



# Nevada County 4-H *Camping & Outdoor Adventure* Proficiency Program



## *LEVEL III – CONSUMER*

**NAME:** \_\_\_\_\_

**CLUB:** \_\_\_\_\_

**PROJECT:** \_\_\_\_\_

*PRIMARY MEMBERS ARE NOT ELIBIGLE TO PARTICIPATE IN PROFICIENCY PROGRAMS.*

1. Alone or with a group, plan and complete a community service activity related to your project.

*What I did* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
*Project Leader's signature*

\_\_\_\_\_  
*Date*

2. Invite a guest speaker to one of your meetings and introduce them to the group.

*Speaker* \_\_\_\_\_

\_\_\_\_\_  
*Project Leader's signature*

\_\_\_\_\_  
*Date*

3. Keep a personal reference library of literature that will be helpful in your project. Attach a list of titles and subjects.

\_\_\_\_\_  
*Project Leader's signature*

\_\_\_\_\_  
*Date*

4. Take part in a project related demonstration or judging contest.

*What I did* \_\_\_\_\_

\_\_\_\_\_  
*Project Leader's signature*

\_\_\_\_\_  
*Date*

5. Write and attach a history report of one aspect (origin, equipment, material, technique, etc.) of outdoor adventure.

*Subject* \_\_\_\_\_

\_\_\_\_\_  
*Project Leader's signature*

\_\_\_\_\_  
*Date*

6. Contact a local, state, or national association related to your project. Explain to your project group what this association has to offer to its members and other interested individuals.

Who I chose \_\_\_\_\_

\_\_\_\_\_  
*Project Leader's signature*

\_\_\_\_\_  
*Date*

7. Make a chart that compares three commercial food items for cost, weight, size of container, taste, satiety, backpack ability, appearance, time for preparation, ease of preparation, clean-up and environmental consciousness. Attach the chart.

\_\_\_\_\_  
*Project Leader's signature*

\_\_\_\_\_  
*Date*

8. Visit an expert in the field of an area of outdoor adventure and report what you learned at a project meeting. Attach the report or make a presentation to your project group.

Who I visited \_\_\_\_\_

\_\_\_\_\_  
*Project Leader's signature*

\_\_\_\_\_  
*Date*

9. Describe four ways to save money and be economical in obtaining materials for use in your project.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

10. Design an item or piece of equipment that could be used in an outdoor adventure activity. Come up with a product name and convince your project group of the usefulness of this product.

Item Description \_\_\_\_\_

\_\_\_\_\_  
*Project Leader's signature*

\_\_\_\_\_  
*Date*

11. Compare and contrast two different outdoor adventures using the following factors. Attach a report.

Budget

Transportation

Time

Weather

Terrain

Attitude

Scenery

Available water

Need for maps & compass

\_\_\_\_\_  
*Project Leader's signature*

\_\_\_\_\_  
*Date*

12. Create a list of ten or more practical rules for survival related to outdoor adventure activities and find a way to share them with others.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

\_\_\_\_\_

*Project Leader's signature*

\_\_\_\_\_

*Date*

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**Congratulations!**

**You have completed Level III of the Camping & Outdoor Adventure Proficiency Program.**



Name \_\_\_\_\_ Age \_\_\_\_\_

Club \_\_\_\_\_

Project \_\_\_\_\_

Project Leader's \_\_\_\_\_  
Printed Name Signature

Date \_\_\_\_\_

County Coordinator's \_\_\_\_\_  
Printed Name Signature

Date \_\_\_\_\_