



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

January 2017

## 4-H Family Newsletter

Nevada County, California <http://ucanr.edu/sites/nevadacounty4h>  
530-273-4563



### **Nevada County 4-H Presentation Day**

**Hosted by Chicago Park 4-H Club**

**February 25, 2017**

**Bitney College Preparatory High School**

**135 Joerschke Drive, Grass Valley**

**9:00 a.m. to 12:00 p.m. (end time is approximate)**

**4-H Members:** As you participate in projects, you learn new skills and collect information and ideas that can be shared with others. The purpose of the 4-H

Presentation is to encourage all members to give public presentations in which they learn to research a subject, organize their ideas into a logical order, and practice public speaking skills.

### **Presentation Day Resources:**

[State 4-H Presentation Manual](#) - category descriptions, rules, and preparation tips for the various Presentation styles.

[Example Presentation Videos](#) - From the State 4-H Office website.

[Matrix of Presentation Formats](#) - Handy table with rules and requirements for each Presentation category.

**Presentation categories are:** Demonstration, Illustrated Talk, Science or Engineering Presentation, Educational Display Talk, Informative Prepared Speech, Persuasive Prepared Speech, Impromptu Speech (open to Intermediate and Senior, Interpretive Reading, Share the 4-H Fun Skit, Cultural Arts)

Please find full event information and registration here: <http://ucanr.edu/sites/nevadacounty4h/?calitem=350594&q=25227> **Pre-registration is required, due by February 20, 2017.**

**Special Recognition at the 2017 State 4-H Presentation Day:** A special recognition pin will be awarded for youth (after qualifying with a Gold award at Sectional Presentation Day) who participate in State Presentation Day and focus their presentation on one of the following four focus areas.

Science, Engineering and Technology (SET): Flight

Citizenship: Civic Engagement

Healthy Living: Sleep and Stress

Thrive: Mindset

Please visit [Recognition Opportunities](#) for more information, including complete descriptions, resources, and eligibility requirements.

### In Memoriam

Jane Dettner, a long-time Nevada County 4-H leader and volunteer, passed away on December 14, 2016. Jane was a 4-H leader for 12 years and served Nevada County 4-H in many roles, including Rabbit County Coordinator, Grass Valley 4-H Club Community Leader, All Star Advisor, County Council Secretary, and Council Vice-President. A Celebration of Life for Jane will be held in the spring.

Memorial contributions can be made to Hospice of the Foothills, or Go Fund Me: DR Scholarship Foundation, a foundation established to continue Jane's passion for supporting and encouraging 4-H youth. Jane was a constant reminder that dedicated volunteers are the heart and soul of 4-H. Our 4-H family will miss her greatly and deeply.



### BART RIEBE RECEIVES 2016 FRIEND OF 4-H AWARD

Bart Riebe was awarded the 2016 Friend of 4-H Award at the Nevada County 4-H See's Trailer on December 17. We thank him for his generosity and support of the Nevada County 4-H Program!

Council President, Dana Allen, Council Secretary, Charlean Andes, and See's Committee Co-Chair, Andrea Hansen, presented Bart with a plaque honoring his many contributions to Nevada County 4-H.

### COUNTYWIDE FOOD AND AGRICULTURE PROJECT MEETINGS START JANUARY 22

Are you a 4-H member who loves food, watching cooking shows, and learning about how food grows? Then the Nevada County 4-H Food and Agriculture Project is the perfect place for you to learn more about what you are passionate about! This exciting new project will be led by 4-H teen teachers, and we will have a great time learning together!

The project will meet Sunday afternoons from 2:00 pm to 3:30 pm at the Penn Valley Fire Station, from 2:00 to 3:30 on the following dates: January 22, January 29, February 12, February 26, March 12, March 19, March 26, April 2, April 9, April 23, April 30, and May 21.

For more information, please visit:

[http://ucanr.edu/sites/nevadacounty4h/Programs/Food\\_and\\_Ag\\_Project/](http://ucanr.edu/sites/nevadacounty4h/Programs/Food_and_Ag_Project/)

Or contact Jill Simmons at [jcsimmons@ucdavis.edu](mailto:jcsimmons@ucdavis.edu) or by phone at 530-273-4563.



Let's TACKLE hunger with a

SOUP-er BOWL!

All Nevada Co. 4-H clubs welcome!

