



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

April 2017

4-H Family Newsletter

Nevada County, California <http://ucanr.edu/sites/nevadacounty4h>

530-273-4563



BI-COUNTY FASHION REVUE

APRIL 22, 2017 9:00 a.m.—2:00 p.m.

MAGNOLIA INTERMEDIATE SCHOOL

Hosted by Placer County 4-H

You can sew, purchase, or upcycle an outfit and enter!

Entry, category, and rules information is posted here:

<http://ucanr.edu/sites/placercounty4h/?calitem=357442&q=25577>

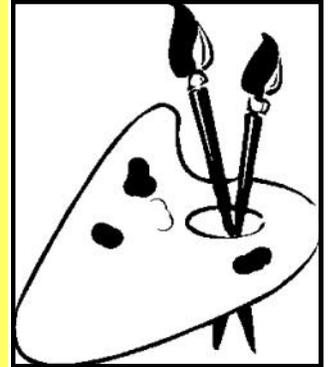
The entry deadline is April 17, 2017. Pre-registration is required.

Entry categories for 2017 Bi-County Fashion Revue are: Traditional, Consumer Science Purchased, Up-cycled, Knit Challenge, and Stripe/Print/Plaid Challenge. Please note that all categories, except Traditional, are either new or have been changed.

Who is eligible to enter? Any 4-H member age 5-19 as of December 31, 2016. **Members entering the Traditional, Upcycled or Stripe/Print/Plaid Challenge must be enrolled in a Clothing and Textile Project.** Primary members ages 5-8 will not be evaluated, but will receive a participation ribbon.

FASHION REVUE PROGRAM COVER CONTEST!

Attention all Artists! Design and draw a picture that portrays this year's theme, "The Road to Fashion". The winner will receive \$10 and their design will be used for the cover of the Fashion Revue program. All pictures should be original artwork, drawn in very dark pencil or black ink on a half-sheet of paper (5 1/2" x 4 1/2"). Don't forget to sign your work! Submit your entry to the 4-H office by April 17, 2017. You can scan-and-email your artwork to bsatterlee@ucanr.edu or mail it to Placer County 4-H, 11477 E Ave, Auburn, 95603. Please include your mailing address if you would like your original returned.



NEVADA COUNTY 4-H CAMP

JULY 10-14, 2017

SAVE THE DATE!

Camper registration will be available in late April. Camp registration will be \$135 per camper, plus \$40 4-H enrollment fee if not already enrolled in 4-H. Please save the date for this wonderful week of fun! We would love to have lots of adult help this year. Please consider helping at one of the camp work days before camp, as an adult chaperone during camp, or on the last day of camp after campers have gone home for camp clean up! Stay tuned for more details!



NEVADA COUNTY 4-H COUNCIL SCHOLARSHIP OPPORTUNITY

- The Nevada County 4-H Council Scholarship is open to current Nevada County 4-H members only. The applicants must be members in good standing of Nevada County 4-H for a minimum of 2 years prior to application year.
- They must be accepted into a higher education school for the same year of the scholarship application year. (Apply in June for scholarship, go to school in fall of same year) This would include University, Community College or Trade school.
- The application will consist of (no more than) a 2-page letter outlining the student's 1) 4-H involvement, 2) educational goals, and 3) community service. The letter must be written by and hand signed by the applicant, AND hand signed by both his/her current 4-H Community Leader and a current 4-H project leader. Students must also provide proof of GPA at time of application.
- The applicants will be evaluated based on leadership, community involvement, and a current minimum cumulative GPA of 2.5. (C+)
- Scholarship application letters must be submitted to the 4-H office no later than the close of business hours (4:30 p.m.) on Thursday, June 29th. Electronic applications will not be valid, because of the hand-signed requirements. They must be mailed or delivered to the 4-H office. The Nevada County 4-H Incentives & Recognition committee will review all applications and vote on the recipients of the (4) available \$250 scholarships. A \$250 scholarship will be awarded per applicant selected. The awards will not be released until Achievement night. Students must provide proof of enrollment to receive their awards.



Questions may be directed to the 4-H Office at 530-273-4563 or jcsimmons@ucanr.edu



Seeking Nominations Nevada County 4-H Executive Council Officers

Nevada County 4-H Council is seeking nominations and will **vote at the May Council meeting for the positions of Council Vice President and Council Treasurer**. Volunteers are the key to a successful 4-H program. These positions are open to all adult volunteers in good standing.

Nevada County 4-H officers meet twice a month (except for June, August, and December) to discuss and make recommendations that support, plan, and implement the goals and policies of the Nevada County 4-H Youth Development Program.

