

Kings County 4-H Council Agenda

Wednesday, November 4, 2020

6:00 PM- via Zoom

[Click to login](#) -OR- Dial 1-669-900-6833; Meeting ID: 938 4754 9010 Passcode: 517371

Use *6 to mute/un-mute your phone line

❖ **Call to Order** – Loretta Toledo, President

❖ **Flag Salute and 4-H Pledge** –

❖ **Introductions** (*self- introductions by all attending*)

Council Officers:

President: Loretta Toledo, Kings Harvest

1st Vice President: Cobi Revious, Mid Valley

2nd Vice President: Angela Loogman, Kings River

County 4-H Club Represented:

Corcoran 4-H Club

Island 4-H Club

Lemoore 4-H Club

Delta View 4-H Club

Kings Harvest 4-H Club

Mid Valley 4-H Club

Grangeville 4-H Club

Kings River 4-H Club

Oakvale 4-H Club

Other:

All Star Team

Ambassador Team

Emerald Star Project

Secretary: Melanie Curtis, Corcoran

Treasurer: Lilly Pimentel, Kings River

Director: Lara Felipe, Island

Director: Stephanie Fry, Oakvale

❖ **Approval of Minutes** from October 6, 2020 Meeting

❖ **Correspondence** –

❖ **Treasurer's Report** – Lilly Pimentel

❖ **Reports** - (Standing)

● All Star Report

● Ambassador Report

● Emerald Star Report(s)

● Countywide Projects Reports

● Mini Grants

● Staff Report

➤ [Kings County 4-H Community Education Specialist Job Opportunity](#) – New closing date of 11/9/2020 @ 5:00 pm.

➤ COVID -19 Update and UC ANR 4-H Guidelines

– Kings County Red Tier and 4-H Meeting Guidelines, 11/2/2020: The following guidelines apply to all 4-H meetings and events:

1. [Basic Safety Standards](#) These five (5) safety standards must be followed for all in-person activities: (1) Do NOT participate in any in-person 4-H activities if you are sick or have COVID-19 symptoms or if you or someone you have been in contact with has been diagnosed with COVID-19. Symptoms include: (a) fever or chills, (b) cough, (c) shortness of breath or difficulty breathing, (d) fatigue, (e) muscle or body aches, (f) headache, (g) new loss of taste or smell, (h) sore throat, congestion or runny nose, and (i) nausea, vomiting or diarrhea. (2) Always maintain six feet of distance between people. (3) Wear cloth mask or face coverings when you are

- attending in-person meetings. (4) Maintain hygiene practices. Frequently clean and disinfect workspaces and equipment, wash hands often, and use hand sanitizer. (5) Meetings should be conducted remotely whenever possible. In-person activities must follow occupancy limits and other protective measures as noted, based on a county's tier assignment on the State of California's [Blueprint for a Safer Economy](#).
2. Occupancy Limits must be followed for in-person 4-H activities. Guidelines are based on the requirements for higher education adopted by UC ANR and enhanced for 4-H programming. Substantial (red) tier **Indoor Capacity** = Area of Room / 36 sq. ft. per person or maximum of 25% of room capacity, whichever is lower. No more than 100 people. **Outdoor Capacity** – Maximum 100 people, maintain 6 ft distance between all participants during activity.
 3. The [4-H Safety Protocol Checklist](#) must be completed by 4-H Adult Volunteers two-weeks prior to hosting in-person meetings to ensure you are prepared to resume in-person 4-H programming or activities.
 4. Consult additional resource items: (a) [Symptom Survey](#), (b) [Attendance Log](#), (c) [Procedures for 4-H Meetings during COVID-19](#), (d) [Planning Strategies for In-person Meetings](#), (e) [Strategies to Reduce In-person Meeting Size](#), and (f) [Frequently Asked Questions](#).
- In order for 4-H adult volunteers to conduct ESSENTIAL in-person OUTDOOR meetings with no more than 10 persons, the 4-H adult volunteer must:
 1. Read and follow the [COVID-19 Phase 2 Information for 4-H Programs and Volunteers – Kings County](#).
 2. Read and follow the [Awareness of Coronavirus Disease 2019 \(COVID-19\)](#) note.
 3. Read and follow the [Mitigation Standards Summary for COVID-19 Stage 2](#) note.
 4. Use the [COVID-19 Phase 2 Safety Protocol Checklist for 4-H Volunteers – Kings County](#) to ensure that you are prepared to resume in-person 4-H programming or activities.
 5. Complete the [UC ANR COVID-19 Phase 2 Safety Training Survey for 4-H Volunteers – Kings County](#) and receive notification of approval to conduct in-person 4-H meetings/activities following the COVID-19 Phase 2 Guidelines.