Collect all month in January...  
Final club collections are to be delivered to the 4-H office by  
Monday, February 6<sup>th</sup>.



Official tallies will be made and the club with the MOST amount of soup cans collected will be named the County Champions and awarded a \$50 prize!

**Resolve2Run!** The Chicago Park 4-H Club, in partnership with Chicago Park School and Peardale-Chicago Park Volunteer Firefighters, will host the annual Resolve2Run 5k-10k event on January 1, 2017. The Resolve2Run 5K-10K race takes place on New Year's Day and the route winds through some of the most beautiful scenery in Nevada County. The event highlights the University of California 4-H Youth Development Program's initiative to increase healthy living themes and opportunities through the 4-H Program. Resolve2Run began in 2013 with a 4-H Revolution of Responsibility grant, with the goal of helping the community start the new year with healthy habits.

For more information about the Resolve2Run event, please visit: <http://resolve2run.com>.

To learn more about 4-H Healthy Living, please visit: [4-H Healthy Living](#)



**THANK YOU TO ALL WHO VOLUNTEERED IN THE NEVADA COUNTY 4-H SEE'S CANDY TRAILER DURING THE HOLIDAY SEASON! Your support of our annual fundraising activities makes all the difference! Thank you for volunteering!**

IN GRATEFUL  
MEMORY OF  
Erica Erickson

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“2017 4-H DC. Delegates Invite You”

## Spaghetti Dinner & Cake Auction



af0000 www.fotosca.ch.com



Saturday, March 11, 2017  
5:00 PM: Dinner & Silent Auction  
6:30 PM: Cake Auction  
Veteran's Memorial Building  
255 So. Auburn St., Grass Valley

We sincerely hope you will join us at this enjoyable community event!

This annual event is the major fundraiser for our group to attend the D.C / Philadelphia event. Come join other supporters by donating or buying a cake, door prizes, and silent auction items.

Contact the 4-H office at 273-4563 or Sue Ramey at 273-2004 for more information.

The 2017 Washington Focus 4-H Citizenship Group:

Justin Volheim      Dylan Warmuth  
Mekayla Ross  
Chaperone      Michelle Warmuth

*Thank you again for your generous support of our Nevada County 4-H Youth. We hope to see you at the dinner and auction.*

**NEVADA COUNTY 4-H STEPS TO SUCCESS**

**Minimum requirements for eligibility to show and/or sell and animal at the fair can be found in the [Nevada County 4-H Steps to Success](#). If you have questions, please contact your Community Club Leader.**

**JOINT CAMP COMMITTEE MEETING**— The Placer/Nevada Joint Camp Committee will meet March 7, 2017 at 6:30 at Higgins Fire Station, 10106 Combie Road, Auburn, CA 95602 Please pass on the meeting information to those interested so they can save the date. Feel free to bring a snack or drink. Please come if you are interested in helping to prepare camp for the upcoming year! We would love to have you!

Each year Placer and Nevada 4-H depends on this important group to get ready for, run, and then tear down the 4-H Summer Camp. A core group of volunteers does the majority of the work needed each year, and this group of dedicated volunteers deserves many thanks for making sure that camp facilities are ready to go each summer. Placer and Nevada volunteers work together to prepare the grounds, assemble camp fixtures, perform needed repairs, and haul and install fuel and supplies. Without the Joint Camp Committee and dedicated volunteers, camp would not be the great summer fun that it is!

**UC DAVIS  
Goat Day 2017**



**UCDAVIS GOATS**

Teaching • Research • Outreach

**Saturday January 21, 2017**

**Feed to  
Succeed**

Morning sessions include new Research updates and presentations on ruminant nutrition, highlighting some of our award winning teachers at UC Davis.

6 rotating sessions in the afternoon including Supplement Use, Feeding Show Wethers, and Body Condition Scoring

DHIA West Scale Calibration, Updates, and Informational Sessions

Registration Opens at 8:15am - Morning Session starts at 9am - Afternoon Sessions 1:30-3pm.  
Lunch from 12:15-1:15 with boxed lunches available for pre-order online

For more information visit our website at <http://animalscience.ucdavis.edu/events/goat-day/>  
or contact Rachel Conway: [riconway@ucdavis.edu](mailto:riconway@ucdavis.edu), 530-752-6792

Location: UC Davis Conference Center on Campus - Registration: Adults \$15, Youth Free

**Annual Swine Education Day**  
**Saturday, January 21, 2017**  
**CSU Chico University Farm**  
**311 Nicholas C. Schouten Lane, Chico, CA**

The event includes a variety of educational workshops on nutrition, health, carcass evaluation and more. Registration begins at 8 am. For more information contact Clay Carlson: [ccarlson2@csuchico.edu](mailto:ccarlson2@csuchico.edu).



