

GLENN COUNTY 4-H News Flash

February 27, 2019



SCHOLARSHIP OPPORTUNITIES

Are you a 2019 Glenn County High School senior? If you answered yes, please pick up a 4-H scholarship application packet, or print off the website and return to the UCCE Office by **Monday, April 1, 2019**. The application is available at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/. Interviews will be held on **Thursday, April 11, 2019** starting at 6:30 p.m. Make sure you call in to reserve your interview time.

We have a few other scholarship opportunities available for you.

The 2019 California Women for Agriculture 2019 Scholarship application is available online at: <http://northvalleycwa.org/get-involved/scholarships/>. The CWA North Valley Chapter scholarship is due **April 13, 2019**.

The Ken Lohse Memorial Scholarship application is also available at the UCCE Office. This scholarship is due **March 31, 2019**. The application is available at: <http://hamiltonffa.weebly.com/other.html>.



PERPETUAL AWARD APPLICATIONS DUE

Award applications are due **Monday, July 1, 2019** to the UCCE Office.

Dan Gomes Dairy Award:
<https://ucanr.edu/p/52608>

Mary Lanzi Clothing & Textiles Award:
<https://ucanr.edu/p/58832>

Brad Jasper Food & Nutrition Award:
<https://ucanr.edu/p/58833>

Oliver Wilson Beef Award:
<https://ucanr.edu/p/58833>

LEADERSHIP DEVELOPMENT AWARD APPLICATION DUE

Leadership Development Award application is due **Monday, April 1, 2019** to the UCCE Office. For more information, visit: <https://ucanr.edu/p/54822>.

HOME ECONOMICS AWARD

The Home Economics Award application is due **Monday, July 1, 2019** to the UCCE Office. For more information, visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Home_Economics_Award/.

BBQ FUNDRAISER DINNER!

Glenn County 4-H Council has their annual Fundraiser Dinner coming up on **Sunday, March 31, 2019** from 3:00-7:00 p.m. at the Artois Fire Hall. Be on the lookout for volunteer sign-ups soon!

save
the
date

FRIENDS OF THE FAIR DINNER

Mark your calendar's for the Friends of the Glenn County Fair dinner on **Saturday, March 23, 2019**. For more information, contact the Fair Office at 865-1168.

COUNTY AMBASSADOR APPLICATIONS DUE

County Ambassador & Jr. Ambassador applications are now available and due on **Monday, April 1, 2019** to the UCCE Office. For more information, visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Ambassador_Team/.

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