



Kings County 4-H Youth Development Program • 680 Campus Drive, Suite A • Hanford, CA 93230  
(559) 684-3300 • Fax (559) 685-3319 • [http://cekings.ucanr.edu/Kings\\_County\\_4-H\\_Program/](http://cekings.ucanr.edu/Kings_County_4-H_Program/)

*Due to the COVID-19 pandemic, the Kings County 4-H Youth Development Program is looking for ways to adapt our traditional county-wide 4-H events and activities to ensure the safety of all 4-H members, their families and our community. Please complete this plan and submit it to [mederos@ucanr.edu](mailto:mederos@ucanr.edu)*

Name: \_\_\_\_\_

Club Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

**I. GOALS and OBJECTIVES**

A. What do you plan to do? What results do you expect?

B. Why is this event/activity important?

C. What will youth members and/or the community gain/learn from this event/activity?

D. How does this event/activity support 4-H in Kings County?

**II. PLANS**

A. What steps will you take in planning and executing the event/activity? How will you advertise the event/activity? Be specific.

B. What is your Time Schedule? Include a timeline so you can check off the work as it is completed. Be specific.

C. List the resources (including people, awards, access to county social media, virtual meeting platform such as Zoom, etc.) you will need to complete the event/activity.

D. How will you evaluate the success of the event/activity?

**GOALS/OBJECTIVES and PLANS** approved by:

\_\_\_\_\_  
Signature of Member/Volunteer (Author)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Leaders Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of 4-H Staff

\_\_\_\_\_  
Date