

## **Kings County 4-H Leaders Agenda Tuesday September 3, 2024**

- **Call to Order**
- **Flag Salute**
- **4-H Pledge**
- **Secretary's Report/Minutes**
- **Treasurer's Report**
- **Club Reports**
  - Corcoran 4-H
  - Grangeville 4-H
  - Island 4-H
  - Kings Harvest 4-H
  - Kings River 4-H
  - Mid Valley 4-H
- **County Ambassador Report**
- **4-H Staff Report**
  
- **New Business**
  - a. Judging Day
  - b. Beginning of the Year Documents
  - c. Council Treasurer Peer Review
  
- **Unfinished Business**
  - a. Ambassador Team Requirements
  - b. Outstanding Project Awards
  - c. National 4-H Week October 6-12, 2024 theme is "Beyond Ready"
    - Downtown Banners
    - Tractor Supply Paper Clover, October 2<sup>nd</sup> -13<sup>th</sup>
    - Window Displays due October 4<sup>th</sup>
    - Thursday Night Market October 10<sup>th</sup>
  - d. Achievement Night – October 19, 2024
  
- **Adjournment**
  
- **Next Council Meeting October 1, 2024, at 6:30 p.m.**

# Kings County 4-H Staff Report – Cayci Hill

## Leaders Council Meeting September 3, 2024

- 4-H Policy
  - The only people who can attend 4-H club and project meetings are 4-H volunteers with active enrollments, 4-H members, and 4-H parents
  - 4-H volunteers with active enrollments and one-time guest speakers are the only people who can serve as “educators”. Parents can educate their own children but cannot educate other members unless they become a volunteer
- Youth Talk sent out today
  - Submit Articles/Photos by September 26<sup>th</sup> to be included in October
  - Send submissions to [cdahill@ucanr.edu](mailto:cdahill@ucanr.edu)
- Workshop Series for Volunteers
  - Wednesdays in September from 6:30-8:30 p.m.
  - Get a nametag if complete all 4
  - More info in Youth Talk
- Adult Volunteer Orientation
  - September 17<sup>th</sup> 6-8:30 p.m. in Multi-Purpose Room
  - Dinner Sponsored by Leader’s Council
  - RSVP by September 12th
  - Depending on need can have a Zoom option in October
- Beginning of the Year Documents
  - Club Budget
  - Program Planning Guide
  - Annual Project Plans
  - Club Leadership

**Kings County 4-H Leaders Council Minutes**  
**Tuesday, August 6, 2024**

- **Call to Order:** Meeting was called to order by President Loretta Toledo at 6:38 p.m. Members present: Loretta Toledo, Katie Sayles, Lilly Pimentel, Brylee Hunter, Jennifer Thomas, Madison Thomas, Clare Curtis, Brittney Curtis, Melanie Curtis. Staff present: Cayci Hill
- **Flag Salute & 4-H Pledge:** The Pledge of Allegiance was led by Brittney Curtis, the 4-H Pledge was led by Clare Curtis.
- **Secretary's Report:** The minutes of the previous meeting were presented by Melanie Curtis with a note corrected the date of this evening's meeting. On a motion by Lilly Pimentel, seconded by Madison Thomas, the minutes were approved as corrected.
- **Treasurer's Report:** Lilly Pimentel presented the Treasurer's report and the proposed 2024-2025 Budget, both were approved on a motion by Madison Thomas, seconded by Brittney Curtis.
- **Reports:** Brittney Curtis and Clare Curtis reported that they have started planning for Achievement Night and have selected a theme. Cayci Hill presented her report and highlighted important 4-H financial policies such as requiring two signatures checks, with signers not related to one another or to the payee and that the signatories must be active 4-H Leaders. She also stated that the enrollment program is now open and that the Youth Talk will be restarting soon.
- **New Business:**
  - a. Officer Books and Outstanding Project Awards submissions are due Friday, August 9.
  - b. State Field Day Results – Kings County had nine participants in multiple State Field Day competitions.
  - c. State Fair- several members participated in State Fair. The office has not yet received confirmation of results.
  - d. National 4-H Week is October 6-12, 2024 and the theme is "Beyond Ready." The Tractor Supply Paper Clover drive is October 2-13. 4-H Week window display entries are due October 4. We will have a 4-H booth at Thursday Night Marketplace on October 10.
  - e. Achievement Night will be held on October 19, 2024 at Corcoran High School.
  - f. Ignite by 4-H will be held March 12-16, 2025 in Washington, D.C.
- **Unfinished Business**
  - a. Ambassador/All Star Team has received two applications. Brittney Curtis, Lilly Pimentel and Madison Thomas will serve on the interview committee and interviews were tentatively set for August 13 at 5:30 p.m. Committee will also discuss proposed updates to the "successful completion" requirements for All Star scholarship eligibility.
  - b. 2023-2024 Kings County end of the year reporting checklists are due on August 9, 2024.
- **Adjournment:** On a motion by Lilly Pimentel, seconded by Clare Curtis, Loretta Toledo adjourned the meeting at 7:34 p.m.
- **Next Council Meeting:** September 3, 2024 at 6:30 p.m. A virtual option will be available.

