



Statement of Recommendation must be received
via email or postal mail by:

MAY 19, 2020

Completed Application Packet must be received
via email or postal mail by:

MAY 19, 2020

QUESTIONS:

4-H OFFICE, (559) 852-2743

**KINGS COUNTY COUNTY 4-H
ALL-STAR/AMBASSADOR PROGRAM
STATEMENT OF RECOMMENDATION**

CONFIDENTIAL

To insure confidentiality, please email this Statement of Recommendation to the All-Star/Ambassador Selection Committee at mederos@ucanr.edu. If this form cannot be emailed, then please postal mail to: UCCE Kings County 4-H Office, 680 N. Campus Drive, Suite A, Hanford, CA 93230.

Applicant's Name: _____

The above named individual is applying for the position of Kings County All-Star/Ambassador. This is the highest honor to be awarded at the County level and is a working 4-H award. We need your guidance in the selection process. Your thoughtful evaluation of this applicant's ability to assume this position will be appreciated. Your comments will be confidential.

The goals of the All-Star/Ambassador Program include the following:

1. To serve as a role model for youth and adults.
2. To represent the Kings County 4-H Program and to assume leadership roles in the County, Section, and State activities and programs.

In what way have you been associated with this All-Star/Ambassador applicant?

How long have you known the applicant?

Qualities vary with each individual. What do you think are the applicant's greatest strengths and weaknesses as they might apply to the All-Star/Ambassador Program?

STRENGTHS:

WEAKNESSES:

As you observe this applicant in relationship to other people, please comment on the following traits:

COOPERATIVE:

LOOKED TO FOR GUIDANCE:

POISED:

SENSITIVE TOWARDS OTHERS:

OUTGOING:

RESPONSIBLE:

How does applicant react to stress; awkward and embarrassing situations; and meeting with youth, adults, and strangers?

Briefly describe style of leadership applicant uses when working with groups of youth and adults.

Would you recommend this person as a Kings County All-Star/Ambassador? _____

Additional comments would be appreciated (use additional sheet if necessary).

Signature _____ Title _____
County _____ Telephone (____) _____ Date _____

PLEASE EMAIL/MAIL BY: MAY 19, 2020 TO mederos@ucanr.edu