



## RECORD BOOKS ARE DUE TUESDAY, JULY 6, 2021

Record Books are due to your Key Leaders

All 4-H members must submit a record book or at least an APR (Annual Project Report) at the end of the year in order to receive their year pin and stripe and to sell at next year's Junior Livestock Auction. To download the forms and manual, please visit:

[http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/Forms\\_839/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/).

**REMINDER: 2021-2022 Enrollment begins August 16, 2021. Sign-up online at: <https://4honline.com/>.**

## AWARD APPLICATIONS DUE TUESDAY, JULY 6, 2021

- 5 Presentation Award
- Brad Jasper Perpetual Foods & Nutrition Award
- Dan Gomes Family Outstanding Dairy Award
- Home Economics Award
- Mary Lanzi Home Economics Clothing Award
- Oliver Wilson Perpetual Beef Award

Members can pick up the applications at the UCCE Office, or they can access them on the website at:

[http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/Scholarships\\_and\\_Awards/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/).

## WE ARE LOOKING FOR...

Outstanding 4-H members to apply for the 2021-2022 Glenn County Ambassador & Jr. Ambassador Team.

Applications are due ASAP

For more information, please visit:

[http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Ambassador\\_Team/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Ambassador_Team/).

## 2021 California 4-H Virtual State Leadership Conference

July 23-25, 2021

This annual conference will help you strengthen your skills in leadership, communications and goal setting to reach your goals and plan for your future.

<https://ucanr.edu/sites/4hstateleadership/>

