**Section 4: Annual Project Report**

**Submit one form per project.**

**You may expand the boxes and add additional pages if needed.**

**What you learned must be specific to you—not what other people learned.**

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| --- | --- | --- | --- | --- |
| **Name** |  | **Program Year** | |  |
| **Project** |  | **Years in Project** | |  |
|  | **Number of project meetings held** | |  | **% Attended** |
|  | **Number of project meetings attended** | |

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| **LEARNING EXPERIENCES**  **Explain what you did, what you learned, and the skills you gained in the project.**  *Include the level of participation:* ***I*** *= Individual,* ***L*** *= Local Club/Unit/Project,* ***C*** *= County,*  ***M*** *= Multi-county/Area,* ***S*** *= State,* ***N*** *= National/Multi-State,* ***G*** *= Global* | | | |
| **Date** | **Level** | **Hours** | **What did you do?| Where? | What did you learn or what skill did you practice?** |
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| **List things made, raised,  grown, or improved and how many.** |
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| List honors or awards earned. |
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| **List civic or community service activities** |
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| List leadership activities |
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| **Income (or Value) and Expenses**  *Summarize all income (such as animals or products sold,* ***value*** *of animals or finished products not sold, exhibit premiums, etc.*) *and all expenses (such as ingredients, materials, travel expenses, feed, vet supplies/visits, exhibitor fees, etc.).* | | |
| **Item** | **Income**  **or Value** | **Expense** |
|  | $ | $ |
|  | $ | $ |
|  | $ | $ |
|  | $ | $ |
|  | $ | $ |
|  | $ | $ |
| **Total Profit or Loss** | $ | |

|  |  |
| --- | --- |
| **I have personally prepared this report and believe it to be correct.** | |
| 4-H Member’s Signature: | Date: |
| **I have personally reviewed this report and believe it to be correct.** | |