

IN THE SPOTLIGHT

Corning 4-H Restores Iconic Landmark!



A small but mighty group of Corning 4-H members volunteered their time to help repair and paint the Olive on South Avenue!



The members of Corning 4-H recently put their Hands to Larger Service and got to work restoring a piece of Corning history!

The iconic Giant Olive, famously located on South Avenue in **Corning—the Olive Capital of the World—**was in need of a little TLC. These amazing 4-H members stepped up and went to work repainting the beloved landmark for their community. This is what 4-H is all about: seeing a need, working together, and making a difference. Corning 4-H recognized something that needed to be done and took pride in giving back to the community they call home.



Way to go, Corning 4-H! We are so proud of these incredible kids for taking initiative, giving their time, and showing what it truly means to put their hands to larger service. Your community is better because of you! 🍀❤️



**4-H Youth
Development Program**
University of California
Agriculture & Natural Resources



SEPTEMBER 2026

THE CLOVER

Tehama County 4-H Newsletter

Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080

(530) 527-3101

ceteama.ucanr.edu



A handwritten signature in black ink.

Nate W. Caeton

Youth Development Advisor

A handwritten signature in blue ink.

Laura Lynn Brockman

4-H Administrative Secretary II

*Mission- The University of
California 4-H Youth
Development Program engages
youth in reaching their fullest
potential while advancing the
field of youth development.*

Office Hours
8:00AM-5:00PM
Monday-Friday
**except Holidays*



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H CLUB DIRECTORY



Antelope 4-H

2nd Monday every month @ Antelope School
Cafeteria 6:30pm

Stacie Tosti and Lacy Trunnell
antelope4hrb@gmail.com



Bowman 4-H

1st Tuesday every month @ Evergreen
Elementary Gym 6:30pm

Vicky Woolley
530-515-8658
vickycottonwood@gmail.com
Crystal Rulon
bowman4h@gmail.com



Corning 4-H

1st Monday every month @ West Street
School 6:30pm

Lisa Lamb and Trisha Billotti
4hcorning@gmail.com



Flournoy/Paskenta 4-H

1st Monday every month,
Flournoy School 6:00pm

Brandy Hill and Hailey Murphy
530-681-5796
flournoypaskenta@gmail.com



Lassen Colony 4-H

2nd Monday every month at Lassen
View School 6:30pm

Kari Dodd
lassencolony4h@gmail.com



Los Molinos 4-H

1st Monday* every month @ Los
Molinos Veterans Hall 6:00pm

(*September meeting Tuesday after Labor day, May is the 3rd Monday, No meeting in June)

Raquel Gannone
los.molinos.4h@gmail.com



Manton 4-H

3rd Sunday every month at Manton
Volunteer Fire Dept. 3:30pm

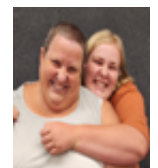
Holly Hall
hall_farms@yahoo.com



Olive 4-H

2nd Sunday every month at
640 Blackburn Ave. Corning
@3:00pm

Marsha Wilson
530-781-3392 mbbwilson@hotmail.com
Cindy Dixon
530-209-1576 ysacindy@gmail.com



Westside 4-H

2nd Tuesday every month
TC Department of Education 6:00pm

Stacey Klausner and April Gilles
westside.4h.tehama@gmail.com



4-H LEADERSHIP TEAM UPDATES

Tehama County Leadership Team, formerly known as 4-H Council, meets monthly to discuss, plan and evaluate Tehama County 4-H budget outreach and events.

Town Hall meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H volunteers and 4-H member's (14 years and older) are invited to attend and are highly encouraged to participate.



