## Kings County 4-H Leaders Council Meeting Agenda Tuesday October 1, 2024

- Call to Order
- Flag Salute
- 4-H Pledge
- Secretary's Report/Minutes
- Treasurer's Report
- Presentations
- Club Reports
  - o Corcoran 4-H
  - o Grangeville 4-H
  - o Island 4-H
  - Kings Harvest 4-H
  - • Kings River 4-H
  - o Mid Valley 4-H

County Ambassador Report

- 4-H Staff Report
- New Business
  - a. 4-H Fair Planning Meeting

#### Unfinished Business

- a. National 4-H Week October 6-12, 2024 theme is "Beyond Ready"
  - Downtown Banners
  - Window Displays due October 4<sup>th</sup>
  - Thursday Night Market October 10<sup>th</sup> 5:30 9 pm
  - Tractor Supply Paper Clover Changed Nov. 29 Dec. 15
- b. Achievement Night October 19, 2024 Corcoran High School TLC
- c. Judging Day December 14, 2024 Hanford FFA School Farm
  - Livestock
  - General
  - Home Economics
  - Activities
- Adjournment
- Next Council Meeting November 5, 2024, at 6:30 p.m.

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# Kings County 4-H Staff Report – Cayci Hill

#### Leaders Council Meeting October 1, 2024

- Kings Fair Dates: June 19-22, 2025
- Thank you to the Volunteer Orientation Attendees!
- Youth Talk will be sent out on Friday
  - o Submit Articles/Photos by October 24<sup>th</sup> to be included in November
  - o Send submissions to <u>cdahill@ucanr.edu</u>
- Officer Books will be completed on Friday
- Volunteer Café October 17<sup>th</sup> 7 pm 8 pm
  - "Fun with a Purpose: Creating Belonging in 4-H"
  - Webinar Series held every 2 months for volunteers that highlights and shares creative/useful ideas from the 4-H community
- Winter Workshop Series for Volunteers
  - o Thursdays in February from 6:30-8:30 p.m.
  - o Get a nametag if complete all 4
  - o More info in Youth Talk
- Community Service Opportunities
  - Mid Valley 4-H Schedule Tammy and Kaden, donations collected by the 10<sup>th</sup> of each month
  - o Burris Park Community Service Day 10/26 from 9 am 12 pm
- Sponsoring Committee Meeting October 15<sup>th</sup>
  - o Raised \$14,925 during the 2023-2024 year
- Beginning of the Year Documents
  - o Club Budget
  - o Program Planning Guide
  - o Annual Project Plans
  - o Club Leadership
- 4-H Week Social Media Campaign
  - o Sunday 6<sup>th</sup> #BeyondReady Day
  - Monday 7<sup>th</sup> Leader Appreciation
  - o Tuesday 8<sup>th</sup> Healthy Habits
  - o Wednesday 9th Wear it Wednesday
  - o Thursday 10<sup>th</sup> Throwback Thursday
  - o Friday 11<sup>th</sup> Fair Friday
  - o Saturday 12<sup>th</sup> Share Your Spark

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#### Kings County 4-H Leaders Council Minutes

Tuesday September 3, 2024

- **Call To Order** The meeting was called to order by President Loretta Toledo at 6:30 p.m. Other members present: Cayci Hill (4-H Staff), Clare Curtis, Melanie Curtis, Cobi Revious, Lilly Pimentel, Madison Thomas, Brylee Hunter, James Sayles, Adeleigh Sayles, Jennifer Thomas, Sarah Weber, Lara Felipe, Amanda Edmondson, and Alana Edmondson
- Flag Salute was led by Clare Curtis and 4-H Pledge was led by Adeleigh Sayles
- Secretary's Report/Minutes on a motion from Clare Curtis, seconded by Lilly Pimentel, minutes from the August meeting were approved.
- **Treasurer's Report** Lilly Pimentel reviewed the Treasurer's Report which was then approved on a motion by Cobi Revious, seconded by Clare Curtis.
- Club Reports
  - o Corcoran 4-H 1<sup>st</sup> meeting will be a swim party on September 21st
  - Grangeville 4-H August 24<sup>th</sup> was an informal meeting including a BBQ and officer nominations and the first regular meeting and officer elections will be held on September 10
  - Kings Harvest 4-H 1<sup>st</sup> meeting and officer installation was September 1<sup>st</sup> and there were five new families in attendance
  - Kings River 4-H 1<sup>st</sup> meeting is September 9<sup>th</sup> and an officer and planning meeting was held in August. The club participated in Back to School Night at distributed flyers at Kings River.
  - o Mid Valley 4-H has distributed recruitment flyers at Kit Karson.
- **County Ambassador Report** Interviews were held in August and new team members are Alana Edmondson and Adeleigh Sayles. Clare Curtis will continue on the team.
- **4-H Staff Report** Cayci Hill announced that the Youth Talk is back and was sent out earlier today and reviewed her written report.
- Presentation Brylee Hunter of Corcoran 4-H gave a presentation about her goat project.
- New Business
  - Judging Day will be held on Saturday, December 14<sup>th</sup>. Lilly Pimentel will to try schedule the event at the Sierra Pacific school farm. Event will start at 3:00 p.m. and go until approximately 6:00 p.m. In addition to the traditional judging activities, there will be an judging education for primary members, a tree decorating contest, dinner, hot cocoa and S'mores. Additional details will be sent out in future Youth Talk editions.
  - Beginning of the Year Documents are due soon. Please submit club budgets, program planning guides, annual project plans and club leadership forms as soon as possible.

