University of California
Agriculture and Natural Resources | 4-H Youth Development Program

PRESENTATION FORM 2022-2023

DUE TO THE UCCE Office by **Monday, April 17, 2023**

***PLEASE COMPLETE THIS FORM IF GIVING YOUR PRESENTATION AT ANY EVENT/LOCATION OTHER THAN THE GLENN COUNTY 4-H PRESENTATION DAY.**

Please refer to "2022-2023 Glenn County 4-H Fair Exhibition Requirements."

PRESENTATION OPTIONS:

1. Present at a Club meeting or Project meeting. (With permission of the appropriate leader)
2. Present at a county-level event other than County Presentation Day.
3. Participate in the County Interview Contest event.
4. Present at service clubs, school classrooms, senior citizens groups, etc. (Presentations given to neighbors, relatives, or friends DO NOT count.)

REQUIREMENTS:

1. Must have an audience of at least eight people.
2. All information below must be completed including appropriate signatures.
3. Return this application to the UCCE Office by **Monday, April 17, 2023,** for approval.
4. The subject of the presentation must be directly related to the project being exhibited at the Glenn County Fair. If a member will be exhibiting an ABA project as well as a livestock animal, the member can choose a presentation for either project.

4-H Member's Name: _____

Projects Exhibiting at Fair: _____

Club: _____

Topic of Presentation: _____

Date Presentation Given: _____

Where Given (Organization/Project): _____

Audience size: _____

Name of Adult Volunteer and/or Project Leader (Please Print): _____

Signature of Adult Volunteer and/or Project Leader: _____

4-H Member's Signature: _____

Updated: 11/3/22

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The University of California working in cooperation with Glenn County and the United States Department of Agriculture.