**4-H Youth
Development Program**
University of California
Agriculture & Natural Resources

2026/2027 AOC COMMITTEE MEMBERS

Crystal Rulon - 25 Year 4-H Volunteer,
Bowman Club Alumni, Bowman Club Leader and 4-H Parent

Kari Dodd - AOC Finance Manager
11 Year 4-H Volunteer,
Plum Valley Allstar Alumni, Lassen Colony Club Leader
and 4-H Parent

Raquel Gannone - AOC Secretary
4 Year 4-H Volunteer,
Los Molinos Club Leader and 4-H Parent

Cindy Dixon - 36 Year 4-H Volunteer,
Ambassador Leader, Olive Club Leader and 4-H Parent
and Grandparent

*The AOC Committee or Administrative Oversight
Committee is a team of State 4-H Staff Appointed youth
and adult volunteers; at least 33% youth.
AOC are the **only** voting members.*

Next Meeting:

**September 22, 2026 -
6:30pm**

Tehama County Department of Ed
Library Room
1135 Lincoln St.
Red Bluff, CA 96080

2026 TOWN HALL MEETINGS

- SEPTEMBER 22, 2026
- OCTOBER 27, 2026
- NOVEMBER 24, 2026
- JANUARY 26, 2027
- FEBRUARY 23, 2027

Meetings begin at 6:30pm
at Tehama County
Department of Education

Please send us information and photos on what your club or projects are doing! It's always fun to see what is happening in our 4-H world!

**The deadline for submitting your articles and photos to be included in
the NEXT newsletter
is September 20th**

If you have something special happening in your club or project, we'd love to include it in the newsletter!! Send us all the details and background along with a photo, if you have one. Remember, you can get credit in your Record Book for submitting an article!

Laura Lynn Brockman: lbrockman@ucanr.edu
Carrie Adams: caeadams@ucanr.edu



MEET YOUR 2026-2027 AMBASSADOR AND B.L.A.S.T. TEAM!

The 4-H Leadership Team is kicking off the year **STRONG!** ★

We had an awesome few days in Mad River for our Leadership Retreat. We missed having Cherylise with us, but we still got a LOT of planning done, and we are excited about the year ahead. We have some great things planned!

One of our biggest projects was working hard on this year's 4-H Awards Night! Our theme is:  ★ Stars, Stripes & 4-H Delights! ★ 

We hope everyone will come out on October 11th to celebrate the accomplishments of all our amazing 4-Hers. Keep an eye out for all the details from your club leaders and in the upcoming Clover!

The officer team also had a great opportunity to man an Outreach Booth at Reynolds Ranch & Farm Supply on Saturday, August 15th. We got to talk with lots of kids and adults about what 4-H is all about and why it is such an amazing program. We even learned how to throw a lasso! 🤠🐮

We are excited for everything this year has in store. We're ready to work hard, have fun, make new memories, and make this the best 4-H year yet!

Let's have a GREAT year, 4-H! ❤️🍀
— Aaron Flood, Ambassador



Front row left to right, Luke Dodd, Cherylise Johnson, Zoeigh Perez, Aaron Flood (back row)

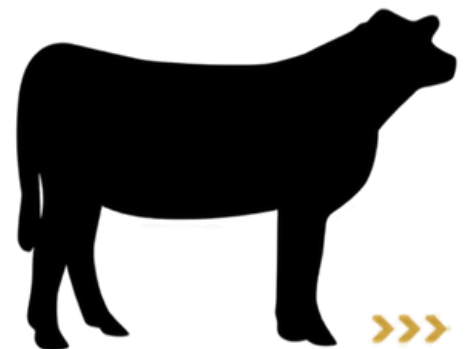
Check the Clover Newsletter for Monthly Updates from your Tehama County Youth Leadership Team!



Exciting Opportunity to help

PROMOTE OUR BEEF INDUSTRY!

Applications are currently open for the Tehama County Beef Ambassador Competition!



This prestigious position is a year-long commitment that supports the Tehama County Cattlemen and Cattlewomen at local events while educating our community about the beef industry.



Junior Beef Ambassador: Ages 12-15

Senior Beef Ambassador: Ages 16-20



- Applications Due: September 15, 2026
- Competition Date: October 4, 2026

For more information or to apply, visit
<https://tehamacountycattlemen.org/>

Scan the QR to Apply!





CLUB REPORTS

LOS MOLINOS CLUB REPORT

Los Molinos 4-H is excited to start a new year with both new and returning members and their families! We have officially elected our 2026-2027 Officer Team: Zoey Anderson- President, Arielle Banda- Vice President, Reyna Quiles- Secretary, McKenzie Anderson- Reporter, Cooper Anderson- Treasurer, Maddison Wooden- Sergeant at Arms, Jason Douglas- Recreation, Lizette Banda- Healthy Living, Mae Carlson- Historian, and Arlan Gannone- Sunshine. Congratulations!

