



Glenn County 4-H Junior, Intermediate, and Senior Anything But Animals (ABA) Award Guidelines and Application 2023-2024

(Deadline is **Monday, July 1, 2024**)

Goal and Philosophy of the Award:

The Glenn County 4-H Program annually sponsors pins and medals for outstanding participants in the following projects:

Archery, Arts & Crafts, Baking & Bread Making, Cake Decorating, Cooking, Clothing & Textiles, Food & Nutrition, Painting, Jr. Master Gardener, General Engineering/ Mechanical Science, Legos, Ornamental Horticulture, Photography, Outdoor Adventures, Quilting, Scrapbooking, Sports Shooting, Veterinary Science, and Welding.

Eligibility:

You may apply for an award in more than one project area as long as you have enrolled and participated in that 4-H project throughout the program year.

- Primary Division (5-8 years old by Dec. 31, 2023, for the 2023-2024 4-H program year)
- Junior, Intermediate, and Senior Division (9-18 years old by Dec. 31, 2023, for the 2023-2024 4-H program year.)
- Be currently enrolled in the Glenn County 4-H Program.
- Be currently enrolled in an ABA Project (4-H Foods & Nutrition, Cooking, Sewing, etc.)

Points are earned for participation in county 4-H events. Primary members (ages 5 -8) must have participated in 2 of the 3 events. Ten points are earned for participation (i.e., exhibiting, judging, emceeing, creating judging classes, etc.) in each county event. These county events are Quilt Show, Food Fiesta, Arts & Creative Skills Day, ABA Judging Day, County Presentation Day, and the Glenn County Fair Still Exhibits.

Awards:

Of those earning 20 points or more in a project, the top 10% are eligible to receive a special medal. The top-scoring person with 35 points or more in each project in the Senior, Intermediate, and Junior Divisions receives a medallion. The Primary Division members who meet the requirements will receive a rosette ribbon. Awards are presented at the Star Awards Event in the Fall.

Application:

Submit an application by **Monday, July 1, 2024**, to the UCCE Office. You may email, mail, drop your application in our drop box, or bring your application into the UCCE Office.

Mail, Email, or Hand Deliver the Application to:

UC Cooperative Extension, Glenn County
Mail to: P.O. Box 697, Orland, CA 95963
Drop off: 821 E. South Street, Orland, CA 95963
Email: glenncounty4h@ucanr.edu

Updated 1.22.2024



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4-H Member's Name: _____ 4-H Club: _____

Age (As of December 31, 2023): _____ Grade: _____ Division: _____ Years in 4-H: _____

Project Apply For: _____
(Example: Clothing & Textiles, use a separate form for each award area - can apply for more than one)

| I participated in: | POINTS |
|--|--------|
| ABA Judging Day (10 points) | |
| Food Fiesta, Creative Arts & Skills Day (10 points) | |
| Fashion Revue and Quilt Show (10 Points) | |
| County Presentation Day (10 points) | |
| County Fair Exhibits (5 pts./entry in project applying for, up to 4 entries) | |

| | Ribbon Place Earned | Indicate Class Exhibited in at Fair | Points |
|------------------------------------|---------------------|-------------------------------------|-----------|
| <i>Fair Exhibit Quality Points</i> | <i>Example: 1st</i> | <i>Leathercraft</i> | <i>10</i> |
| <i>1st Place Ribbon = 10 pts</i> | | | |
| <i>2nd Place Ribbon = 7 pts</i> | | | |
| <i>3rd Place Ribbon = 3 pts</i> | | | |
| <i>Best of Division = 5 pts</i> | | | |
| <i>Best of Show = 5 pts</i> | | | |
| | | TOTAL POINTS EARNED | |

Member's Name (Print) _____

Member's Signature _____

Date _____

Project Leader's Name (Print) _____

Project Leader's Signature _____

Date _____

-OFFICE USE ONLY-

Project Area _____

Award Earned _____

Division _____