



THIS MONTH'S HIGHLIGHTS



THANK YOU! Thank you so much to our great 4-H community for all of your hard work and financial support for the 2019 D.C. Delegate Spaghetti Dinner and Cake Auction! Many hands came together to make this event such a success!

We want to extend special thanks to **Brian Ross**, of Penn Valley 4-H, who managed the kitchen for the dinner. He worked above and beyond the call of duty to make sure the all of the food was prepared and ready, and that the American Legion kitchen was spic and span at the end of the long day and night!

Thanks to all for volunteering, supporting, and helping our 2019 D.C. Delegates go to 4-H Citizenship Washington Focus!

[California State 4-H News](#)

[National 4-H News](#)

4-H Bi-County Fashion Revue Saturday, April 27, 2019

Location: Magnolia Intermediate School, hosted by Placer County 4-H
Registration deadline is April 12 at 5:00 pm.



Bi-County Fashion Revue is an annual event where 4-H members can show off their sewing skills, shopping savvy, and runway walk in the Fashion Revue!

You do not have to be a member of a Clothing and Textiles/Sewing project to enter the Consumer Science-Purchased category or the Make it Mine Challenge. In the Consumer-Science Purchased category, shop sales, clearance racks, or thrift stores for an entire outfit with the total cost not to exceed \$40.00, including shoes but not sales tax. Entering the Traditional, Box Challenge, or Retro/Historical Challenge requires that the member be in a sewing project.

[Information and registration](#)

Evaluators are needed—if interested in helping, please call Shannon Kane at 530-889-7386





4-H CALENDAR OF EVENTS

Check out our county [calendar](#) of events, dates & deadlines!

APRIL

4/12/2019 County Council Meeting
4/21/2019 [Bi-County Fashion Revue—Placer County hosts](#)

MAY

5/9/2019 County Council meeting, Officer elections

JUNE

No Council Meeting in June
6/22/2019 [4-H Fun Fair](#)

JULY

7/11/2019 County Council Meeting
7/22—7/26 Nevada County 4-H Camp



See's Spring Sales

The See's Candy trailer will be open from April 13 through April 20, or until the candy runs out! Thank you to all of the volunteers who make this fundraiser such a success!

If you are new to Nevada County 4-H, the trailer is located on Sutton Way next to the Blood Bank and Wells Fargo Bank. Please spread the word to family and friends and encourage them to purchase their spring treats from 4-H! Thank you for your support!

Nevada County 4-H County Ambassador applications are open!

Being a part of County Ambassador Program is the highest rank that a 4-H member can achieve at the county level. The goal of the Nevada County 4-H County Ambassador Program is to recognize the achievements of youth and to offer additional resources and opportunities for significant leadership roles. Please note that the Gold Star Rank as reflected in the 4-H Record Book is no longer required, but is one way to document leadership and public speaking.



[Applications](#) are due April 18. Please visit [this page](#) for more information. County Ambassadors are encouraged to attend the 2019 California 4-H State Leadership Conference at U.C. Davis, July 18—21, 2018.



Nevada County 4-H Council Scholarships

Nevada County 4-H Council Scholarship Opportunity for High School Seniors—Scholarship application letters for current high school seniors are due by June 27.

[More information on the Nevada County 4-H website.](#)



ANNOUNCEMENTS & PROGRAM UPDATES



University of California

Agriculture and Natural Resources

4-H Youth Development Program



Seeking Nominations for Nevada County 4-H Executive Board Officers

Nevada County 4-H Council is seeking nominations and will **vote at the May Council meeting for the positions of Council Vice President and Council Treasurer.**

Volunteers are the key to a successful 4-H program. These positions are open to all adult volunteers and are two-year terms.

Nevada County 4-H officers meet twice a month (except for June, August, and December) to discuss and make recommendations that support, plan, and implement the goals and policies of the Nevada County 4-H Youth Development Program.

These volunteers support 4-H activities throughout the year. Joining this group will help you understand the larger picture of county and state 4-H programs and give you an opportunity to be involved beyond a specific project area. Volunteers who take an active part in county decisions help the program succeed. Please consider taking on one of these important roles.