*Decisions to allow 4-H in-person meetings are at the discretion of the UCCE County Director with direction from the County Public Health Officer. Any unauthorized in-person activities will not be covered by UC insurance and may not be included in 4-H record books. Corrective actions will be taken if 4-H volunteers or families host or participate in any unauthorized in-person 4-H activities.

- New 4-H Adult Helper Certification for Virtual Learning Spaces – Adult age 18+ that is related to a youth member or adult volunteer may apply by completing the online course and quiz; the National Sex Offender Public Website Registry will be used to screen applicants. For more information, see: https://ucanr.edu/sites/UC4-HResources/Unit_Management/
- [California 4-H at Home](#) website and [Virtual Toolbox](#) for 4-H members and volunteers.
 - 4-H Adult Helper in Virtual Learning Spaces
- Upcoming Events (Statewide)
 - On Target Tuesday web series, hosted by Washington State University, 10/6/2020 – 12/8/2020 @ 6:30 pm (Pacific Time); register at:

https://wsu.zoom.us/webinar/register/WN_7KOfRuI9TTm0Uewf7mxLuA to receive the link with recorded sessions; the sessions are designed to help youth who can't practice or meet due to COVID-19.

- State Fashion Revue: Reboot will be held virtually in May 2021. Requirement to be in sewing project has been removed. County Fashion Revue must be held by April 24, so eligible participants can register by 4/30/21. Categories continue from 2020.

https://ucanr.edu/sites/sfd/Competitions/State_Fashion_Revue/

❖ **Unfinished Business**

- 4-H Week Window Display Contest – update from All Stars & Ambassador team
- Calendar Discussion
 - Judging Day – Being planned by the All Star and Ambassador teams
 - Presentation Day – Melanie Curtis will chair
 - Kings County 4-H Fair April 10
 - Kings Fair – June 10-13, 2021
- [Beginning of Year Club Checklist](#) items were due by November 1st.
- California 4-H Groundswell Debit Card – Race to 50 results