These volunteers support 4-H activities throughout the year. Joining this group will help you understand the larger picture of county and state 4-H programs and give you an opportunity be involved beyond a specific project area. Volunteers who take an active part in county events help the program succeed. Please consider taking on one of these roles.

Contact the 4-H Office if you have any questions about what these jobs entail, such as time commitment and the duties of the office. Please contact Shannon Glaz of the Nominating Committee at 530-272-4082 if you are interested in being a candidate!

NEW 4-H STILL EXHIBITS CATEGORIES FOR THE 2017 NEVADA COUNTY FAIR!

Exciting news! The Fair is adding new 4-H age divisions and classes for Still Exhibits! This is such a fun way to show what you have learned in your projects! Start planning now for what you will create and enter. The new classes are below and more information will be available when the Fair Competition Handbook is released June 1:

Classes

1. Agriculture
2. Arts & crafts
3. Baked Foods
4. Clothing
5. Confection
6. Needlework
7. Preserved food
8. Textiles
9. Any other, specify

2017 California State Fair Quality Assurance & Ethics Awareness Training

As a requirement for entry, all junior livestock (market, breeding, dairy, and fur & feather) exhibitors are required to participate in a California State Fair approved Quality Assurance and Ethics Awareness Training prior to June 23, 2017. Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. This online annual education and certification program promotes food safety, animal well-being and character awareness. For more information about requirements and the online training, visit:

<http://www.castatefair.org/wp-content/uploads/2015/05/2017-QA-Policy-FF.pdf>



AgSperience Booth at the Nevada County Fair - Each year, Nevada County 4-H hosts a booth in the AgSperience area during the fair. The 2017 Fair theme is “Sea You at the Fair!” Each club is responsible for decorating a poster board about the 4-H experience in their club, and must provide one person to help set up and tear down the booth. Projects can also create an informational display about what they are learning and the fun they are having! This is the one time during the year when we can reach many families and potential supporters. The Kentucky Flat 4-H Club is coordinating our display this year.

FOOD SAFETY TRAINING FOR 4-H EVENTS

Food safety is a priority for all events to maintain a healthy environment and to reduce the risk of food borne illness. It is important that 4-H groups prepare and serve food in compliance with state laws and local health department rules, including securing appropriate permits. Where the risk is higher, such as events where food is served to larger numbers of people in the public, food safety training is essential.

The goal of food safety education is to minimize the risk of food borne illness at 4-H events where food is prepared or served.

Anyone preparing and/or serving food (whether homemade or prepackaged) is required to complete the UCANR food safety training. Volunteers in the Nevada County 4-H Food Booth during the Fair must complete the training. This training will provide you with important knowledge to handle, prepare, and store food safely, then test your knowledge with a Food Safety Quiz.

[Access the training and quiz here.](#)

Don't forget to submit a [Fundraiser Approval Form](#) if you will be preparing food for a fundraiser.



Thank you to all that have volunteered for the 4-H See's Candy Fundraisers!
The Nevada County 4-H Easter See's candy fundraiser will be April 8 - 15, 9:30 am to 5:30 pm.

The See's trailer is located on Sutton Way in the Wells Fargo Parking lot. Be sure to stop by for your delicious Easter treats! See's is Nevada County 4-H's biggest fundraisers. Thank you for your support!

NEVADA COUNTY 4-H FUN FAIR - JUNE 24, 2017! Fun Fair is an exciting event for exhibitors and their families to become acquainted with all that is involved in preparing projects and animals for the County Fair! Workshops, speakers, and showmanship practice are some of the valuable sessions planned by Junior and County Coordinators in each specie. Find more information here:

<http://ucanr.edu/sites/nevadacounty4h/?calitem=322981&g=25227>

PROJECT PROFICIENCIES ARE DUE AUGUST 1st! Project Proficiencies are due by August 1st at the 4-H Office to receive recognition at Achievement Night for Proficiencies completed during the previous 4-H year. Members are rewarded for their personal progress working in their project. The intent of the proficiency program is to increase performance, while allowing members to be motivated, to be creative and to take risks. Completion of all five levels of a proficiency program in project indicates "mastery" of a subject. Youth will receive a belt buckle to recognize this accomplishment. Primary members are not eligible to participate in the Proficiency Program. For more information about Project Proficiencies, please visit:

<http://ucanr.edu/sites/nevadacounty4h/Programs/Proficiencies/>

YOU SEE DAVIS DAY 2017

Sunday April 30th, 2017 at UC Davis (Wellman Hall) \$20

You See Davis Day (YSDD) is an event hosted by Collegiate 4-H at UC Davis. This event is for high school aged 4-H members (ages 14-19) who would like to tour the campus and town, and ask questions about college life and the college application process. Registration for this year's event will close on April 18th.