#### Unfinished Business

- Ambassador Team Requirements Cayci Hill presented the draft of the Kings
  County 4-H Ambassador Program Information. On a motion by Lara Felipe and
  seconded by Clare Curtis, the information and requirements were approved.
- Outstanding Project Awards Cayci is looking for one or two individuals to judge record books for Outstanding Project Awards. Lilly Pimentel volunteered to assist and it was recommended to ask Angela Loogmah and Stephanie Fry to assist with the judging.

- National 4-H Week is October 6-12, 2024 and theme is "Beyond Ready"
  - Downtown Banners are displayed free of charge in Lemoore and Corcoran. Hanford charges \$100 for 30 days. On a motion by Lilly Pimentel, seconded by Clare Curtis, it is approved for Council to pay the fee to display the banner in Hanford
  - Tractor Supply Paper Clover event is October 2-13. Cayci will create a google doc so that clubs and members can sign up for shifts at a 4-H table during the event.
  - 4-H Week Window Display Contest Photos are due October 4<sup>th</sup>.
  - Thursday Night Marketplace 4-H will have a booth on October 10<sup>th</sup>.
    Members welcome to assist with the booth and Cayci will check to find out how much space we will have available.
- Achievement Night will be held October 19, 2024 at the TLC at Corcoran High School. Melanie Curtis will arrange for a local restaurant or caterer to provide dinner. RSVPs will be needed for meal planning.
- Adjournment On a motion by Clare Curtis, seconded by Lara Felipe, President Loretta Toledo adjourned the meeting at 7:19 p.m. The next Council meeting will be October 1, 2024 at 6:30 p.m.

## Kaden Johnson Hargis 2024- 2025 Mid Valley 4-H Community Service

Tammy Johnson Mid Valley 4-H Leader

## October- CASA (Court Appointed Special Advocate) 587-9908

\*They are asking for card games and board games for their older children 12-18. Anything that you think that age group would enjoy.

## November- Kings County Sheriff's office (584-1431)

\*Coloring books, markers, crayons, gift cards to fast food places for children that are waiting for CPS or a family member.

#### **December - Hanford Police Department (585-2850)**

\*Coloring books, markers, crayons, gift cards to fast food places for children that are waiting for CPS or a family member.

#### January - SPCA (925-1630)

\*Puppy food, puppy pads, dog and cat toys, dog and cat food, small blankets, bleach, and unscented laundry soap,

## February- Kings Nursing & Rehab Center (582- 4414 ext 129) Annette

\*Would like a new set of bingo cards and also prizes to go with it. Could be lotion or something they can put in their rooms.

#### March - Valley Christian Home (572-4781 or 308-8330) Damon

\*Would like 4-H members to come visit, they can do bingo, gardening, arts and crafts with the residence. They would like the 4-Hers to come and just visit. (We will call and get a date when it gets closer to March)

## April - KCAO Barbara Saville Shelter (585-1018)

\*twin sheets, twin blankets, towels, body wash, shampoos, conditioners, brushes, hair gel, deodorant, sleeping pillows, plush pillows to cuddle with, and any hygiene products with no alcohol.

## May - CASA (Court Appointed Special Advocate) 587-9908

\*Children books (7-18 age books). Cards and game boards.

