contact:



Western - Raney F. 559-286-9901  
Gymkhana - Dana H. 559-994-5966  
English - Anna A. 559-448-7445  
Awards - Tracy N. 559-970-3092



*Join the FUN at the Fresno Fair Horse Show Hosted by Fresno County 4-H  
Must be enrolled in 4-H - Open to all neighboring counties - Leader must be present  
See website for entry info: <https://ucanr.edu/site/fresno-county-4-h/horse-shows-and-activities>*

## Fresno County 4-H Scholarships 2025-26 ~ \$12,500

awarded to 9 deserving 4-H'ers! Congratulations to ALL!



Asa C.  
Blossom Trail 4-H



Hannah R.  
Blossom Trail 4-H



Faith C.  
Fairmont 4-H



Miranda M.  
Fowler 4-H



John B.  
Kerman 4-H



Logan K.  
Reedley 4-H



Ruby S.  
Rural Route 4-H



Mark W.  
Rural Route 4-H



Logan F.  
Sierra 4-H



### Fairmont, Reedley & Renegades 4-H



Shout out to Fairmont, Reedley, and Renegades 4-H Club members who volunteered Saturday, August 22, 2026 at the Fresno First Steps Recovery Dinner. Members dedicated 4 1/2 hours on a weekend to serve their community. From serving dinner plates to busing tables and keeping water pictures filled, this crew was smooth and efficient!

Photo- back row, Maci, Lizzy, Tracy, Lauren, Allision, Yoshi, and Phoenix  
Front row, Rosie, Augie, Trevor, and Makayla



## Congratulations Horse Members

*State Classic Horse Show Contests  
Educational and Riding Competitions*



**A big "Shout Out" to Addison K. of Sierra 4-H** for completing her 5<sup>th</sup> level of Horse Achievement Program in 2026. She earned a Gold Medal each year of participation. She also took part in the 2026 4-H State Classic Horse Show for the first time in July. **Lindy K. of Fairmont horse group participated at Classic** in both the educational and riding contests for her 3<sup>rd</sup> consecutive year. Lindy was 2<sup>nd</sup> in reasons and 4<sup>th</sup> overall in Junior Horse Judging. Also competing was **Meliha B. of Renegades 4-H** riding her beautiful gray Arabian. The Fresno County Senior Horse Judging team placed 1<sup>st</sup> with **Morgyn A. of Sierra 4-H winning the Individual High Over-All** buckle in Judging. California 4-H sends a team to National Roundup in Denver, Co in January 2027. Fresno County will be well represented. **Team members- Paige C., Morgyn A., Devyn S., & Sydney F.**



Senior Horse Judging Team



Lindy K.



Addison K.

## Congratulations Small Animal Achievement Day Gold Medalist 2026

### Rabbit

Ashley McC. – Fairmont – 1<sup>st</sup> Level  
Makayla R. – Fairmont – 1<sup>st</sup> Level  
Simone P. – Fairmont – 1<sup>st</sup> Level  
Addison S. – Fairmont – 1<sup>st</sup> Level  
Janet Z. – Blossom Trail – 1<sup>st</sup> Level  
Austynn B. – Sierra – 3<sup>rd</sup> Level

### Poultry

Susan S. – Lone Star – 2<sup>nd</sup> Level  
Regan S. – Lone Star – 2<sup>nd</sup> Level

### Pigeons

Ronan R. – Fairmont – 1<sup>st</sup> Level  
Kashlynn M. – Fairmont – 1<sup>st</sup> Level  
Nate H. – Sierra – 1<sup>st</sup> Level  
Roxanne H. – Sierra – 1<sup>st</sup> Level  
Augustine R. – Sierra – 2<sup>nd</sup> Level

### Turkey

Augustine R. – Sierra – 1<sup>st</sup> Level

### Dog Medalist at 4-H Fair

Lillian N. – Sierra – Senior Division



## Fresno Fair Reminders

### Theme: "Find Your Adventure"



**August 28**– Entries due for Poultry, Breeders, Feeders, PeeWee Showmanship

**September 5**– On-line entry deadline for Jr. Still Exhibits

**September 19**– Last day to purchase wristbands & parking permits for exhibitors and family

**September 26**– Love Your Fairgrounds Day– Members, Parents, Leaders and Advisors are asked to help clean and set-up the Barn Area

*Please email [tcollins@fresnofair.com](mailto:tcollins@fresnofair.com) if you would like to sign up to help.*

**September 21-30**– Pick up for prepaid wristbands– 9 am to 3 pm Tuesday-Thursday

**October 7-18th**– Fresno Fair run

Link to junior exhibitor handbook– still exhibits:

<https://www.fresnofair.com/p/getconnected/competitive-exhibits>

Link for Livestock information:

<https://www.fresnofair.com/p/getconnected/livestock-exhibits>

Be sure to read the Exhibitor Handbook(s). Be aware and be prepared!

