



Glenn County 4-H Primary Anything But Animals (ABA) Award Guidelines and Application 2024-2025

(Deadline is **Monday, June 30, 2025**)

Goal and Philosophy of the Award:

The Glenn County 4-H Program annually sponsors pins and medals for outstanding participants in the following projects:

Archery, Arts & Crafts, Baking & Bread Making, Cake Decorating, Cooking, Clothing & Textiles, Food & Nutrition, Painting, Jr. Master Gardener, General Engineering/ Mechanical Science, Legos, Ornamental Horticulture, Photography, Outdoor Adventures, Quilting, Scrapbooking, Sports Shooting, Veterinary Science, and Welding.

Eligibility:

You may apply for an award in more than one project area as long as you have enrolled and participated in that 4-H project throughout the program year.

- Primary Division (5-8 years old by Dec. 31, 2024, for the 2024-2025 4-H program year)
- Junior, Intermediate, and Senior Division (9-18 years old by Dec. 31, 2024, for the 2024-2025 4-H program year)
- Be currently enrolled in the Glenn County 4-H Program
- Be currently enrolled in an ABA Project (4-H Foods & Nutrition, Cooking, Sewing, etc.)

Points are earned for participation in county 4-H events. Primary members (ages 5 -8) must have participated in 2 of the 3 events. Ten points are earned for participation (i.e., exhibiting, judging, emceeing, creating judging classes, etc.) in each county event. These county events are the Quilt Show, Food Fiesta, Arts & Creative Skills Day, County Presentation Day, and the Glenn County Fair Still Exhibits.

Awards:

Of those earning 20 points or more in a project, the top 10% are eligible to receive a special medal. The top-scoring person with 35 points or more in each project in the Senior, Intermediate, and Junior Divisions receives a medallion. The Primary Division members who meet the requirements will receive a rosette ribbon. Awards are presented at the Star Awards Event in the Fall.

Application:

Submit an application by **Monday, June 30, 2025**, to the UCCE Office. You may email, mail, drop your application in our drop box, or bring your application into the UCCE Office.

Mail, Email, or Hand Deliver the Application to:

UC Cooperative Extension, Glenn County
Mail to: P.O. Box 697, Orland, CA 95963
Drop off: 821 E. South Street, Orland, CA 95963
Email: glenncounty4h@ucanr.edu

Updated 7.2024



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4-H Member's Name: _____ 4-H Club: _____

Age (As of December 31, 2024): _____ Grade: _____ Years in 4-H: _____

Project Apply For: _____
(Example: Clothing & Textiles, use a separate form for each award area - can apply for more than one)

For primary members to earn an award, they must have attended or exhibited at 3 of the 5 events listed and displayed at least 1 item at the Glenn County Fair in this project area.

I participated in:	Attended ✓
Food Fiesta, Creative Arts & Skills Day	
Fashion Review and Quilt Show	
County Presentation Day	
County Fair Exhibits (at least one exhibit in the project area applying for)	

Member's Name (Print) _____

Member's Signature _____

Date _____

Project Leader's Name (Print) _____

Project Leader's Signature _____

Date _____

-OFFICE USE ONLY-

Project Area _____

Award Earned _____

Division _____

Updated 7.2024