

Glenn County 4-H Brad Jasper Award Application 2024-2025

(Deadline is Monday, June 30, 2025)

Goal and Philosophy of the Award:

This perpetual award is given each year in Brad Jasper's memory to the top foods member. Brad Jasper was a very active 4-H member in Glenn County, he took a variety of projects, but cooking was his passion. This award will be chosen based on the youth members' application and qualifications.

Eligibility:

Minimum qualifications - All 4-H members are eligible to apply for the Brad Jasper award if all of the following are true:

- Be 9-18 years old by Dec. 31, 2024 (Junior, Intermediate, and Senior Member) for the 2024-2025 4-H program year.
- Be currently enrolled in the Glenn County 4-H Program.
- Be currently enrolled in a 4-H Foods & Nutrition, Cooking, and/or Baking Project.
- Have completed two or more years of 4-H.

Application Checklist:

- Completed and signed application.
- Current photo for publicity purposes.

Application:

Submit an application and a current photo for publicity purposes by **Monday, June 30, 2025,** to the UCCE Office. You may email, mail, drop your application in our drop box, or bring your application into the UCCE Office.

Mail, Email, or Hand Deliver the Application to:

UC Cooperative Extension, Glenn County Mail to: P.O. Box 697, Orland, CA 95963

Drop off: 821 E. South Street, Orland, CA 95963

Email: glenncounty4h@ucanr.edu



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4-H Member's Name:		4-H Club:		
Age (As of December 31, 2024):	Age Division:	Years in 4-H:		
Year in 4-H Foods Project:				
How do you see your 4-H foods project growth of your project.				
2) How have you shared your knowledge i citizen of your club, community, county, s		others? How has it made you a better		



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	Teen/Junior Le ship opportuni					
oluntary leade	ership you hav	e taken on loc	ally or beyor	nd.		
l) What skills a	ind knowledge	have you gair	ned in your fo	oods project [°]	?	



Project Leader's Name (Print)

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5) What activities or opportunities have you participated in because of your involvement in the foods project area (club, county, sectional, state, national)? What awards did you receive?

Event	Level	Award
	(club, county, sectional, state, national)	
	state, flationary	
By signing this application, I acknowledge project, and I certify that the information	e that the above member has comp	leted the requirements for this
form, with signatures, to the UCCE Office	by Monday, June 30, 2025.	lowledge and will submit this
, ,		
Member's Name (Print)	Member's Signature	Date
member 3 manie (i mit)	Member 3 Signature	Date
Parent/ Guardian's Name (Print)	Parent/ Guardian's Signature	Date

Date

Project Leader's Signature