REGISTER HERE!

Check-in is 9:00-10:00am at Wellman Hall. **Please arrive before 10:00am in order to check-in on time.**

When you arrive at UC Davis (Wellman Hall), please be sure to bring a signed copy of you or your child's [Youth Treatment Authorization and Health History form](#).

View the Tentative YSDD Schedule

For questions regarding YSDD, please email ucdcollegiate4h@gmail.com.



mail: P.O. Box 2687, Grass Valley, CA 95945
 11228 McCourtney Rd., Grass Valley, CA 95949
 phone: 530-273-6217 fax: 530-273-1146
 website: www.nevadacountyfair.com

Mandatory Registration for Market Animals/Livestock and Camping Reservations for the 2017 Nevada County Fair

The Nevada County Fair's mandatory registration deadlines for Market Animals and other livestock are coming soon. Additionally, this year's **opening day for camping reservations has changed**. Below are details for livestock deadlines and camping reservations:

Market Animals/Livestock Registration

- **Market Beef**

- Registration opens: March 20
- Deadline: April 7, 2017 at 4 pm

[Mandatory Steer Registration Instructions](#)

[FFA Entry Form](#)

[4-H/Grange Entry Form](#)

[Code of Ethics](#)

- **Market Goat, Lambs, and Swine**

- Registration opens: May 22
- Deadline: June 9 at 4 pm
- Registration instructions will be available early May

- **Ag Mechanics, Ag Mechanics Auction, Market Eggs and Broiler, Turkey and Rabbit Meat Pens**

- Registration opens: June 1
- Deadline: July 7 at 4 pm
- Rules and details available in the Competition Handbook, available online and at the Fair Office, beginning June 1.

- **All Other Livestock**

- Entry forms due by: Friday, July 7 at 4 pm
- **No extensions will be made.**

Rules and details available in the Competition Handbook, available online and at the Fair Office, beginning June 1.

All the details regarding mandatory registration for large market animals can be found in this [announcement](#). For additional livestock questions, contact Patrick at Patrick@NevadaCountyFair.com.

Camping Reservations

NEW DATE THIS YEAR: Camping reservations for the 2017 Nevada County Fair will open on **Monday, June 19**. This change in date will help us ensure that all campers are livestock exhibitors. Fees for camping are as follows:

- South Park Full Hook-Ups: \$300 (August 5 - 13)
- South Park Water and Electric: \$300 (August 5 - 13)
- Fairview Terrace Water and Electric: \$250 (August 5 - 13)
- Fairview Terrace Dry Camping: \$225 (August 6 - 13)

Beginning June 19, reservations will be taken on a first come, first serve basis. As a reminder, payment is due at the time of reservations, camping is limited to livestock exhibitors who must be on the grounds during the Fair for the safety of their animals, and junior livestock exhibitors can not stay on the grounds without an adult chaperone.

Save the date for the [Nevada County Fair](#), August 9 - 13, "Sea You at the Fair!".

For additional information, visit NevadaCountyFair.com or call (530) 273-6217.

FAIR FOUNDATION SPEAKER SERIES

This month's Fairgrounds Foundation's Speaker Series guest will be Caroline Beteta, President and CEO of Visit California, and the State of California's Director of Tourism. As the chief marketing strategist for California's tourism, she oversees the state's \$100 million marketing budget. Caroline and her family are also avid Nevada County Fair supporters and former livestock exhibitors. She is sure to be a motivating speaker, so please encourage your students to attend.

Who: Caroline Beteta, President and CEO of Visit California, and California's Director of Tourism

When: Wednesday, April 19, 2017

Time: 6:30 – 7:30 pm

Location: Ponderosa Hall, Nevada County Fairgrounds

RSVP: Wendy Oaks at wsoaks@gmail.com

Caroline will serve as the final guest speaker in the second season of the Speaker Series. For teens who have attended this series and are interested in applying for the Foundation's scholarships, the deadline is May 10, 2017.

MEMBER NEWS

The 4-H spaghetti dinner on March 11 was a great experience. I baked and entered a yellow butterfly cake for the auction and I won a \$120 photoshoot in the door prize drawing. The spaghetti and garlic bread were delicious and the service was awesome. This is an event that we enjoy every year and I would definitely recommend it to anyone who wants to have a fun night and support their local youth in agriculture!

Helena O'Dell, age 16
Chicago Park Hornets 4-H

The 4-H spaghetti feed was super exciting. The reason why we do this kind of stuff is to raise money for trips, like the kids who are going to Washington DC. We put tickets in a bag for the door prizes and it was kind suspenseful because sometimes people got super close but they didn't get the prize. I got a certificate for one coffee from Grass Valley coffee and florist and I got one rose too. People were bidding for cakes. They were also bidding in a silent auction for other prizes that you could win. There were some pretty cool cakes too, like an ocean themed one that won like 1400 dollars. My sister won a family photo shoot in the door prize drawing.