**Caruthers Fair Dates— Wednesday, September 30<sup>th</sup> through Saturday, October 3<sup>rd</sup>**

Please plan to support those Fresno County 4-H members participating in Caruthers.

**Find Caruthers Fair Show dates on their website – <https://www.caruthersfair.com/>**



## 42nd Annual CA 4-H Statewide Shooting Sports Match Results

2026 hosted by Siskiyou County 4-H Leadership Team

Trap Logan F. Sierra 4-H, Bronze

Trap Wyatt F. Sierra 4-H, Bronze

Trap James P. Sierra 4-H, Bronze

Rifle Iron Peep Dan A. Renegades 4-H, Silver

Rifle Open Sights (Prone Only) Brigitte A. Renegades 4-H, Bronze

Rifle Telescopic Sights (Prone Only) Rosie P. Reedley 4-H, Bronze

Competition Rifle Brigitte A. Renegades 4-H, Gold

## County Record Book Medalists Will be Recognized at Achievement Night

Congratulations to the following individuals that excelled and received a Gold Medal!

### American Union 4-H

Tyler M.  
Hunter M.  
Callie F.  
John R.

### Blossom Trail 4-H

Hannah R.  
Gatlin S.  
Blakeleigh S.  
Harrison S.

### Lone Star 4-H

Jeremy C.  
Nicholas C.  
Verona H.  
Jina K.  
Rojan K.  
Lennon L.  
Avery N.  
Addie N.  
Nylah S.  
Senna S.

### Fairmont 4-H

Margaret B.  
Maci E.  
Trevor R.  
Ashley M.  
Gwen D.  
Kaden V.  
Raegan N.  
Austin R.  
Cormick R.  
Delaney R.  
Lauren E.  
Kylar R.  
Ronan R.  
Kashlynn M.

### Reedley 4-H

Peyton A.  
Brooke W.  
Kaiden K.  
Rylee W.  
Whitney W.  
Taya G.  
Marshall W.  
Renegades 4-H  
Allison J.  
Avari B.

### Rural Route 4-H

Manuel P.  
Rachel M.  
Jose P.  
Lucas P.  
Livia T.  
Ava M.

### Sierra 4-H

Jackson F.  
Wyatt K.  
Carter F.  
Wyatt F.  
Nathaniel H.  
Roxanne H.  
Bella C.  
Addison K.  
Augustine R.  
Austynn B.



## Gold Club Officer Books

Our 4-H Club Officers have put in incredible hard work this year! To showcase their leadership journey, many submitted detailed Officer Books to the 4-H Office. It is our pleasure to celebrate those who achieved a Gold Medal

### Secretary Books

Lena V. - Blossom Trail 4-H  
Cormick R. - Fairmont 4-H  
Katelyn H. - Kingsburg 4-H  
Addie N. - Lone Star 4-H  
Jonathan H. - Reedley 4-H  
Logan K. - Reedley 4-H  
Allison J. - Renegades 4-H  
Grady D. - Rural Route 4-H  
Austynn B. - Sierra 4-H

### Treasurer Books

Ranger J. - American Union 4-H  
Hannah R. - Blossom Trail 4-H  
Jeremy C. - Fowler 4-H  
Yohana C. - Kerman 4-H  
Aaron G. - Kingsburg 4-H  
Taylor C. - Reedley 4-H  
Mark W. - Rural Route 4-H  
Carter F. - Sierra 4-H

### Historian Books

Emery R. - Blossom Trail 4-H  
Kinsley R. - Blossom Trail 4-H  
Ashley Mc. - Fairmont 4-H  
Senna S. - Fowler 4-H  
Tylie B. - Fairmont 4-H  
Teagan R. - Reedley 4-H  
Ruby S. - Rural Route 4-H  
Roxanne H. - Sierra 4-H