Contact the 4-H Office if you have any questions about what these jobs entail, such as time commitment and the duties of the office. Please contact Jill Simmons at jcsimmons@ucdavis.edu or call 530-273-4563 if you are interested in being a candidate!

A job description for the position of Council Treasurer can be found [here](#).



NEVADA COUNTY 4-H FUN FAIR

Saturday, June 22

Nevada County Fairgrounds

Fun Fair is an exciting event for exhibitors and their families to become acquainted with all that is involved in preparing projects and animals for the County Fair. It is also an opportunity for more experienced showmen to share their knowledge and help others.

If you want to help with Fun Fair, please email Jill Simmons at jcsimmons@ucdavis.edu

Tractor Supply customers can participate in the 2019 Spring Paper Clover campaign and help support Nevada County 4-H (Wednesday, March 27 - Sunday, April 7) by purchasing paper clovers for \$1 or more at the Grass Valley store. Patrons are asked to donate at the register and are recognized with a paper clover. Donations are earmarked by Tractor Supply for 4-H camp scholarships and leadership conferences.



ANNOUNCEMENTS & PROGRAM UPDATES



University of California
Agriculture and Natural Resources

4-H Youth Development Program



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Registration Open! 4-H State Leadership Conference July 18-21, 2019 at UC Davis

Web: ucanr.edu/sites/4hstateleadership | Contact: 4hslc@ucanr.edu

Registration is now open to ages 13-19

*Join us to improve your personal leadership skills, expand your network,
and advance your college and career readiness*

What you will do:

Thursday

Arrive and check-in from 3-5 PM and kick off SLC with a fun night at the pool!

Friday

Evening kick off assembly. Friday tour options include visiting the UC Davis campus and its educational attractions, learning about California history at the State Capitol... and more!

Saturday

Educational workshops featuring presentations by UC academics and industry professionals and then dance the night away!

Sunday

Wrap up a memorable SLC at 3 PM with the Sunday fair and closing assembly!



Registration Deadlines	Arrival and Departure Days	
	Thursday-Sunday	Friday-Sunday <i>(will not attend pool party or tours)</i>
April 1: Early Bird ends	\$375	\$275
May 6: Regular registration ends	\$399	\$299
June 17: Late registration ends	\$475	\$375

Our appreciation to our Premier Sponsor: Tractor Supply!





MEMBER HIGHLIGHTS

Next Level of Presentation Day

By Russell Hansen
Meadowlarks 4-H

On March 23, 2019 there was a Central Sierra Sub-Area Presentation Day. It was at Argonaut High School in Jackson. 4-H All Stars sold 4-H swag. There were hats, t-shirts, bags, cups, mugs, and stickers. They also served hot dog lunches and had a science table.

Members who got a gold seal at their local presentation day were invited to participate. I went and did a demonstration on “How to Make a Smoothie”. The classroom that I was assigned to had eleven members presenting. Some examples of presentations I listened to were “How to Forge”, “How to Make Candles from Pig Lard”, an informational speech on Bonsai, “How to Saddle Up Your Horse” and “How to Show Rabbits”.

Afterwards they had an awards ceremony. The members who received gold seals were invited to participate at the State level at UC, Davis.

If you got a gold star at our Nevada County Presentation Day I think that you should participate in the next level. It’s good practice and it’s a lot of fun. You can even learn something from the other presentations. It’s not too late!

Here’s the link to sign up.

http://4h.ucanr.edu/4-H_Events//AreaPresentation/





MEMBER HIGHLIGHTS

Hands On Fun By Russell Hansen

In February, the Meadowlarks swine group met at the Triple M Ranch. We talked about vaccines that piglets should have before we take them home. We learned to ear notch and how to cut tails. We also got to castrate three piglets. You spray blue coat on them after they get cut to help them not get infected. This was my favorite meeting because it was hands on and I got to help. Thank you, Mr. & Mrs. Downes and Mrs. Murtey!





4-H taught me to not
give up when things
get hard.
-4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

Yo prometo

Mi mente para pensar claro,
Mi corazon para ser leal,
Mis manos para servir mejor,
y **Mi salud** para vivir mejor,
en mi club,
mi comunidad,
mi nacion,
y mi mundo.



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