



## Glenn County 4-H Five Presentation Award Information 2024-2025

**What is the Presentation Award:** The Five Presentation Award is a medal given to a 4-H member who has presented their 4-H presentation five or more times during the program year.

**Why Should I Earn this Award?** Public speaking skills are very important in today's world. You can learn to plan and prepare a presentation, speak before groups with self-esteem and confidence, share the skills and knowledge you have learned in 4-H with others, promote 4-H in your community, and show what skills 4-H has taught you.

### How can I Earn this Award?

1. Give a presentation at least five (5) times during the program year with an audience of at least eight (8) people. Some examples of locations to present your presentation are at club meetings, project meetings, a qualifying county event, county presentation day, sectional presentation day, service clubs, school classrooms, senior citizens groups, etc. If using the same presentation for the Fair Exhibition Requirements, remember that the subject of the presentation must be directly related to the project being exhibited at the Glenn County Fair. If a member is exhibiting an ABA project as well as a livestock animal, the member can choose a presentation for either project.
2. Presentations given to neighbors, relatives, or friends DO NOT count.
3. All application forms will be checked to ensure that your presentation was given five (5) times and met all requirements. **You must give your presentation at the County Presentation Day to qualify for the 5 Presentation Award.**
4. You MUST have a signature from each group verifying that your presentation was given with the total number of people in the audience. Complete your application and turn it in to the UCCE Office by **Monday, June 30, 2025.**

**California 4-H Presentation Manual:** For more information and details on 4-H presentations, please refer to the California Presentation Manual at: <https://4h.ucanr.edu/Projects/Leadership/PublicSpeaking/>.

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## Glenn County 4-H Five Presentation Award Application 2024-2025

**Directions:** Record the name of the group, place, and date of the presentation with verification by signature. (i.e. teacher, an organization leader/contact, group leader) **You must give your presentation at the County Presentation Day to qualify for the 5 Presentation Award.** Complete this form, sign with all the appropriate signatures, and turn in to the UCCE Office by **Monday, June 30, 2025**. Awards will be presented at the Star Awards Event.

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4-H Member's Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_ 4-H Projects: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Family/Member's Email: \_\_\_\_\_

Address: \_\_\_\_\_

	GROUP	PLACE	# OF PEOPLE IN AUDIENCE	DATE	VERIFICATION NAME (Please Print)	VERIFICATION SIGNATURE	VERIFIED BY 4-H STAFF
1.	<b>County Presentation Day MANDATORY FOR AWARD</b>						
2.	Sectional/Regional Presentation Day						
3.	Club or Project Group						
4.							
5.							

By signing this form, I certify that the information written on this Glenn County 4-H Five Presentation Form is true to the best of my knowledge and will submit this form, with signatures, to the UCCE Office by **Monday, June 30, 2025**.

\_\_\_\_\_  
Member's Name (Print)

\_\_\_\_\_  
Member's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian's Name (Print)

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

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