**CSU Chico Sheep and Goat Day**  
**Saturday, February 11, 2017**  
**8:00 am to 1:00 pm**  
**CSU Chico University Farm**  
**311 Nicholas C. Schouten Lane, Chico, CA**

This event is geared to youth livestock project members interested in the raising and showing of lambs and meat goats. Entry is \$5/person, under 9 are free. Workshops will include animal nutrition, selection, fitting and grooming and many others!

For more information visit: <https://www.facebook.com/events/299411440442620/>



**2017 National 4-H Bee Keeping Essay Contest**

This year's essay theme is: *"How can MP3 (Managed Pollinator Protection Plan) more effectively protect honey bees from pesticide exposure?"* The contest is open to active 4-H members only. For more details and an overview of contest rules, please visit: <http://4h.ucanr.edu/files/249693.pdf>

First Prize: \$750.00, Second Prize: \$500.00, Third Prize: \$250.00

Please submit an electronic copy of your essay to Elina L Niño at [elnino@ucdavis.edu](mailto:elnino@ucdavis.edu) by January 27 at 5 pm PST.

**ENROLLMENT DEADLINE FOR NEW MEMBERS**

The enrollment deadline for NEW 4-H members who wish to show and/or sell an animal at the Fair is January 1!



The UC SIERRA FOOTHILL RESEARCH & EXTENSION CENTER offers

## 4-H Projects Meetings at the REC

We would love to share our expertise with your 4-H project!



To sign up, learn more about the projects, or set up a project for your club at our site:

contact Ali Stefancich  
astefancich@ucanr.edu(530) 639-8807  
at the University of California Sierra Foothill  
Research and Extension Center



**Navigation, Mapping and Field Science Technology (for members in 4th grade and up):** Members will explore navigation and mapmaking using a variety of tools include compasses, GPS, and GIS. Members will search for treasure, try out geocaching, and learn how scientist use these types of technology in their field work. Being held on Saturday, February 4, 2017 from 10 am to 12 pm.

**Spring back into Nature with Native Plant Explorations:** What better way to start spring then to learn about some of the Sierra Foothills native flowers and grasses? Members will learn about our local plants and get to work with a current research project at our facility looking at using native grasses in rangelands, all well playing games and enjoying the beauty of spring in the Foothills. Being held Saturday April 8, 2016 from 10 to 12 pm.

More information about the projects available upon request. Emails with details about what to bring for the field and directions to the site will be sent once members are signed up.



Nestled among the foothills of the Sierra Nevada in Browns Valley, CA our 6,000 acre center is home to many research projects by UC scientists and offers a unique outdoor setting for engaging science education and outdoor exploration!



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### CAMP COMMITTEE MEMBERS NEEDED

Would you like to help plan 2017 Nevada County 4-H Camp? Please consider joining the Camp Committee to help with all that goes into planning and making 4-H Camp happen! It takes lots of work to support our wonderful 4-H Camp, and camp is exciting and fun for everyone—including adult volunteers!

A camp planning meeting will be scheduled shortly and committees established to support camp logistics. Please consider helping in these important roles.

Email [jcsimmons@ucdavis.edu](mailto:jcsimmons@ucdavis.edu) or call the 4-H office at 530-273-4563 if you would like to volunteer or for more information.

Camp dates for Nevada County 4-H will be July 10 –14.

### Community Announcements

#### 6th Annual Nevada County Ag Youth Boosters

## Crab Feed Dinner Tickets \$45

To purchase tickets, pay-pal  
[Nevadacountyagyouthboosters.weebly.com](http://Nevadacountyagyouthboosters.weebly.com)

Or call Brandy Fisher 913-1807

Special Party Table Seats 8 for \$380

Reserved seats, all together!  
We will include drink tickets



Find us on  
Facebook

Sat. Jan 7th 2017

St. Canice Hall  
236 Reward St. Nevada City  
Doors Open at 6:00 PM Dinner at 7:00 PM

**Fresh Crab**  
Salad, Pasta, Bread  
Dessert Auction

Door Prizes

#### Nevada County Ag Youth Boosters Annual Crab Feed Dinner

**Saturday, January 7**

**St. Canice Hall**

**236 Reward St., Nevada City**

**Doors open at 6 pm, Dinner at 7 pm**

Proceeds support youth in agriculture through scholarships and the fair Buyers' Dinner.

