



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

5 PRESENTATION AWARD APPLICATION 2019-2020

DUE TO THE UCCE Office by **Monday, July 6, 2020**

1. Record the name of the group, place and date of the presentation with verification by signature. (i.e. teacher, an organization leader/contact, group leader) **You must give your presentation at the County Presentation Day to qualify for the 5 Presentation Award.**
2. Awards will be presented at the Star Awards Event.

NAME _____ PHONE _____

ADDRESS _____ CITY _____

CLUB _____

I, _____ a member of the _____ 4-H Club, have completed the requirements for the Presentation Award.

I gave my presentation at the following places during the club year.

	GROUP	PLACE	# OF PEOPLE IN AUDIENCE	DATE	VERIFICATION NAME (Please Print)	VERIFICATION SIGNATURE	VERIFIED BY 4-H STAFF
1.	County Presentation Day MANDATORY FOR AWARD						
2.	Northern Area (Sectional) Presentation Day						
3.	Club or Project Group						
4.							
5.							

Member's Signature



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**2019-2020 GLENN COUNTY 4-H
5 PRESENTATION AWARD GUIDELINES & APPLICATION
(Deadline is Monday, July 6, 2020)**

WHAT IS THE PRESENTATION AWARD?

The Five Presentation Award is a medal given to a 4-H member who has presented their 4-H presentation five or more times during the program year.

WHY SHOULD I EARN THIS AWARD?

Public speaking skills are very important in today's world. You can learn to plan and prepare a presentation, speak before groups with self-esteem and confidence, share the skills and knowledge you have learned in 4-H with others, promote 4-H in your community and show what skills 4-H has taught you.

HOW CAN I EARN THIS AWARD?

1. Give a presentation at least five (5) times during the program year with an audience of at least eight people. Some examples of locations to present your demonstration are at club meetings, project meetings, county presentation day, sectional presentation day, service clubs, school classrooms, senior citizens groups, etc.
2. You **MUST** have a signature from each group verifying your presentation was given with the total number of people in the audience.
3. Presentations given to neighbors, relatives, or friends **DO NOT** count.
4. All application forms will be checked to insure that your presentation was given five (5) times and met all requirements. **You must give your presentation at the County Presentation Day to qualify for the 5 Presentation Award.**
5. Your application form is to be turned in by **Monday, July 6, 2020** to the UCCE Office.

UC COOPERATIVE EXTENSION • GLENN COUNTY

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The University of California working in cooperation with Glenn County and the United States Department of Agriculture.