Our club is already beginning to plan for various activities and events, including the event we'll be hosting on November 14th, Primary Palooza. Stay tuned for more news!

Looking forward to a great year!
-Raquel Gannone, Club Leader

ANTELOPE CLUB REPORT

The Antelope 4-H Club had a meeting on Monday, August 7, 2026, at 6:00 p.m. We had officer training and sign-ups. We went over the officer positions and learned how to perform the duties of each position.

Our community service project is collecting school supplies for Antelope Elementary School. Our next meeting is Monday, September 14th, at 6:30 p.m.

- Hannah Huntsman, Antelope 4-H Reporter

WESTSIDE CLUB REPORT

At Westside, we had our first meeting, we call it "Info Night." I wore my clover costume to welcome all of our 4H members. It was fun to see our 4H Friends again. We also met some new members.

We talked about our three new projects; poultry, baking, and Jr Master gardener. At the Poultry table there was an actual chicken that sat there still the whole entire time, my Red Hen wouldn't do that. We got up from our seats and looked at all the poster boards for each project and met the leaders and were able to ask them questions. Our next meeting is September 8th at the Department of Ed. Primary starts at 5:30 then the regular meeting at 6. Maybe I will see you there!

- Daisy Gilles, Westside Club Reporter

**NOMINATE YOUR 4-H
AWARD WINNERS!**



Scan the QR code to submit your nomination



Small Club, Big
Adventures, **Huge Heart!**
Join **Olive Club** Today!
Olive needs 5 new
families this year!

Did you give the same presentation
5 times this year?

**PRESENTATION
AWARD**
applications are
now open!

Scan the QR
to apply!



Applications are
Due by September 22nd!



MAKE



THRIVE



GROW



SERVE



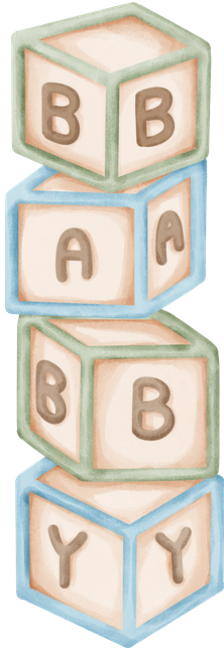


18 U.S.C. 707

DONATIONS NEEDED

USE YOUR HELPING HANDS TO SUPPORT A LOCAL FAMILY

Welcoming New Beginnings: A 4-H Tradition



Each October, Tehama County 4-H families and volunteers come together to celebrate National 4-H Week by welcoming a very special new member of our community! We gather baby essentials—including clothing, diapers, toys, blankets, and other thoughtful items—to present to a local family who welcomes a new baby during National 4-H Week.

Your support makes this heartwarming tradition possible! Through this simple act of kindness, we hope to share the 4-H spirit of giving, serving, and putting our community first while surrounding a new family with love and support. And who knows? That precious little one may just grow up to become a future 4-H member! 🍀❤️

Donations may be dropped off at the 4-H Office
1754 Walnut St. Red Bluff. 8am-5pm



Anytime before October 1st 2026



Calling All 4-Hers

WE NEED PIES!

4-H CAMP FUNDRAISER



Pies are preferred, but other apple treats are welcome too!

Items can be made with **FRESH OR CANNED** apples.

ALL ITEMS MUST BE MADE WITH APPLES AND CANNOT REQUIRE REFRIGERATION.



APPLE MUFFINS



APPLE BREAD



APPLE COFFEE CAKE & MORE!



IF YOU'D LIKE TO
HELP WITH THE BOOTH,
CONTACT
KEITH SKELTON
530-209-5177

PLEASE USE OUR
**BOXES
& TINS!**



THE 4-H OFFICE HAS BOXES AND TINS,
PLEASE STOP IN AND USE THESE.

★ THEY MAKE US LOOK MUCH MORE
COHESIVE AND UNIFORM! ★



THESE CANNOT BE STORE BOUGHT,
PUMPKIN OR FROZEN.
THEY NEED TO BE MADE WITH
FRESH OR CANNED APPLES.