❖ **New Business**

- Favorite Foods Fair 2021
- County Fashion Revue 2021

❖ **Next Leaders Council Meeting**

❖ **Announcements**

❖ **Adjournment**

Kings County 4-H Council Minutes

Tuesday, October 6, 2020

6:00 PM- via Zoom

- ❖ **Call to Order** – Loretta Toledo, President called the meeting to order at 6:04 pm.
- ❖ **Flag Salute and 4-H Pledge** – The Flag Salute was led by Madison Thomas, Ambassador, and the 4-H Pledge was led by Trista Fry, All Star.
- ❖ **Introductions** – Those present were: Rochelle Mederos (staff), Loretta Toledo, Cobi Revious, Angela Loogman, Melanie Curtis, Lilly Pimentel, Lara Felipe, Stephanie Fry, Trista Fry, Anna Dooley, Jennifer Thomas, Madison Thomas, Donna Murphy-Eller, Shanna Robbins, and Amanda Curtis.
Council Officers: [*] Secretary: Melanie Curtis, Corcoran
[*] President: Loretta Toledo, Kings Harvest [*] Treasurer: Lilly Pimentel, Kings River
[*] 1st Vice President: Cobi Revious, Mid Valley [*] Director: Lara Felipe, Island
[*] 2nd Vice President: Angela Loogman, Kings River [*] Director: Stephanie Fry, Oakvale
County 4-H Club Represented:
[*] Corcoran 4-H Club [*] Island 4-H Club [*] Lemoore 4-H Club
[] Delta View 4-H Club [*] Kings Harvest 4-H Club [*] Mid Valley 4-H Club
[*] Grangeville 4-H Club [*] Kings River 4-H Club [*] Oakvale 4-H Club
Other:
[*] All Star Team [*] Ambassador Team [*] Emerald Star Project
- ❖ **Approval of Minutes** – A motion was made by Loretta Toledo and seconded by Amanda Curtis to approve the Minutes of the September 1, 2020 meeting; motion passed.
- ❖ **Correspondence** – None
- ❖ **Treasurer's Report** – Lilly Pimentel reported that checks have been written the past two months for a total of \$1,200.96 for Achievement Awards, Ambassador to attend SLC, 4-H Week Banner Hanging, and bank fees. See the attached report. A motion was made by Madison Thomas and seconded by Amanda Curtis to approve the Treasurer's Report; motion passed.
- ❖ **Reports - (Standing)**
 - All Star Report – The All Stars, Trista Fry and Anna Dooley, reported that they have met twice since the last Council meeting to work on things. They have recorded the video for Virtual Achievement Night and it is currently being edited. Once it is completed, Club Leaders and Award Winners will be sent an email with the link for viewing on Saturday, October 10th @ 7 pm. The video will be available to view any time after it is posted at that time. The Tractor Supply Paper Clover Drive starts this week and due to COVID-19, 4-H is not able to have a physical presence in the store, however the Hanford store is allowing for 4-H displays, therefore the All Stars are working on setting something up. This morning they participated in the virtual Board of Supervisor's meeting in honor of National 4-H Week and spoke to them about 4-H. Banners for 4-H are being hung in Hanford, Corcoran, and Lemoore. Shanna thanked Melanie Curtis for all of her work and help setting up the 4-H Week meeting with the Board of Supervisors.
 - Ambassador Report – Stephanie Fry and Shanna Robbins will be leading the Ambassadors in collaboration with the All Stars this year. Together their first task will be organizing a Judging Day event. Rochelle will pass on the Ambassador (Madison Thomas and Lilly Barcellos) contact information to Stephanie.
 - Emerald Star Report – Madison Thomas reported that the worksheet pages are being printed by Robert and Lara Felipe and they will be distributed to the teachers for the students to complete with the videos. The plant kits will be delivered to the schools this week, October 7 -9. All team members have

completed their presentations. The team still needs to update their budget and exit paperwork in order to complete the project.

