



THIS MONTH'S HIGHLIGHTS



**Nevada County 4-H Presentation Day, Hosted by Chicago Park 4-H Club
Saturday, March 17, 2018, 9:00 a.m. to 12:00 p.m.**

Bitney College Preparatory High School, 135 Joerschke Drive, Grass Valley
Continental breakfast provided.

You can still enter! [Presentation Day/Still Exhibits Day information](#)

Still Exhibits and Favorite Foods can be exhibited at Presentation Day. Examples of 4-H projects which can be entered are: Arts and Crafts, Sewing, Flower Arrangements, Welding, Canning, Photography, Rockets, Breads, Cakes, Cookies, a complete meal including recipes, or Place Settings. Most anything you can enter in the Fair can be exhibited at this event. Still Exhibits/Favorite Foods entries can be recorded in your Record Book under Project Skill Activities. Presentations count under Communication Skills.

[California State 4-H News](#)

4-H Bi County Fashion Revue

Saturday, April 21, 2018

Magnolia Intermediate School

Registration deadline is April 10. Registration is online only this year.

[Information and registration](#)

[National 4-H News](#)



Attention all 4-H youth Artists! Design and draw a picture that portrays this year's theme for the 2018 Bi-County Fashion Revue: **"Fashion Through the Ages"**



Artwork is due to the Nevada County 4-H Office by April 3, at 5:00 pm. The winner will receive \$10 and their design will be used for the cover of the Fashion Revue program. All pictures should be original artwork, drawn in very dark pencil or black ink on a half-sheet of paper (5 1/2" x 4 1/2"). Don't forget to sign your work! You can scan-and-email your artwork to jcsimmons@ucanr.edu or mail it to Nevada County 4-H, 255 S. Auburn St. Suite 1, Grass Valley, CA 95945. Please include your mailing address if you would like your original returned.





4-H CALENDAR OF EVENTS

Check out our county [calendar](#) of events, dates & deadlines!

MARCH

- 3/8/2018 County Council Meeting
- 3/10/2018 [Spaghetti Dinner and Cake Auction](#)
- 3/17/2018 [Nevada County 4-H Presentation Day](#)
- 3/31/2018 [Nevada County 4-H Goat Camp](#)

APRIL

- 4/21/2018 [Bi-County Fashion Revue—Nevada Co. hosts](#)

JUNE

- 6/23/2018 [4-H Fun Fair](#)

JULY

- 7/23—7/27/2018 Nevada County 4-H Camp



See's Easter Sales

The See's Candy trailer is open from March 23rd until March 31st, or until the candy runs out! Thank you to all of the volunteers who make this fundraiser such a success!

If you are new to Nevada County 4-H, the trailer is located on Sutton Way next to the Blood Bank and Wells Fargo Bank. Please spread the word to family and friends and encourage them to purchase their Valentine's Day treats from 4-H! Thank you for your support!



Nevada County 4-H Council Scholarship Opportunity

- The Nevada County 4-H Council Scholarship is open to current Nevada County 4-H members only. The applicants must be members in good standing of Nevada County 4-H for a minimum of 2 years prior to application year.
- They must be accepted into a higher education school for the same year of the scholarship application year. (Apply in June for scholarship, go to school in fall of same year) This would include University, Community College or Trade school.
- The application will consist of (no more than) a 2-page letter outlining the student's 1) 4-H involvement, 2) educational goals, and 3) community service. The letter must be written by and hand signed by the applicant, AND hand signed by both his/her current 4-H Community Leader and a current 4-H project leader.
- The applicants will be evaluated based on leadership, community involvement, and a current minimum cumulative GPA of 2.5. (C+)

Scholarship application letters must be submitted to the 4-H office no later than the close of business hours on June 28th. Electronic applications will not be valid, because of the hand-signed requirements. They must be mailed or delivered to the 4-H office. The Nevada County 4-H I&R committee will review all applications and select the recipients of the two to four awards, from \$500 to \$1,000, for a total of \$2,000 per year, awarded at the discretion of the committee. The awards will not be released until Achievement Night. Students will provide proof of GPA at time of application and proof of enrollment to receive their awards.

ANNOUNCEMENTS & PROGRAM UPDATES



University of California
Agriculture and Natural Resources

4-H Youth Development Program

Spaghetti Dinner and Cake Auction is an awesome 4-H event. Come see our community turn out to support 4-H! Donate a cake or silent auction item and get a free dinner for your family. Cakes and silent auction items can be dropped off anytime after 10:00 am on Saturday March 10th at the Grass Valley Veteran's Memorial Building. Dinner is served at 5:00 pm, auction begins at 6:30. This year proceeds from the dinner and auction will go to 4-H camp for much needed repairs, maintenance, materials, and camp activities. So come enjoy a fun filled evening and delicious dinner. (If you donate or buy a cake or silent auction item you can count it in your Record Book as community service and attending counts as an event attended.)
Sue Ramey, Citizenship Coordinator



Christopher Kitchen of the Cool Hollow 4-H Club is the Nevada County 4-H County Ambassador for the 2017-2018 year.

Congratulations on your accomplishment and your dedication to the 4-H Youth Development Program!

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"2018 Nevada Co. 4-H Camp Invites You"
Spaghetti Dinner & Cake Auction

Saturday, March 10, 2018
5:00 PM: Dinner & Silent Auction
6:30 PM: Cake Auction
Veteran's Memorial Building
255 So. Auburn St., Grass Valley

We sincerely hope you will join us at this enjoyable community event!