IF YOU HAVE ANY SPECIAL RECIPES,
SUCH AS GLUTEN OR SUGAR FREE,
PLEASE LIST THE "SPECIAL TYPE".

thank you!



ITEMS WILL BE ACCEPTED
Thursday & Friday

10/1 & 10/2

FROM 8AM TO 4PM



PLEASE CALL THE 4-H OFFICE WITH ANY QUESTIONS.





RECORD BOOK JUDGING RESULTS

**GOOD
JOB!**



Jase Rulon - Breeding Sheep
Nicolas Brazie - Rabbit
Lexi Orendorff - Pygmy Goat
Colton Della Nina - Market Goat
Gracie Trunnell - Market Goat



Antelope

Colton Della Nina - Intermediate
Gracie Trunnell - Intermediate
Harper Trunnell - Junior
Carter Brazie - Intermediate
Nicolas Brazie - Intermediate

Bowman

Jase Rulon - Intermediate
Lexi Orendorff - Intermediate
Blake Reed - Junior
Gracelyn Reed - Intermediate
Ayla Taylor - Junior

Lassen Colony

Luke Dodd - Intermediate
Charlotte Rabo - Junior
Maggie Rabo - Intermediate
Joie Rust - Junior
Eleanor Staton - Junior
Avery Johnson - Junior

Westside

Clayton Gilles - Intermediate
Daisy Gilles - Junior
Greyson Marriott - Intermediate



Lassen Colony

Kade Gillis - Junior
Cherylise Johnson - Intermediate

Olive

Beverly Wilson - Senior



Antelope

Hannah Huntsman - Junior

**NICE
WORK!**



Oliver Reynolds - Antelope
Eleanor Clemete - Lassen Colony
Charlotte Staton - Lassen Colony
Penelope Staton - Lassen Colony
Bailey Dodd - Lassen Colony
Arlan Gannone - Los Molinos
Landon Marriott - Westside

**YOU
DID
IT!**



SERVE



GROW



THRIVE



MAKE



4-H MEMORY LANE... CIRCA 1982

PLEASE SEND THE OFFICE YOUR 4-H MEMORIES TO SHARE IN THE CLOVER NEWSLETTER

Thursday, July 1, 1982 — DAILY NEWS, Red Bluff, Ca. — 3



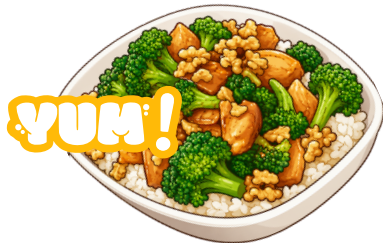
PROUD OF THEIR CRAFTS — Members of the El Camino 4-H Club have been working hard on their arts and crafts for the Sun Country Fair. They are shown here with their handiwork. Pictured are, back row: John Allen, Amy Schutter, Connie Kennedy; front row: Clayton Allen, Kathy Carnes, Gail Jones and Lori Jones. Matt Kennedy is pictured center front. (Daily News photo)



HEALTHY LIVING RECIPE

TRY A TEHAMA COUNTY 4-H FAMILY RECIPE AT HOME!

THIS MONTH'S RECIPE IS FROM THE 1986 FAVORITE FOODS DAY RECIPE BOOK!



Save the date!
Favorite Foods
Day is
November 7th!

WALNUT CHICKEN

5 tablespoons oil, divided
5 tablespoons soy sauce, divided
3 teaspoons cornstarch, divided
2 whole, boneless, skinless
chicken breasts, cut into
1" pieces
1/2 cup chicken broth
1/2 teaspoon ground ginger
1/2 teaspoon dried hot pepper

Susan Junge
Lassen Colony 4-H

1 medium onion, cut into 1"
pieces
1 clove garlic, minced
1/2 lb. broccoli, cut into 1"
pieces
1 red bell pepper, cut into
1" pieces
1/2 cup chopped walnuts
3 cups prepared wild or long
grain brown rice

Mix 1 tablespoon oil, 2 teaspoons soy sauce and 1 teaspoon corn starch in a small bowl. Stir in chicken to coat - refrigerate 30 minutes. Mix chicken broth, ginger, remaining soy sauce and cornstarch - set aside. Heat remaining oil in large skillet. Stir fry refrigerated chicken mixture and dried hot red pepper over medium high heat until chicken is no longer pink, remove chicken from skillet. Stir fry onion, garlic, red bell pepper until onion is tender, add broccoli, stir fry until tender. Add chicken and broth, cook stirring constantly until thickened - stir in walnuts. Serve on bed of rice.