- Countywide Projects Reports – None
- Mini Grants – None
- Staff Report
 - COVID -19 Update and UC ANR 4-H Guidelines
 - We remain under **Modified** Stage 2 Guidelines, Revised 8/27/2020 – 4-H Adult Volunteers may conduct **ESSENTIAL** 4-H meetings, events or activities **OUTDOORS** adhering to the following 5 basic protocols: (1) **Do not participate** in any in-person 4-H activities **if sick** or if someone you have been in contact with has been diagnosed with COVID-19, (2) **Maintain six feet of distance** between people at all times, (3) **Wear face coverings** (cloth or paper masks, cloth bandanas, etc.) when six feet of separation between people cannot be maintained, (4) **No** group meeting/gatherings/events with **more than 10 persons**; two deep adult volunteer policy, therefore maximum of eight youth or other people, and (5) **Maintain sanitary practices** – frequently clean and disinfect workspaces and equipment, wash hands often, and use hand sanitizer.
 - In order for 4-H adult volunteers to conduct ESSENTIAL in-person OUTDOOR meetings with no more than 10 persons, the 4-H adult volunteer must:
 - a. Read and follow the [COVID-19 Phase 2 Information for 4-H Programs and Volunteers – Kings County](#).
 - b. Read and follow the [Awareness of Coronavirus Disease 2019 \(COVID-19\)](#) note.
 - c. Read and follow the [Mitigation Standards Summary for COVID-19 Stage 2](#) note.
 - d. Use the [COVID-19 Phase 2 Safety Protocol Checklist for 4-H Volunteers – Kings County](#) to ensure that you are prepared to resume in-person 4-H programming or activities.
 - e. Complete the [UC ANR COVID-19 Phase 2 Safety Training Survey for 4-H Volunteers – Kings County](#) and receive notification of approval to conduct in-person 4-H meetings/activities following the COVID-19 Phase 2 Guidelines.
 - [California 4-H at Home](#) website and [Virtual Toolbox](#) for 4-H members and volunteers.
 - Upcoming Events (Statewide)
 - Shooting Sports Workshops in Archery, Shotgun, and Rifle, Saturday, November 7th, 8 am – 5 pm & Sunday, November 8th, 8 am – 2 pm @ Safety First Shooting Association, River Oaks Range, Winton, CA; cost \$35 per person; to register complete the [CA 4-H Shooting Sports Training Request and Registration form](#) and email to mederos@ucanr.edu; space is limited to 9 participants due to COVID.
 - “On Target Tuesday” web series, hosted by Washington State University, 10/6/2020 – 12/8/2020 @ 6:30 pm (Pacific Time); register at: https://wsu.zoom.us/webinar/register/WN_7KOfRu9TTm0Uewf7mxLuA to receive the link with recorded sessions; the sessions are designed to help youth who can’t practice or meet due to COVID-19.
 - 4-H Shooting Sports National Championships 2021 [online applications](#) are due by November 1, 2020; due to COVID-19, participation in the 2021 National 4-H Shooting Sports Championship will only be allowed if the threat of the coronavirus has been eradicated well in advance of the event; any fundraising efforts to raise support for the trip must be done in accordance with all preventative health and safety measures established within your county 4-H program. Information regarding the 4-H Shooting Sports National Championships is at this link: <https://4h.unl.edu/shooting-sports/national>
 - Howa, Legacy Sports International and Turner’s Outdoorsman 2020 “Sharing the Tradition” Junior Deer Hunts in cooperation with Tejon Ranch, junior hunters (ages 12-16) have the chance to win one of five fully guided antlerless deer hunts on the famous 270,000-acre Tejon Ranch, and a Howa rifle with scope, in 6.5 Creedmoore, plus ammunition from Hornady,

binoculars from Bushnell, and Girls with Guns will have items for any young ladies drawn; must have a valid 2020/2021 California junior hunting license and an unfilled deer tag; apply online by 10/31/2020 at: bit.ly/2020juniorhunt For more information or questions, email Jerry Springer at Jerry@WesternHunter.com.

❖ Unfinished Business

- Calendar Discussion
 - Virtual Achievement Night, Sweet Celebration – October 10, 2020, @ 7:00 pm video will be available to view and can be viewed later as well; Awards and Ice Cream Sunday kits have been distributed to CCL's, be sure to get them to participants this week. The All Stars will be sending an email with the link to all CCL's and participants later this week.
 - [Virtual Event Proposal Plan](#) (limited in-person, outdoor) events – none have been received.
 - Judging Day – the All Star and Ambassador teams will work on planning an event. Some suggestions included: making it a “Drive Thru” event and/or possibly renting the Fraternal Hall pavilion (\$200) and utilizing that space and the outdoors to properly distance small groups following the 4-H COVID-19 guidelines.
 - Presentation Day – Melanie Curtis volunteered to chair the event this year. Rochelle said that Tulare County is in charge of the Area Presentation Day and they plan to host it virtually, following the protocol used last year. She and Fresno County have even talked about combining the County events again and Kings would be welcome to join in again.
 - Kings Fair dates have been set for June 10-13, 2021. Rochelle spoke with Jerome and he is moving forward with plans for a full fair.
 - 4-H Fair date (60 days prior to Kings Fair) would be April 10th. Rochelle will contact Jerome and inquire about the availability of the fairgrounds. Loretta said that the fairgrounds have been able to approve the use of the site for racing and other events. Typically planning meetings (Indoor and Livestock/Ag) occurs in January.
 - 4-H Window Display Contest – The Ambassadors will create a flyer to send to Club Leaders to advertise about the Window Display Contest. Window displays should be completed during the month of October. Photos of the completed windows should be emailed to kingscounty4hallstars@gmail.com by Friday, October 30st to be included in the contest.
- The Council Audit was completed on 9/30/20, by Renee Creech and Tiffany Valov, with Lilly Pimentel and Rochelle Mederos.
- [Beginning of Year Club Checklist](#) items due by November 1st; Some items due ASAP include: 4-H Club Organization Report, 4hOnline VEC 1 Certification & Agreement form(s), and Facilities Use Agreement for Certificate of Insurance.
- National 4-H Week is this week, October 4-10, 2020, #Opportunity4All; [toolkit](#) is available on the state website.
- 4-H Spirit Day is Wednesday, October 7th – show your spirit, wear green, a clover, or your 4-H shirt, take a photo and post it on social media to share your spirit; tag the state 4-H office at @California4H on Facebook and Twitter, and @ca4H on Instagram and tag Kings County 4-H on Facebook @KingsCounty4H.
- Tractor Supply Fall Paper Clover Drive begins tomorrow, Wednesday, October 7 and goes through Monday, October 19, 2020; donations can be made at checkout and online; New this year, use your TSC credit card to make your donation and TSC will match it! The All Stars are working on display items to set up in the store. If any 4-H members have display board/posters they would like included, please contact the All Stars through Shanna Robbins, Advisor, or email kingscounty4hallstars@gmail.com.