Tickets can be purchased at  
[Nevadacountyagyouthboosters.weebly.com](http://Nevadacountyagyouthboosters.weebly.com)

For more information call Brandy Fisher  
at 530-913-1807



## NEVADA COUNTY 4-H EVENTS & MEETINGS

February 25, 2017	County Presentation Day	Bitney College Prep High School
March 11, 2017	DC Delegates Spaghetti Dinner	Vets Building Auditorium
March 18, 2017	Nevada County 4-H Goat Camp	Nevada County Fairgrounds
March 25, 2017	Sectional Presentation Day	Nevada County 4-H Hosts
April 22, 2017	Bi-County Fashion Revue	Placer County 4-H Hosts

**Next Council Meeting  
January 12,  
2017**

**COUNCIL MEETINGS** The Nevada County 4-H Leader's Council meetings are held on the second Thursday of every month except for June, August, and December at 7pm at the Grass Valley Veteran's Memorial Building, 255 South Auburn Street, Grass Valley.

The purpose of the council meetings is to bring representatives together from all clubs to plan events, share ideas and information, and to determine appropriate actions as needed. Agendas are put together during the week before each meeting. To add items to the agenda, notify the current president by the 1st of the month.

All 4-H volunteers, members, and their families are invited to attend council meetings and add their ideas and concerns. But only certified volunteers and youth members 9th grade and above can make a motion or vote.

Meeting minutes can be found at:

[http://ucanr.edu/sites/nevadacounty4h/Leaders\\_Council/Agendas, Meeting Minutes/](http://ucanr.edu/sites/nevadacounty4h/Leaders_Council/Agendas,_Meeting_Minutes/)

### EXECUTIVE COMMITTEE MEETINGS

The Executive Committee holds a regular meeting on Tuesday during the week prior to the Council meeting. They meet at 6:00 pm at the Grass Valley Veteran's Memorial Building, 255 South Auburn Street, Grass Valley. The Executive Committee consists of the Council officers, 1 community club leader from each recognized club or their designee, and the current All Stars.

**NEXT EX. COUNCIL MEETING JANUARY 3, 2017**



**4-H Links:**

- California State 4-H Website: <http://4h.ucanr.edu/>
- State 4-H Newsletters: <http://4h.ucanr.edu/News/Newsletter/>
- UC ANR 4-H Branding Toolkit: [http://4h.ucanr.edu/Resources/Branding Toolkit/](http://4h.ucanr.edu/Resources/Branding_Toolkit/)
- National 4-H Headquarters Website: <http://www.4-h.org>
- 4-H Mall: <http://www.4-hmall.org>
- 4-H Clover Safe Notes: [http://safety.ucanr.edu/4-H\\_Resources/Clover Safe Notes by Project Area/](http://safety.ucanr.edu/4-H_Resources/Clover_Safe_Notes_by_Project_Area/)
- National 4-H Council: <http://www.fourhcouncil.edu/>

**STATE 4-H INFORMATION LINKS**

On-going	California 4hOnline (enrollment)	<a href="https://california.4honline.com">https://california.4honline.com</a>
On-going	California 4-H Foundation	<a href="http://www.ca4hfoundation.org">www.ca4hfoundation.org</a>

**Share Your 4-H Experience!**

Any 4-H member can submit an article for this newsletter. Tell us about a special event or community service you have participated in. A digital picture with your article is a great addition. NEWSLETTER SUBMISSION DEADLINE: Due the 20<sup>th</sup> of each month. Send it via e-mail to: [jcsimmons@ucanr.edu](mailto:jcsimmons@ucanr.edu)  
 All articles are subject to approval by the 4-H Youth Development Advisor. After approval, articles are published as space permits. Send photos in JPG format.

Kelley Brian  
 Youth, Families and Communities Advisor

Jill Simmons  
 4-H Youth Development Representative



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