



## Glenn County 4-H Brad Jasper Guidelines and Application 2023-2024

(Deadline is **Monday, July 1, 2024**)

### Goal and Philosophy of the Award:

This perpetual award is given each year in Brad Jasper's memory to the top foods member. Brad Jasper was a very active 4-H member in Glenn County, he took a variety of projects, but cooking was his passion. This award will be chosen based on the youth members' application and qualifications.

### Eligibility:

Minimum qualifications - All 4-H members are eligible to apply for the Brad Jasper award if all of the following are true:

- Be 9-18 years old by Dec. 31, 2023 (Junior, Intermediate, and Senior Member) for the 2023-2024 4-H program year.
- Be currently enrolled in the Glenn County 4-H Program.
- Be currently enrolled in a 4-H Foods & Nutrition, Cooking, and/or Baking Project.
- Have completed two or more years of 4-H.

### Application Checklist:

- Completed and signed application.
- Current photo for publicity purposes.

### Application:

Submit an application and a current photo for publicity purposes by **Monday, July 1, 2024**, to the UCCE Office. You may email, mail, drop your application in our drop box, or bring your application into the UCCE Office.

### Mail, Email, or Hand Deliver the Application to:

UC Cooperative Extension, Glenn County  
Mail to: P.O. Box 697, Orland, CA 95963  
Drop off: 821 E. South Street, Orland, CA 95963  
Email: [glenncounty4h@ucanr.edu](mailto:glenncounty4h@ucanr.edu)

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