

## Glenn County 4-H Brad Jasper Guidelines and Application 2023-2024

(Deadline is Monday, July 1, 2024)

## **Goal and Philosophy of the Award:**

This perpetual award is given each year in Brad Jasper's memory to the top foods member. Brad Jasper was a very active 4-H member in Glenn County, he took a variety of projects, but cooking was his passion. This award will be chosen based on the youth members' application and qualifications.

#### **Eligibility:**

Minimum qualifications - All 4-H members are eligible to apply for the Brad Jasper award if all of the following are true:

- Be 9-18 years old by Dec. 31, 2023 (Junior, Intermediate, and Senior Member) for the 2023-2024 4-H program year.
- Be currently enrolled in the Glenn County 4-H Program.
- Be currently enrolled in a 4-H Foods & Nutrition, Cooking, and/or Baking Project.
- Have completed two or more years of 4-H.

#### **Application Checklist:**

- Completed and signed application.
- Current photo for publicity purposes.

#### **Application:**

Submit an application and a current photo for publicity purposes by **Monday, July 1, 2024,** to the UCCE Office. You may email, mail, drop your application in our drop box, or bring your application into the UCCE Office.

### Mail, Email, or Hand Deliver the Application to:

UC Cooperative Extension, Glenn County Mail to: P.O. Box 697, Orland, CA 95963

Drop off: 821 E. South Street, Orland, CA 95963

Email: glenncounty4h@ucanr.edu



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4-H Member's Name:		4-H Club:		
Age (As of December 31, 2023):	Age Division:	Years in 4-H:		
Year in 4-H Foods Project:				
1) How do you see your 4-H foods project of growth of your project.				
2) How have you shared your knowledge ir citizen of your club, community, county, st		thers? How has it made you a better		



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specific leadership opportunities you have had within the foods project area and any other elected or voluntary leadership you have taken on locally or beyond.						
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4) What skills ar	nd knowledge ha	ve you gained in	your foods pro	oject?		
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5) What activities or opportunities have you participated in because of your involvement in the foods project area (club, county, sectional, state, national)? What awards did you receive?

<b>Event</b> Level (club, county, sectional,		Award	
	state, national)		
by signing this application, I acknowledge to roject and By signing this application, I ce nowledge and will submit this form, with	rtify that the information writter	n is true to the best of my	
Member's Name (Print)	Member's Signature	Date	
Parent/ Guardian's Name (Print)	Parent/ Guardian's Signature	Date	
Project Leader's Name (Print)	Project Leader's Signature	Date	