



# University of California

Agriculture and Natural Resources | 4-H Youth Development Program

## PRESENTATION FORM 2020-2021

DUE TO THE UCCE Office by **Monday, May 3, 2021**

**\*PLEASE COMPLETE THIS FORM IF GIVING YOUR PRESENTATION AT ANY EVENT OTHER THAN GLENN COUNTY 4-H PRESENTATION DAY.**

### **PRESENTATION OPTIONS:**

1. Present at Club meeting or Project meeting. (With permission of appropriate leader)
2. Present at a county level event other than County Presentation Day.
3. Participate in the County Interview Contest event.

### **REQUIREMENTS:**

1. All information below must be completed including appropriate signatures.
2. Return this application to the UCCE Office by **Monday, May 3, 2021** for approval.

4-H Member's Name: \_\_\_\_\_

Club: \_\_\_\_\_

Topic of Presentation: \_\_\_\_\_

Date Presentation Given: \_\_\_\_\_

Where Given (Organization/Project): \_\_\_\_\_

Audience size: \_\_\_\_\_

Name of Adult Volunteer and/or Project Leader (Please Print): \_\_\_\_\_

**Signature of Adult Volunteer and/or Project Leader:** \_\_\_\_\_

**4-H Member's Signature:** \_\_\_\_\_

UC COOPERATIVE EXTENSION • GLENN COUNTY

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The University of California working in cooperation with Glenn County and the United States Department of Agriculture.

