

# 4-H Emerald Star Application

## PART 1- Entrance Application

*Please type or print*

**Check one:**

Individual Plan

Team Plan~ number of members in team \_\_\_\_\_ (Members must submit separate applications)

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
*PO Box/Street City State Zip Code*

**Birthdate:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Club:** \_\_\_\_\_ **Year in 4-H:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Title of Plan or Project:** \_\_\_\_\_

*Emerald Star projects must demonstrate the member's leadership ability, the ability to work with others, and the ability to plan and conduct a successful program of work.*

*Additional pages may be added, if needed. If submitting a team application, Section I must be completed individually and Section II can be completed as a team.*

### **SECTION I:**

1. What is the purpose of this plan or project? How did you determine the need this project will be addressing?

2. What are your goals? What do you want to accomplish or achieve? GOALS should answer these questions: What RESULTS do I expect from my work? What do I expect to CONTRIBUTE to other 4-H members? What attitudes, knowledge and skills do I need to SUCCEED and how will I acquire these skills?

3. How will this project demonstrate your leadership ability? Please explain how your leadership skills will be utilized.

4. How will this project demonstrate your ability to work with others?



9. The project will be completed by: \_\_\_\_\_  
Date

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Emerald Star Applicant

I understand and support my son/daughter in carrying out this project:

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Signature of Parent /Guardian

I nominate this 4-H member to be considered for the Emerald Star Program:

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Signature of Adult Advisor- Enrolled 4-H Leader

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Signature of your Community Club Leader

The Entrance Interview Process

**\*Note to applicant-**

~Make a copy of this application and submit one (1) copy to:

UCCE Office  
Kings County 4-H  
680 North Campus Drive Ste. A  
Hanford, CA 93230

~Retain the original for your 4-H Record Book.

~You will be notified regarding your interview time

Date Approved by Emerald Star Committee: \_\_\_\_\_

**EMERALD STAR PLAN OF WORK/TIMELINE**

**Use this table to chart out steps to prepare your application of your project.**

| <b>ACTION/ACTIVITY PLANNED</b>   | <b>PROJECTED DATE--<br/>(Month/Date, etc.)</b> | <b>DATE ACCOMPLISHED</b> |
|--|--|--------------------------|
| Meet with 4-H Youth Development Advisor, 4-H Program Representative and/or Emerald Star Committee member     |  |                          |
| Select and meet with Adult Advisor.  |  |                          |
| Meet with individuals to assist with the project, i.e. potential presenters, community representatives, etc. |  |                          |
| Complete Part 1 of application, timeline, and budget – review with adult advisor.                            |  |                          |
| Create a draft flyer to advertise your project and to include in Youth Talk.                                 |  |                          |
| Submit final application with budget, timeline, and flyer to the UCCE Office.                                |  |                          |
| Attend interview with the Emerald Star Committee and present Emerald Star Project.                           |  |                          |
| Present Emerald Star project to 4-H Council.   |  |                          |

**Use this table to chart out steps to implement your project.**

| <b>ACTION/ACTIVITY PLANNED</b> | <b>PROJECTED DATE--<br/>(Month/Date, etc.)</b> | <b>DATE ACCOMPLISHED</b> |
|--------------------------------|--|--------------------------|
|                                |  |                          |
|                                |  |                          |
|                                |  |                          |
|                                |  |                          |

**Use this table to chart out your final steps upon completion of your project.**

| <b>ACTION/ACTIVITY PLANNED</b>                         | <b>PROJECTED DATE--<br/>(Month/Date, etc.)</b> | <b>DATE ACCOMPLISHED</b> |
|--|--|--------------------------|
| Complete and submit Part 2: Exit Interview application |  |                          |
| Final/exit interview with Emerald Star Committee.      |  |                          |
| Final report to 4-H Council                            |  |                          |
| Attend Achievement Night                               |  |                          |
|  |  |                          |

*You may include additional pages if needed for your timeline.*

