

RECORD BOOKS ARE DUE TUESDAY, JULY 5, 2022 TO YOUR KEY LEADERS

All 4-H members must submit a record book or an APR (Annual Project Report) at the end of the year in order to receive their year pin and stripe and to exhibit at next year's Junior Livestock Auction. To download the forms and manual, please visit:

http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/.

Glenn County 4-H Record Book Information and Evaluation Advancement Sheet available at:

<https://ucanr.edu/sites/glenn/files/368463.pdf>.

2021-2022 Glenn County 4-H Record Book Personal Development Report Tip Sheet available at:

<https://ucanr.edu/sites/glenn/files/368462.pdf>

CAMP APPLICATIONS AVAILABLE!

CAMP DATES:

Thursday, July 21 to Sunday, July 24, 2022 @ Camp Tehama in Mill Creek, CA

CLICK LINKS BELOW:

[Teen Camp Counselor Information and Application](#)

Due to the UCCE Office by **Monday, June 20, 2022.**

[Adult Volunteer Camp Staff Information and Application](#)

Due to the UCCE Office: **Monday, June 20, 2022.**

[Youth Camper Information and Application](#)

Due to the UCCE Office: **Monday, June 27, 2022.**

Camp Counselors Informational Meeting is **Monday, June 13, 2022 at 5:30 p.m.** at the UCCE Office.

For more information, call the UCCE Office at (530) 865-1107 or visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Camp/.

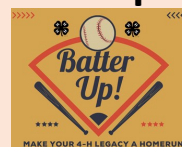
AWARD APPLICATIONS DUE TUESDAY, JULY 5, 2022

- 5 Presentation Award
- Brad Jasper Perpetual Foods & Nutrition Award
- Dan Gomes Family Outstanding Dairy Award
- Home Economics Award
- Mary Lanzi Home Economics Clothing Award
- Oliver Wilson Perpetual Beef Award

Members can pick up the applications at the UCCE Office, or they can access them on the website at:

http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/.

2022 California 4-H State Leadership Conference



July 29-31, 2022
UC Davis Campus

This annual conference will help you strengthen your skills in leadership, communications and goal setting to reach your goals and plan for your future.

For more details and to register, visit:

<https://ucanr.edu/sites/4hstateleadership/>.

Virtual Showcase Now Available!

We want to see your 4-H Project(s) that you have been working on. We will be accepting entries for the Glenn County 4-H Virtual Showcase **Monday, June 6-30, 2022.** Your entries can be submitted by a short video or pictures and a short paragraph.

Registration and more details are at:

https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Virtual_Showcase/.

