



## Glenn County 4-H Primary Anything But Animals (ABA) Award Guidelines and Application 2023-2024

(Deadline is **Monday, July 1, 2024**)

### Goal and Philosophy of the Award:

The Glenn County 4-H Program annually sponsors pins and medals for outstanding participants in the following projects:

Archery, Arts & Crafts, Baking & Bread Making, Cake Decorating, Cooking, Clothing & Textiles, Food & Nutrition, Painting, Jr. Master Gardener, General Engineering/ Mechanical Science, Legos, Ornamental Horticulture, Photography, Outdoor Adventures, Quilting, Scrapbooking, Sports Shooting, Veterinary Science, and Welding.

### Eligibility:

You may apply for an award in more than one project area as long as you have enrolled and participated in that 4-H project throughout the program year.

- Primary Division (5-8 years old by Dec. 31, 2023 for the 2023-2024 4-H program year)
- Junior, Intermediate, and Senior Division (9-18 years old by Dec. 31, 2023 for the 2023-2024 4-H program year)
- Be currently enrolled in the Glenn County 4-H Program
- Be currently enrolled in an ABA Project (4-H Foods & Nutrition, Cooking, Sewing, etc.)

Points are earned for participation in county 4-H events. Primary members (ages 5 -8) must have participated in 2 of the 3 events. Ten points are earned for participation (i.e., exhibiting, judging, emceeing, creating judging classes, etc.) in each county event. These county events are Quilt Show, Food Fiesta, Arts & Creative Skills Day, ABA Judging Day, County Presentation Day, and the Glenn County Fair Still Exhibits.

### Awards:

Of those earning 20 points or more in a project, the top 10% are eligible to receive a special medal. The top-scoring person with 35 points or more in each project in the Senior, Intermediate, and Junior Divisions receives a medallion. The Primary Division members who meet the requirements will receive a rosette ribbon. Awards are presented at the Star Awards Event in the Fall.

### Application:

Submit an application by **Monday, July 1, 2024**, to the UCCE Office. You may email, mail, drop your application in our drop box, or bring your application into the UCCE Office.

### Mail, Email, or Hand Deliver the Application to:

UC Cooperative Extension, Glenn County  
Mail to: P.O. Box 697, Orland, CA 95963  
Drop off: 821 E. South Street, Orland, CA 95963  
Email: [glenncounty4h@ucanr.edu](mailto:glenncounty4h@ucanr.edu)

Updated 1.22.2024



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(Deadline is **Monday, July 1, 2024**)

4-H Member's Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Age (As of December 31, 2023): \_\_\_\_\_ Grade: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Project Apply For: \_\_\_\_\_  
(Example: Clothing & Textiles, use a separate form for each award area - can apply for more than one)

**For primary members to earn an award, they must have attended or exhibited at 3 of the 5 events listed and displayed at least 1 item at the Glenn County Fair in this project area.**

I participated in:	Attended <input checked="" type="checkbox"/>
ABA Judging Day	<input type="checkbox"/>
Food Fiesta, Creative Arts & Skills Day	<input type="checkbox"/>
Fashion Review and Quilt Show	<input type="checkbox"/>
County Presentation Day	<input type="checkbox"/>
County Fair Exhibits (at least one exhibit in project area applying for)	<input type="checkbox"/>

\_\_\_\_\_  
Member's Name (Print)

\_\_\_\_\_  
Member's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Project Leader's Name (Print)

\_\_\_\_\_  
Project Leader's Signature

\_\_\_\_\_  
Date

**-OFFICE USE ONLY-**

Project Area \_\_\_\_\_

Award Earned \_\_\_\_\_

Division \_\_\_\_\_