



Glenn County 4-H Dan Gomes Family Outstanding Dairy Award Guidelines and Application 2023-2024

(Deadline is **Monday, July 1, 2024**)

Goal and Philosophy of the Award:

Mr. and Mrs. Dan Gomes and their entire family have been very supportive of the Glenn County 4-H Program, especially the dairy project. Many years ago they felt that special recognition should be given to an outstanding dairy member each year. It was decided that all dairy members would be invited to complete an application and compete for this award. This award will be chosen based on the youth members' application and qualifications.

Eligibility:

Minimum qualifications - All 4-H members are eligible to apply for the Dan Gomes Outstanding Dairy Award if all of the following are true:

- Be 9-18 years old by Dec. 31, 2023 (Junior, Intermediate, and Senior member) for the 2023-2024 4-H year.
- be currently enrolled in the Glenn County 4-H Program.
- be currently enrolled in a 4-H Dairy Project.
- have completed two or more years of 4-H.

Application Checklist:

- Completed and signed application.
- Current photo for publicity purposes.

Application:

Submit an application and a current photo for publicity purposes by **Monday, July 1, 2024**, to the UCCE Office. You may email, mail, drop your application in our drop box, or bring your application into the UCCE Office.

Mail, Email, or Hand Deliver the Application to:

UC Cooperative Extension, Glenn County
Mail to: P.O. Box 697, Orland, CA 95963
Drop off: 821 E. South Street, Orland, CA 95963
Email: glenncounty4h@ucanr.edu



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4-H Member's Name: _____ 4-H Club: _____

Age (As of December 31, 2023): _____ Age Division: _____ Years in 4-H: _____

Year in 4-H Dairy Project: _____

1) Size & Scope of Dairy Project - What Breed or Breeds:

YEAR	NO. OF HEAD	YEAR	NO. OF HEAD

Comments:

2) Are you a member of a Breed Association? If so, please list them. _____

3) Are any of your animals on DHIA testing? _____



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4) Have you participated in the Dairy Heifer Replacement Project and sale? List dates: _____

5) List the title and year of Dairy Presentations you have given:

At club level: _____

At County Presentation Event: _____

6) Any other demonstrations (such as earning a Five Demonstration Award for giving a dairy demonstration 5 times in the year) or other appearances:

7) Have you given any talks on Dairy? If so, when and where: _____

8) Committees - Tell about any committees you may have served on related to the dairy industry or dairy project work in your club or county.



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9) Dairy Judging Events - County Dairy Judging Event and placing:

YEAR ATTENDED	AWARD RECEIVED	YEAR ATTENDED	AWARD RECEIVED

10) Any other dairy judging experiences? (Chico State, etc.)

YEAR ATTENDED	AWARD RECEIVED	YEAR ATTENDED	AWARD RECEIVED

11) Glenn County Fair Dairy exhibits:

YEAR ATTENDED	AWARD RECEIVED	YEAR ATTENDED	AWARD RECEIVED

12) Summarize other dairy exhibits at other county or state fairs.

13) List any other dairy training or activity in which you have participated:



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14) List dairy management practices you have learned (Example: disease prevention, milking machine operation, feeding calves, etc.):

15) Have you been a Jr./ Teen Leader for the Dairy Project? If so, list the number of years.

How many younger members have you worked with? _____

Give examples of how you helped younger members: _____

16) List any Jr. or Teen Leader training you have received or participated in (example: Jr./Leader Retreat, WHY Conference, State Leadership Conference, etc.):

17) Have you earned a certificate, medal, and or plaque for your record book in your age division? If so, please state the year and type of award. _____



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18) What Star Awards have you earned? (Circle one)

Bronze Silver Gold Platinum Emerald

19) What spark achievement levels have you earned? (Circle one)

1 2 3 4 Emerald Star 1 Emerald Star 2 Impact Star

20) Have you been or are you a County Ambassador or State Ambassador? _____

21) List club offices you have held and the year:

YEAR	CLUB OFFICE

By signing this application, I acknowledge that the above member has completed the requirements for this project and by signing this application, I certify that the information written is true to the best of my knowledge and will submit this form, with signatures, to the UCCE Office by **Monday, July 1, 2024**.

Member's Name (Print)

Member's Signature

Date

Parent/ Guardian's Name (Print)

Parent/ Guardian's Signature

Date

Project Leader's Name (Print)

Project Leader's Signature

Date