Kings County 4-H Clubs  
 Current Fund Balances

As of June 30, 2024

	<u>Jun 30, 24</u>
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
4-H Council Checking	28,452.42
4-H Petty Cash	28.97
Total Checking/Savings	<u>28,481.39</u>
Total Current Assets	<u>28,481.39</u>
<b>TOTAL ASSETS</b>	<b><u>28,481.39</u></b>
<b>LIABILITIES &amp; EQUITY</b>	
Equity	
<b>DESIGNATED FUNDS</b>	
DF 358 · Ambassador Fundraiser	548.00
DF 356 Tractor Supply	5,469.99
DF 354 - Boswell Grant	10,782.41
DF 347 · All Star Workshop	336.93
DF 346 · Outreach	87.85
DF 344 · 4-H Prog Fee Waiver-Reduction	1,012.00
DF 301 · Advanced Citizenship	1,896.32
DF 304 · Dog Care	144.52
DF 309 · Kings Fair Clothing Awards	25.00
DF 311 · LCORT	55.00
DF 314 · Other	135.94
DF 319 · State Program Fee	-210.00
DF 320 · Supply Fund	437.68
Washington Focus Fundraising	
DF 322 · WA Focus General	150.00
DF 325 · 4-H Fair Concession	991.20
DF 327 · Presentation Day Concession	102.75
DF 330 · Western Classic & Rabbit Show	<u>5,311.61</u>
Total Washington Focus Fundraising	6,555.56
DF 333 · Shooting Sports	665.78
DF 335 · Nunes Memorial	430.00
DF 336 · State Fashion Revue	6.00
DF 342 · Land O Lakes Grant	274.78
DF 351 · Rev of Resp Color Me Green	1,995.00
DF 352 · Armona 4-H	356.79
DF 353 · Emerald Star	
DF 353.5 Wreaths Across America	70.63
DF 353.4 Jefferson Farm Day	63.19
DF 353.1 Cases for Kids	<u>169.90</u>
Total DF 353 · Emerald Star	<u>303.72</u>
Total DESIGNATED FUNDS	<u>31,309.27</u>
Total Equity	<u>31,309.27</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b><u>31,309.27</u></b>

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Kings County 4-H Ambassador Program Information

To apply for the Ambassador Team, members must meet the following criteria:

1. Must be between 14 - 18 years old and meet the 4-H membership requirements for the length of the term of service. On the first day of the appointment to County Ambassador, applicants must be at least 14 years old.
2. Applicants must have at least one year of prior 4-H membership, which does not need to be consecutive or the most recent year.
3. Applicants must demonstrate leadership experience and skills by documenting the following:
  - a. **Mastery of a project:** A minimum of 6 hours of instruction, supported by a skills statement.
  - b. **Significant leadership roles:** 40 hours, with at least 10 hours within 4-H.
  - c. **Civic Engagement and/or community service:** 30 hours, with at least 6 hours through 4-H.
  - d. **Public speaking engagements:** 10 total, including at least 2 at 4-H events.
  - e. **Involvement in 4-H:** A list of 15 activities, which may include project skill activities, attendance at 4-H events, honors, and recognition. **OR** achieve a Gold Star Rank.

To successfully complete the Ambassador Term and be eligible for the Brazil Scholarship, members must:

1. Complete at least 8 of the 14 items below:
  - a. Attend California 4-H State Leadership Conference
  - b. Assist with the planning and execution of Achievement Night
  - c. Assist with the planning and execution of Judging Day
  - d. Assist with the planning and execution of Presentation Day/Food Olympics
  - e. Assist with the planning and execution of 4-H Fair
  - f. Speak at two 4-H clubs other than your own
  - g. Visit at least one community organization to talk about 4-H
  - h. Attend at least four council meetings this year
  - i. Represent Kings County 4-H at a Sectional, Regional, or State event
  - j. Plan and carry out an Ambassador Project (Mandatory if team consists of 3+ members)
  - k. Plan and carry out a community outreach event
  - l. Develop or Coordinate a Leadership Activity/Event for Kings County 4-H Members
  - m. Participate in National 4-H week activities i.e. Tractor Supply Paper Clover Drive, Window Displays, Thursday Night Marketplace Booth
  - n. Submit a "Spotlight" article for the 4-H Youth Talk Newsletter
2. Attend at least 80% Ambassador meetings
3. Follow the 4-H Code of Conduct always.
4. Maintain a professional attitude as a representative of the 4-H Youth Development Program. Remember that both peer friendships and youth-adult partnerships are working, professional relationships.

5. Follow the 4-H Dress Guidelines and dress appropriately for events attended or participated in as a County Ambassador. This includes wearing Ambassador attire to an event when appropriate.
6. Serve as a role model for younger members. As a prominent senior member of the 4-H program, younger members will be watching County Ambassadors both on and off stage. Be mindful of this and aspire to set a good example always.
7. Complete work on time. Whether it is an independent project or part of a group project, members should always complete the work that is agreed upon, whether determined by the group or individually volunteered. Members who are having trouble completing tasks on time must let the adult coach or County Ambassador team know so the adult coaches can help. This should be viewed as a learning experience. Things happen, and everyone needs to learn how to ask for help.
8. Other duties assigned and decided on by Ambassador coach and team.
9. Complete Exit Application and Interview – member will discuss their leadership growth and development, highlights from their year of service, and any suggestions for improvements to the Ambassador Program.

Term of Service: 12 months July 1<sup>st</sup> – June 30<sup>th</sup>