### Reporter Books

Blakeleigh S. - Blossom Trail 4-H  
Jeremiah V. - Blossom Trail 4-H  
Nathaniel H. - Sierra 4-H





There is a group of community leaders, businesses and individuals that have come together to recognize those students that demonstrate a sincere desire to make agriculture their future. The **All Around Ag Award** needs your help in identifying project members who are well rounded, hard working, and could benefit from a special tool box gift awarded during the Fresno Fair. This award is open to Fresno Fair Livestock 4-H exhibitors. *Previous tool box recipients are not eligible.* Nominations are due **September 27th** and can only be submitted by leaders.

For further details and application form- click [Fresno County Fair Info Page](#)



### **National 4-H Week to be Celebrated with a Contest- Plan to Participate!**

In honor of National 4-H Week, please plan to participate in the annual Fresno County 4-H Window Display/Social Media Contest. Fresno County's 4-H observance is- **September 20 - 26, 2026** due to our county fair dates. This is a time for clubs to promote 4-H and encourage new membership.

The annual Display Contest for 4-H Week will award \$100 for 1st, \$75 for 2nd, \$50 for 3<sup>rd</sup> place. The display should promote 4-H and 4-H projects in a fun & creative way. Ideas for display, business windows, libraires, and social media pages Displays/Posts must be set up during the week of 9/20 – 9/26. If your display site allows for additional days please feel free to expand duration. Submit photos/links of displays to [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) by **October 5th** . Please note location of display and viewing hours. For electronic posts note # of views, comments, shares. Entries will be judged based on creativity, informational/educational value, accessibility to general public and overall appeal of the display. **Let's celebrate 4-H Week by sharing all that 4-H has to offer!** Recruitment materials and informational brochures are available at the 4-H office. Feather flags and table covers also available and must be reserved in advance by contacting the office 559-241-7519. Follow here for State 4-H UC ANR Branding Tool Kit resources as they become available: <https://sites.google.com/ucdavis.edu/ca4h-resourcecenter/volunteer-hub/marketing-resources/national-4-h-week?authuser=0>

### **Fair Time is Here – Come Support Fresno County 4-H Youth**

**Caruthers Fair dates – September 30<sup>th</sup> through October 3<sup>rd</sup>**

**Love your fair – Fresno Fair clean up day, Saturday- September 26<sup>th</sup> (one day only)**

Please email [Tcollins@fresnofair.com](mailto:Tcollins@fresnofair.com) if you would like to sign up.

Discover. Lead. Serve. Inspire.

# FRESNO FOCUS

AGES 9-18

A Youth Civic Leadership Program

Your City. Your Voice. *Your Future.*



## WHAT IS FRESNO FOCUS?



Fresno Focus empowers young people to explore how our community works, connect with local leaders, and take action on the issues that matter. Through field trips, inspiring speakers, and hands-on experiences, you'll build leadership skills and make a real impact!



*Be the Change.*  
A STRONGER FRESNO  
STARTS WITH YOU!

## YOU'LL:



**MEET LOCAL LEADERS**  
from government, nonprofits & community organizations



**EXPLORE FRESNO**  
through exciting field trips & behind-the-scenes tours



**SOLVE REAL PROBLEMS**  
and design community improvement projects



**GROW AS A LEADER**  
and make lifelong connections

## 6 ENGAGING SESSIONS!

- 1 Kickoff: What Makes a Great Leader?
- 2 Behind the Scenes at City Hall
- 3 Community Helpers Panel (Zoom)
- 4 Nonprofit in Action (Field Trip)
- 5 Leadership Challenge: Plan Your Project (Zoom)
- 6 Community Impact Showcase Celebration! (In-Person)



**WHEN:**  
November – May  
(Days & Times TBD)



**WHERE:**  
Fresno community locations  
(a mix of in-person & Zoom meetings)



**WHO:**  
Youth ages 9-18  
All are welcome!

## Questions?

Email:  
annemariediener@gmail.com



BUILD  
LEADERSHIP SKILLS



SERVE OUR  
COMMUNITY



CREATE A BETTER  
FRESNO



MAKE A  
DIFFERENCE