UPCOMING EVENTS



4-H LEADERSHIP TEAM

PAINT the town GREEN!

KICK OFF NATIONAL 4-H WEEK!

Let's show our community the **POWER** of 4-H!
We're spreading 4-H spirit all around town by wearing our favorite 4-H shirt!

Leadership team will have **ALL** the supplies to kick off the week!

Come be part of something BIG. Wear your favorite 4-H shirt and bring your 4-H pride!

COME ONE, COME ALL and join the 4-H Leadership Team to *Paint the Town Green!*

OPEN INVITE!
Come support our 4-H youth in action!
Join us at the **TEHAMA COUNTY BOARD OF SUPERVISORS MEETING**
Tuesday, September 29, 2026
Ambassadors & B.L.A.S.T. Leadership Team will read the 4-H Week **PROCLAMATION** in Tehama County!
Civic duties, government, and 4-H!

MEET AT THE RED BLUFF CLOCK TOWER

11:00 AM

OCT 4, 2026
Let's kick off the week together!

COME ONE, COME ALL AND JOIN THE 4-H LEADERSHIP TEAM to *Paint the Town Green!*

HEAD HEART HANDS HEALTH

Learn by doing. Lead by example.

TEHAMA COUNTY 4-H LEADERSHIP PRESENTS

STARS STRIPES AND 4-H DELIGHTS

AWARDS NIGHT

CELEBRATING LEADERSHIP, SERVICE, THE SPIRIT OF 4-H

DATE: OCT 11, 2026

SCHEDULE: 3:30 PM - FINGER FOODS
4:00 PM - AWARDS

LOCATION: EVERGREEN MIDDLE SCHOOL
COTTONWOOD, CA

HEAD to THINK

HEART to CARE

HANDS to SERVE

HEALTH to LIVE BETTER



Antelope

Swine
Sheep
Market Goat
Beef Cattle
Pygmy Goats

Primary Beginning 4-H
Shooting Sports (Rifle)***
Shooting Sports (Shotgun)***
Communication

Bowman

Arts & Crafts
Beef Cattle
Dairy Cattle
Cake Decorating
Community Service
Foods
Gardening
Market Goats
Pygmy Goats

Outdoor Adventure
Photography
Rabbits (Show)***
Sewing
Shooting Sports - Rifle
Swine
Sheep
Scrapbooking
Dairy Goats
Dog

Corning

Arts & Crafts
Market Swine
Baking
Horticulture

Beef Cattle
Market Sheep
Dog

Flournoy/Paskenta

Arts & Crafts
Beef Cattle
Cooking
Goats Nigerian
Goats (Pygmy)
Horses and/or Ponies

Sheep
Swine
Poultry
Primary Beginning 4-H
Scrapbooking
Rabbits

Lassen Colony

Arts & Crafts
Entomology
Sheep
Community Service
Outdoor Adventure
Market Beef

Market Goats
Sewing
Swine
Leadership Development
Primary Beginning 4-H
Painting

Los Molinos

Beef Cattle
Primary Beginning 4-H
Market Swine
Rabbits
Gardening

Sewing
Outdoor Adventure
Photography
Rabbits (Market/Meat)***
Cake Decorating
Arts & Crafts

Manton

Cake Decorating
Fiber Arts
Goats
Outdoor Adventure
Rabbits
Advanced Rabbits***
Swine

Community Service
Gardening
Llamas
Poultry
Sheep
Beef Cattle Breeding

Olive

Gardening
Dairy Cattle
Sheep
Swine
Goats (Dairy)
Goats (Market/Meat)
Sewing

Leadership Development
Outdoor Adventure/Camping
Arts & Crafts
Outdoor Adventure
Beef Cattle
Cooking