❖ New Business

- Club Meetings for the new program year and COVID-19 – Some clubs have had virtual meetings but families do not want to participate in more virtual things because the kids are on their computers for so many hours each day with school. Some clubs have had or will be having “drive-in” meetings, where

families will stay in their vehicles. With smaller groups, in-person meeting have occurred that followed the 8 youth and 2 adult outdoor meeting rules. Rochelle encouraged clubs to be creative and give it a shot, making adjustments as needed while following the 4-H COVID-19 guidelines.

- Project Meetings for the new program year and COVID-19 – Rochelle suggested utilizing Social Media to get ideas of what clubs and projects in other parts of California and beyond are doing for meeting during COVID. Be warned that not everything you see will be in compliance with the current guidelines, so always refer to those. Projects may need to be condensed into the minimum 6 hours (8 recommended due to absences) taking place over a shorter period of time such as 1 hour per week for 6 weeks; every other week for 12 weeks, etc.; send out list of materials/supplies in advance and gather virtually to work on the activity; put together kits with supplies and instruction for youth to complete the activity on their own time and then meet virtually to share; etc. Since projects are smaller than clubs, it should be easier to have modified in-person COVID-19 compliant project meetings versus Club meetings. Be creative!
- California 4-H Groundswell Debit Card – Rochelle explained that the 4-H Foundation and Groundswell have come together to offer this fundraising opportunity to counties. The 4-H debit card is loaded by the holder and can be used just like other debit cards. It is a way for California 4-H counties that participate to raise funds utilizing money that people are already spending by re-directing their spending through the 4-H Groundswell Debit Card. During the month of October there is a Race to 50 happening at the county level to bring the Debit cards to the county 4-H program. If 50 people sign up then the fundraiser will be initiated bit.ly/ca4hcard. A motion was made by Lilly Pimentel and seconded by Melanie Curtis to have Kings County 4-H Leaders Council participate in the Race to 50 California 4-H Groundswell Debit Card fundraiser; motion passed.

❖ **Next Leaders Council Meeting** – Wednesday, November 4, 2020, @ 6:00 pm via Zoom

❖ **Announcements** – None

❖ **Adjournment** – The meeting was adjourned at 7:26 pm.

