

THOMPSON PEAK AND SOUTH COUNTY 4-H
PRESENT...

COUNTY HOME ARTS

EXTRAVAGANZA

JOIN US IN LEARNING NEW
ARTS AND CREATING FUN
MASTERPIECES!

REGISTRATION ENCOURAGED BY
JAN. 5TH TO ENSURE ENOUGH MATERIALS

[HTTPS://SURVEYS.UCANR.EDU/SURVEY.CFM?
SURVEYNUMBER=44086](https://surveys.ucanr.edu/survey.cfm?surveynumber=44086)

26 JAN. 2025

JENSEN HALL, SUSANVILLE

1:00-3:00 PM.