Westside

Arts & Crafts
Dairy Goats
Goats: Nigerian
Sewing
Sheep
Swine
Woodworking

Baking
Outdoor Adventure (Survival)
Drama & Theater Arts (Magic)
Poultry
Primary Beginning 4-H
Jr. Master Gardener***

Scan QR for full directory and
leader contact information





Events Calendar 2026-2027

July 2026

4 - Independence Day*
14 - Self Enrollment opens for Returning Volunteers
23-26 California State Leadership Conference

August 2026

3 - ZSuite Opens for Member Enrollment
22 - RECORD BOOK JUDGING
25 -Mandatory Leaders Meeting @5:30pm TCDE
25- Town Hall @6:30pm TCDE

September 2026

7 - Labor Day*
22 - Town Hall @6:30pm TCDE
30 - DEADLINE for 4-H MEMBER MARKET PROJECT ENROLLMENT
(must be enrolled by this date to participate in Junior Livestock
Auction at Tehama District Fair 2027)

October 2026

3 - Manton Apple Festival
4-10 National 4-H Week
10 - Olive Festival
11 - AWARDS NIGHT
12 - Columbus/Indigenous People Day*
17 - Dairyville Orchard Festival
27 - Town Hall @6:30pm TCDE

November 2026

7 - FAVORITE FOODS/LIFE SKILLS
11 - Veteran's Day*
14 - PRIMARY PALOOZA
24 - Town Hall @6:30pm TCDE
26-27 - Thanksgiving Holiday*

December 2026

24-25 - Christmas Holiday*

January 2027

1 - New Year's Day*
18 - Dr. Martin Luther King, Jr Day*
23- COUNTY PRESENTATION DAY
26- Town Hall @ 6:30pm TCDE

February 2027

13 - FUN NIGHT
15 - President's Day*
23- Town Hall @6:30pm TCDE
27 - LIVESTOCK JUDGING DAY

March 2027

23- Town Hall @6:30pm TCDE
13-14 - 4-H FAIR
FUR & FEATHERS/ STILL EXHIBITS/ LIVESTOCK SHOW
31 - FARM WORKERS DAY*

April 2027

10 - FASHION REVUE
10 - Regional Presentation Day
20 - Town Hall @6:30pm TCDE

May 2027

4/28-5/2 Tehama District Fair
25 - Town Hall @6:30pm TCDE
29 - California 4-H State Field Day
31 - Memorial Day*

June 2027

22 - Town Hall @6:30pm TCDE
19 - Juneteenth*

CALENDAR

IT IS THE POLICY OF THE UNIVERSITY OF CALIFORNIA (UC) AND UC AGRICULTURE & NATURAL RESOURCES NOT TO ENGAGE IN DISCRIMINATION AGAINST OR HARASSMENT OF ANY PERSON IN ANY OF ITS PROGRAMS OR ACTIVITIES. INQUIRIES REGARDING NONDISCRIMINATION POLICIES MAY BE DIRECTED TO UC ANR, AFFIRMATIVE ACTION COMPLIANCE & TITLE IX OFFICER, UNIVERSITY OF CALIFORNIA, AGRICULTURE AND NATURAL RESOURCES, 2801 SECOND STREET, DAVIS, CA 95618, (530) 750-1343.

FULL COLOR ARTICLES AND PHOTOS ARE AVAILABLE ON OUR WEBSITE AT CETEHAMA.UCANR.EDU

SIGN UP FOR OUR E-NEWS FOR A FULL COLOR DIGITAL COPY OF THIS NEWSLETTER DIRECT TO YOUR EMAIL AT CETEHAMA.UCANR.EDU

September

7-Labor Day*

25 - Town Hall @ 6:30pm TCDE

30- DEADLINE for MARKET PROJECT ENROLLMENT**

October

3 - Manton Apple Festival

4-10 - National 4-H Week

10- Olive Festival

11- AWARDS NIGHT

12- Columbus Day/Indigenous People Day

17- Dairyville Orchard Festival

17- Town Hall @ 6:30pm TCDE



**(4-H Members must be enrolled by 9/30/2026 to be eligible to participate in the Junior Livestock Auction at Tehama District Fair 2027)

*County Holiday, 4-H Office is closed.

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