Kings County 4-H Clubs
Current Fund Balances
As of June 30, 2020

	<u>Jun 30, 20</u>
ASSETS	
Current Assets	
Checking/Savings	
4-H Council Checking	52,662.65
4-H Petty Cash	28.97
Total Checking/Savings	<u>52,691.62</u>
Total Current Assets	<u>52,691.62</u>
TOTAL ASSETS	<u><u>52,691.62</u></u>
LIABILITIES & EQUITY	
Equity	
DESIGNATED FUNDS	
DF 358 · Ambassador Fundraiser	548.00
DF 356 Tractor Supply	2,476.86
DF 354 - Boswell Grant	19,832.58
DF 347 · All Star Workshop	336.93
DF 346 · Outreach	87.85
DF 344 · 4-H Prog Fee Waiver-Reduction	1,070.00
DF 301 · Advanced Citizenship	1,896.32
DF 304 · Dog Care	144.52
DF 311 · LCORT	55.00
DF 314 · Other	135.94
DF 319 · State Program Fee	-5,784.00
DF 320 · Supply Fund	398.43
Washington Focus Fundraising	
DF 325 · 4-H Fair Concession	991.20
DF 327 · Presentation Day Concession	102.75
DF 330 · Western Classic & Rabbit Show	<u>6,811.61</u>
Total Washington Focus Fundraising	7,905.56
DF 333 · Shooting Sports	665.78
DF 335 · Nunes Memorial	430.00
DF 336 · State Fashion Revue	6.00
DF 342 · Land O Lakes Grant	274.78
DF 351 · Rev of Resp Color Me Green	1,995.00
DF 352 · Armona 4-H	356.79
DF 353 · Emerald Star	
DF 353.5 Wreaths Across America	70.63
DF 353.4 Jefferson Farm Day	3.19
DF 353.1 Cases for Kids	<u>169.90</u>
Total DF 353 · Emerald Star	<u>243.72</u>
Total DESIGNATED FUNDS	<u>33,076.06</u>
Total Equity	<u>33,076.06</u>
TOTAL LIABILITIES & EQUITY	<u><u>33,076.06</u></u>

Kings County 4-H Clubs
Kings County 4-H County Budget Report
 July 2020 through June 2021

	<u>Jul '20 - Jun 21</u>	<u>Budget</u>	<u>\$ Over Budget</u>
Income	0.00		
Expense			
BUDGET EXPENSES			
B 236 · Kings Fair Insurance	0.00	600.00	-600.00
B 235 · Workshop Material & Trai...	0.00	500.00	-500.00
B 234 · 4-H Madness	0.00	500.00	-500.00
B 233 · 4-H Program Development ...	0.00	500.00	-500.00
B 201 · 4-H Fair	0.00	4,000.00	-4,000.00
B 202 · Achievement	1,018.42	2,000.00	-981.58
B 203 · All Stars/Ambassadors	50.00	7,000.00	-6,950.00
B 204 · CA Focus Chaperones	0.00	0.00	0.00
B 205 · CA Focus Youth	0.00	0.00	0.00
B 206 · County Fashion Revue	0.00	300.00	-300.00
B 207 · County Presentation Day	0.00	500.00	-500.00
B 209 · Favorite Foods Fair	0.00	150.00	-150.00
B 210 · Jr. Fair Board Awards	0.00	250.00	-250.00
B 211 · Judging Day	0.00	500.00	-500.00
B 212 · Kings Fair Indoor Awards	0.00	250.00	-250.00
B 213 · LCORT Chaperones	0.00	250.00	-250.00
B 214 · LCORT Youth	0.00	600.00	-600.00
B 215 · Leader Recognition	0.00	2,000.00	-2,000.00
B 216 · Curriculum/Library	0.00	0.00	0.00
B 217 · Miscellaneous	9.00	2,000.00	-1,991.00
B 218 · Outreach	100.00	1,500.00	-1,400.00
B 219 · Sectional Council Dues	0.00	200.00	-200.00
B 220 · State Fashion Revue	0.00	0.00	0.00
B 221 · Sectional Presentation Day	0.00	0.00	0.00
B 223 · State Leaders Forum Donati...	0.00	0.00	0.00
B 224 · State Leader Forum Scholar...	0.00	0.00	0.00
B 225 · State Leadership Conf. Cha...	0.00	120.00	-120.00
B 226 · State Leadership Conf. Tra...	0.00	300.00	-300.00
B 227 · State Leadership Conf. Youth	0.00	350.00	-350.00
B 230 · Washington Focus Chapero...	0.00	0.00	0.00
B 231 · Washington Focus Youth	0.00	0.00	0.00
B 232 · Western Regional Leaders ...	0.00	0.00	0.00
Total BUDGET EXPENSES	<u>1,177.42</u>	<u>24,370.00</u>	<u>-23,192.58</u>
Total Expense	<u>1,177.42</u>	<u>24,370.00</u>	<u>-23,192.58</u>
Net Income	<u><u>-1,177.42</u></u>	<u><u>-24,370.00</u></u>	<u><u>23,192.58</u></u>