Overall it was really fun and everyone had a good time too. It was a really fun experience, I'm sure, for everyone that was there. Thank you for being there to support our 4-H clubs of Nevada County.

Michael Meiers, age 13
Chicago Park Hornets 4H Club

Donations for Sammie's Friends

Sammie's Friends is an animal shelter in Grass Valley that takes in, shelters, and finds homes for dogs, cats and other animals. I am gathering donations for Sammie's Friends and I am asking 4-H members to help with this if possible. I have talked to the managers of both the dog and cat facilities at Sammie's Friends and they have told me what items would be most helpful.

Dogs:

- Wet dog food
- Kong toys
- Large towels

Cats:

- Friskies wet food (chicken or turkey is best)
- Temptations treats
- Puppy pads
- Cat toys

Kitten season is coming up; these are the supplies the shelter will need for kittens:

- Microwave heating pads
- Kitten bottles
- Baby wash cloths
- Kitten shampoo

I think that we, the 4-H community, can really make a difference in the lives of these animals. To save space in the 4-H office, I will pick up donations. Please contact me if you have donations for pick up and I will arrange with you a time and place to get them.

Thank you,

Katie Moen

(530) 559-7302

k.moen168@gmail.com

NEVADA COUNTY EVENTS & MEETINGS

April 22, 2017	Bi-County Fashion Revue	Magnolia Intermediate School
June 24, 2017	4-H Fun Fair	Nevada County Fairgrounds
July 10 - 14, 2017	Nevada County 4-H Camp	Woodchuck Flat
August 9 - 13, 2017	Nevada County Fair	Fairgrounds

**Next Council
meeting
April 13,
2017**

COUNCIL MEETINGS The Nevada County 4-H Leader's Council meetings are held on the second Thursday of every month except for June, August, and December at 7pm at the Grass Valley Veteran's Memorial Building, 255 South Auburn Street, Grass Valley.

The purpose of the council meetings is to bring representatives together from all clubs to plan events, share ideas and information, and to determine appropriate actions as needed. Agendas are put together during the week before each meeting. To add items to the agenda, notify the current president by the 1st of the month.

All 4-H volunteers, members, and their families are invited to attend council meetings and add their ideas and concerns. But only certified volunteers and youth members 9th grade and above can make a motion or vote.

Meeting minutes can be found at:

[http://ucanr.edu/sites/nevadacounty4h/Leaders_Council/Agendas, Meeting Minutes/](http://ucanr.edu/sites/nevadacounty4h/Leaders_Council/Agendas,_Meeting_Minutes/)

EXECUTIVE COMMITTEE MEETINGS

The Executive Committee holds a regular meeting on Tuesday during the week prior to the Council meeting. They meet at 6:00 pm at the Grass Valley Veteran's Memorial Building, 255 South Auburn Street, Grass Valley. The Executive Committee consists of the Council officers, 1 community club leader from each recognized club or their designee, and the current All Stars.

NEXT EX. COUNCIL MEETING MAY 2, 2017



4-H Links:

- California State 4-H Website: <http://4h.ucanr.edu/>
- State 4-H Newsletters: <http://4h.ucanr.edu/News/Newsletter/>
- UC ANR 4-H Branding Toolkit: http://4h.ucanr.edu/Resources/Branding_Toolkit/
- National 4-H Headquarters Website: <http://www.4-h.org>
- 4-H Mall: <http://www.4-hmall.org>
- 4-H Clover Safe Notes: http://safety.ucanr.edu/4-H_Resources/Clover_Safe_Notes_by_Project_Area/
- National 4-H Council: <http://www.fourcouncil.edu/>

STATE 4-H INFORMATION LINKS		
On-going	California 4hOnline (enrollment)	https://california.4honline.com
On-going	California 4-H Foundation	www.ca4hfoundation.org
On-going	Cloverpedia	http://4h.ucanr.edu/Resources/Publications/Cloverpedia/

Share Your 4-H Experience!

Any 4-H member can submit an article for this newsletter. Tell us about a special event or community service you have participated in. A digital picture with your article is a great addition. NEWSLETTER SUBMISSION DEADLINE: Due the 20th of each month. Send it via e-mail to: jcsimmons@ucanr.edu
 All articles are subject to approval by the 4-H Youth Development Advisor. After approval, articles are published as space permits. Send photos in JPG format.

Kelley Brian
 Youth, Families and Communities Advisor

Jill Simmons
 4-H Youth Development Representative



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