The annual event this year will raise funds that will go towards the Placer/Nevada 4-H camp program including repairs, maintenance, materials, and camp activities.

Come join other supporters by donating or buying a cake, door prizes, and silent auction items.

Contact the 4-H office at 273-4563 or Sue Ramey at 273-2004 for more information.

Thank you again for your generous support of our Nevada County 4-H Youth. We hope to see you at the dinner and auction.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/files/organization/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2001 Second Street, Davis, CA 95618, (530) 752-1397.

Being a part of County Ambassador Program is the highest rank that a 4-H member can achieve at the county level. The goal of the Nevada County 4-H County Ambassador Program is to recognize the achievements of youth and to offer additional resources and opportunities for significant leadership roles. Please note that the Gold Star Rank as reflected in the 4-H Record Book is no longer required, but is one way to document leadership and skills.

Applications are now open for the 2018-2019 Nevada County 4-H County Ambassadors Program and due April 9. County Ambassadors are encouraged to attend the 2018 California 4-H State Leadership Conference at U.C. Davis, July 26—29, 2018.



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ANNOUNCEMENTS & PROGRAM UPDATES



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4-H Youth Development Program

NEVADA COUNTY YOUTH GOAT CAMP



WHEN

**March 31st
9am – 4pm**

WHERE

**Nevada County
Fairgrounds**

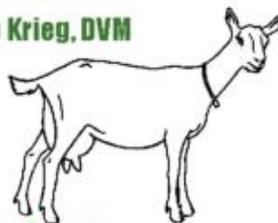
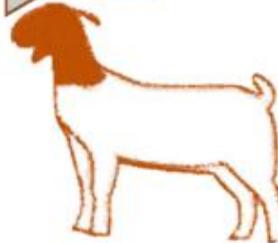
11228 McCourtney Road, Grass Valley, CA 95949

FEATURED Speakers & Coaches · Dr. Elaine Krieg, DVM
– Garret & Landry Otterson – Pat Ariaz

**Please register here
by March 26, 2018:**

<http://ucanr.edu/nevadacounty4h/goatcamp>

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**ALL AGES
EVENT – 4-H,
FFA &
INDEPENDENT
JR. EXHIBITORS**

COACHING

For:
Dairy Projects
Meat/Market
Projects
Pygmy Projects

CLASSES

On:
Goat Selection
Nutrition
Grooming for Show
Training your goat
Showmanship

DOOR PRIZES

**For Early Registration
By March 10, 2018**

**RAIN OR
SHINE**

CONTACT:

**Carl McCosker
(530) 205 – 7922
cjmacc2@mac.com**

Please register for Goat Camp [HERE](#)

ANNOUNCEMENTS & PROGRAM UPDATES



University of California

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4-H Youth Development Program



Seeking Nominations—Nevada County 4-H Executive Council Officers Nevada County 4-H Council is seeking nominations and will vote at the May Council meeting for the positions of Council President and Council Secretary. Volunteers are the key to a successful 4-H program.

These positions are open to all adult volunteers. Nevada County 4-H officers meet twice a month (except for June, August, and December) to discuss and make recommendations that support, plan, and implement the goals and policies of the Nevada County 4-H Youth Development Program. These volunteers support 4-H activities throughout the year. Joining this group

will help you understand the larger picture of county and state 4-H programs and give you an opportunity to be involved beyond a specific project area.

Please consider taking on one of these roles. Contact the 4-H Office if you have any questions about what these jobs entail, such as time commitment and the duties of the office.

MEMBER HIGHLIGHTS

Horse Project 2017/18

We have a lot of fun stuff going on this year with our horse project. For starters we have started a drill team. To do that we are doing some fundraisers:

The first one being a **snack-shack** at the Horse play day, at the **Penn Valley Stables** on Indian Spring Rd. Sunday, **March 25**

The next is our annual **root-beer float** booth at the Penn Valley Rodeo, **May 18-20**

Other things we will be doing in the horse project are:

Riding in the Parade, Saturday at the opening of the Penn Valley Rodeo **May 19**

We will be doing a **demonstration at Fun Fair** Saturday, June, 24, at 11:00

Wrapping up the end of the year or starting next 4-H year **Riding** in the **4th of July Parade**

Horse Camp will be Saturday, **July 7**, at the Fairgrounds 8:00 - 3:30

and we will have a **demonstration** of our drill team on Saturday, August 11, during the **Fair**.

So please come out and support us.

Joleena Groves, Penn Valley 4-H Club

Jr. Coordinator of the Countywide Horse Project



4-H taught me to not
give up when things
get hard.
-4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

Yo prometo

Mi mente para pensar claro,
Mi corazon para ser leal,
Mis manos para servir mejor,
y **Mi salud** para vivir mejor,
en mi club,
mi comunidad,
mi nacion,
y mi mundo.



University of California
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UCCE NEVADA 4-H OFFICE
255 South Auburn St., Suite 1
Grass Valley, CA 95945
530-273-4563

Kelley Brian, YFC Advisor
kmbrian@ucanr.edu

Jill Simmons, 4-H Program Representative
jcsimmons@ucdavis.edu

<http://ucanr.edu/nevadacounty4h>



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